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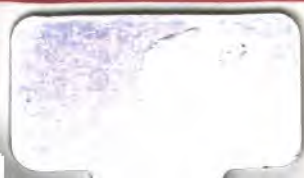
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A  
**GREEK LEXICON,**

ADAPTED TO  
THE NEW TESTAMENT,  
WITH  
ENGLISH DEFINITIONS.

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BY SAMUEL C. LOVELAND.

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WOODSTOCK, VT.  
PRINTED BY DAVID WATSON.  
1828.

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881  
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*District of Vermont, }*  
*to wit: }*

**BE IT REMEMBERED**, that on the twenty-seventh day of November, in the fifty-second year of the independence of the United States of America, Rev. SAMUEL C. LOVELAND, of the said district, hath deposited in this office the title of a book, the right whereof he claims as author; in the words following, to wit:

"A Greek Lexicon, adapted to the New Testament, with English Definitions. By Samuel C. Loveland."

In conformity to the act of the Congress of the United States, entitled, "an act for the encouragement of learning, by securing the copies of maps, charts, and books to the authors and proprietors of such copies, during the times therein mentioned."

JESSE GOVE,

*Clerk of the District of Vermont.*

A true copy of record—examined and sealed by  
me, J. GOVE, Clerk.

## PREFACE.

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THE design of this work is to facilitate the study of the New Testament in its original language, and to render it the more accessible to my fellow citizens. It presents them the explanation of those words that speak the treasures of divine inspiration, in their native language.

In executing this work, I have availed myself of the best means on the subject of Greek lexicography, that I could obtain. And I am happy to state, that these have proved much more ample, than I at first anticipated. This work, though small, has been full four years in progress, and it was calculated, in its beginning, that it should be the result of such labors, as might be effected, in collating and translating the most important definitions of Schrevelius, Hedericus, and Schleusner, compared with English explanations of Parkhurst. The Scripture Lexicon of Ewing for the whole Bible, and that of Laing for the New Testament, both giving English definitions of the Greek terms therein contained, I was enabled to add in an early stage of this work. Both of these were found serviceable. The general Greek and English Lexicon of the learned Dr. Jones, is a work to which I confess myself indebted for much that is valuable in my own. He possessed a most happy talent in tracing, from their primitive meanings, by a very natural and easy analogy, the numerous derivative senses, which belong to many Greek words. Had I received this valuable production sooner, a few things of interest

might have been added to the first part of my work, which it does not now contain. This indefatigable author, in his preface, states his purpose to produce another "Lexicon, Greek and English, in one large quarto volume;" but the wise Disposer of events, it appears, has otherwise ordered, in removing his servant from the toils of earthly labors, and in taking him to himself. The late translation of Wahl, a German lexicographer of recent date, by Edward Robinson, A. M. of the Theological Institution at Andover, was obtained soon after its first appearance, which was near the close of the year 1825. It was found to be an erudite and very useful work. It is comprised in one octavo volume of 850 pages, and must, of course, be sold at a much larger price, than many would be disposed to give for a dictionary on a language, the importance of which they have yet to learn. This consideration was one strong inducement that urged to perseverance in this undertaking, on which I had already bestowed some considerable labor. Among the productions of our own country, we may consider the late translation of Schrevelius a very important one. It adheres to Schrevelius in little else, than in setting down the various forms of verbs, and in noting the derivation of words. In the explanations, it appears as independent of Schrevelius, as of any other work. Perhaps in nothing did the authors swerve more from strict propriety, than in professing to call their work a *translation*. But, if this were a fault, it was one on the side of modesty, rather than pedantry. The late London translation of Schrevelius is much more literal, but less copious, and consequently, for the most part, far less valuable. Improvements from Jones are often visible in this

work; and the aid of a few others, it appears, the translators called to their assistance.

In executing this work, now offered for public patronage and use, I have endeavored to give to each term the most usual, prominent, and general meanings. The explanations are set down unclassified, except by the distinction of a larger pause, that every one may exercise his own judgment in selecting a meaning suited to the connexion in which he finds the word he wishes to explain. I have made it a uniform object to divest the work, as much as possible, of sectarianism. In some instances, in illustrating important words, quotations are made that do not wholly harmonize with my own individual views, or with each other, to give an opportunity of exercising the judgement, (where such opportunity may be thought to be much desired,) and of choosing what appears best. The plan of the work, however, would admit but very little illustration, besides the necessary definitions, and those on the New Testament are generally as full as in any lexicons of general use. Schleusner multiplies the figurative senses of Greek words to a very great extent, which, in a work of this limited size, could not be very much followed, had I been so disposed. The words marked *obsolete*, have some derived tenses that are in use as belonging to other verbs; and for this reason they are set down. Those nouns which have an article only, denoting the gender, are understood to be indeclinable. The primitive meaning of a word is usually set down, although that meaning is not applied to the word in the New Testament. This is likewise done to enable the reader to exercise his judgement in adopting secondary, derivative, or analogous senses.

In the definitions I have made it a constant aim to indulge in no strides, but to found them on good authorities. On words that relate to disputable points of doctrine, or where lexicons differ, I have frequently quoted from one or more of them in their own words.

It will not be expected, that a work of this description will abound in new researches in the science of Greek literature; but it is hoped it will occasion a more general diffusion of that useful knowledge, which is now comparatively confined to a few. Ministers who frequently itinerate, will find, from its size, adaptation to the Greek Testament, and the English language, a very convenient manual.

I have exercised much care and labor in correcting the press, though with little assistance, except the faithful aid of the Printer. Some errors have escaped us; yet, we trust, that, for typographical correctness, it equals most works of the kind. The most important errors which have been discovered are noted in the Appendix. In behalf of the Printer, it may be proper to apologize for some occasional want of uniformity in the Greek type, and the want of capital letters in a number of instances. The paucity of Greek work printed at the office, and its distance from any type foundry, rendered it inconvenient to supply any remissness of previous calculation.

Should this little work receive public patronage, and, by the blessing of God, prove useful, I calculate to give it all the improvement and accuracy, in future, that studious research and additional experience will afford.

AUTHOR.

Reading, Fl. Feb. 29, 1822.

## ABBREVIATIONS.

a. 1 aorist tense.	meton. metonymy.
2 a. 2 aorist tense.	Mid. Middle voice.
acc. accusative.	N. Noun.
Adv. Adverb.	n. neuter gender.
Att. Attic dialect.	obso. obsolete in the
Chald. Chaldaic.	present tense, but used
comp. comparative.	in some of the derived
Conj. Conjunction.	tenses.
contr. contracted.	part. participle.
dim. diminutive.	Pas. Passive voice.
dat. dative.	p. perfect tense.
f. 1 future tense.	p. p. pluperfect tense.
2 f. 2 future tense.	per. person.
fem. feminine gender.	pl. plural.
gen. Genitive case.	pr. present.
Heb. Hebrew.	Pro. Pronoun.
Imp. Imperative mood.	R. Wahl. Robinson's
imp. imperfect tense.	Translation of Wahl's
Imper. Impersonal.	Greek Lexicon.
Ind. Indicative mood.	sin. singular.
Inf. Infinitive mood.	syn. syncope.
Interj. Interjection.	Sub. Subjunctive mood.
m. masculine gender.	sup. superlative.
met. metaphor.	Syr. Syriac.

When a Greek verb is mentioned without a designation of moods, the Indicative is understood; of person, the first; of tense, the present; and of number, the singular.





## GREEK LEXICON.

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**A**, the first letter of the Greek alphabet, called Ἀλφα, and sometimes denotes *first*, or *beginning*. In composition, it usually denotes *privation*; but sometimes *heightens* and *increases* the sense; and sometimes imports *collecting*.

Ἀαρὼν, ὁ, Heb. אַהֲרֹן, *Aaron*.

Ἀβαδδὼν, ὁ, Heb. אֲבָדֶן, *destruction*.  
Rev. ix. 11.

Ἀβαρῆς, ἑὸς, οὗς, ὁ, ἡ, not *burden-  
some*, 2 Cor. xi. 9; from α and  
βάρος.

Ἀβδᾶ, ὁ, a Syriac name, from Heb. אב, *father*.

Ἀβελ, ὁ, Heb. אֲבֵל, *Abel*.

Ἀβιά, ὁ, Heb. אֲבִיָּה, *Abia*.

Ἀδιάθαρ, ὁ, Heb. אֲבִיָּתָר, *Abiathar*.

Ἀβιληνή, ἡς, ἡ, *Abilene*, the name of  
a country.

Ἀβιουδ, ὁ, Heb. אֲבִיָּהוּד, *Abiud*.

- Ἀβραάμ, ὁ, Heb. אַבְרָהָם, Abraham, the father of a numerous offspring.  
 Ἀβυσσος, ου, ἡ, an abyss, a gulf of immeasurable depth, a place wanting land, the receptacle of the dead, hades, or hell.  
 Ἀγαθος, ου, ὁ, Agabus.  
 Ἀγαθοεργέω, ὦ, f. ἡσώ, to do good, confer benefits, 1 Tim. vi. 18.  
 Ἀγαθοποιέω, ὦ, f. ἡσώ, to do good, do well, benefit.  
 Ἀγαθοποιῖα, ας, ἡ, a good deed, 1 Pet. iv. 19.  
 Ἀγαθοποιός, οῦ, ὁ, ἡ, kind, apt or seeking to do well.  
 Ἀγαθός, ἡ, ὁν, good, humane, pure, prudent, strong, rich, excellent.  
 Ἀγαθωδύνη, ης, ἡ, goodness, integrity.  
 Ἀγαλλίασις, εως, ἡ, gladness, exultation, joy.  
 Ἀγαλλιάω, ὦ, f. ἀσώ, to exult, to rejoice, to leap for joy.  
 Ἀγαμος, ου, ὁ, ἡ, unmarried, single.  
 Ἀγανακτέω, ὦ, f. ἡσώ, to be grieved, displeased, or moved with indignation.  
 Ἀγανάκτησις, εως, ἡ, indignation, 2 Cor. vii. 11.  
 Ἀγάπαι, ὧν, αἱ, feasts of charity, love-feasts.

- Ἀγαπάω, ᾧ, f. ἤσω, to regard with affection, to love.  
 Ἀγάπη, ης, ἡ, love, affection, charity.  
 Ἀγαπητός, ἡ, ὄν, regarded with affection, beloved.  
 Ἀγαρ, Heb. אַר, Agar, the name of a woman.  
 Ἀγγαρεύω, f. εὐδω, to urge, or compel to go somewhere; to bear or perform something.  
 Ἀγγεῖον, ου, τὸ, a vessel.  
 Ἀγγελία, ας, ἡ, a message, a foreshewing.  
 Ἀγγελος, ου, ὁ, a messenger, an angel.  
 Ἀγε, adv. of exhorting or advising, go to, come now.  
 Ἀγέλη, ης, ἡ, a herd, flock, drove; applied to swine.  
 Ἀγενεαλόγητος, ου, ὁ, ἡ, without genealogy; from α and γενεαλογέω, to trace a genealogy.  
 Ἀγενής, ἑος, ὁ, ἡ, ignoble, 1 Cor. i. 28.  
 Ἀγιάζω, f. ἄσω, p. ἡγάξα, to set apart, to sanctify, consecrate, make holy.  
 Ἀγιασμός, οῦ, ὁ, sanctification.  
 Ἅγιον, ου, τὸ, a sanctuary, a holy place.  
 Ἅγιος, ου, ὁ, a saint, a holy one.  
 Ἅγιος, ἰα, ἰον, holy, set apart, sacred.  
 Ἀγιότης, ητος, ἡ, sanctity, Heb. xii. 10.

- Ἀγιοδύνη, ης, ἡ, holiness, sanctity, sanctification.  
 Ἀγκάλη, ης, ἡ, an arm.  
 Ἀγκίστρον, ον, τὸ, a hook; Matt. xvii. 27.  
 Ἀγκυρα, ας, ἡ, an anchor.  
 Ἀγναφος, ου, ὁ, ἡ, unfulled, unwrought, new; from α and γνάφω, to smooth by carding.  
 Ἀγνεΐα, ας, ἡ, chastity, purity.  
 Ἀγνίζω, f. ἰδω, to purify, expiate.  
 Ἀγνισμός, οῦ, ὁ, purification, Acts xxi. 26.  
 Ἀγνοέω, ᾧ, f. ἤσω, not to know or understand, to be ignorant.  
 Ἀγνόημα, ατος, τὸ, a mistake, fault, error, Heb. ix. 7.  
 Ἀγνοια, ας, ἡ, ignorance.  
 Ἀγνός, ἡ, ὄν, chaste, pure, innocent.  
 Ἀγνότης, τητος, ἡ, chastity, purity, 2 Cor. vi. 6.  
 Ἀγνῶς, Adv. chastely, honestly, Phil. i. 16.  
 Ἀγνωσία, ας, ἡ, ignorance, 1 Cor. xv. 34.  
 Ἀγνώστος, ου, ὁ, ἡ, unknown, Acts xvii. 23.  
 Ἀγορά, ᾱς, ἡ, a market; a court, or place of general resort; from α-γείρω, p. Mid. ἡγορα, to gather together.

- \* *Ἀγοράζω*, f. *άσω*, to obtain by purchase, to buy.  
 \* *Ἀγόραιο*, ου, ό, ή, vile, of low price; belonging to a judicial market, or forum.  
 \* *Ἀγοραῖος*, ου, ό, ή, a lounge, a person belonging to the market-place, or forum; plu. loose persons, spending their time in the market-place, Acts xvii. 5.  
 \* *Ἀγρα*, ας, ή, a capture, draught; thing taken.  
 \* *Ἀγράμματος*, ου, ό, ή, unlearned, illiterate, Acts iv. 13.  
 \* *Ἀγραυλέω*, f. *ήσω*, to abide in a field by night, in agro pernocto, SOHR. Luke ii. 8.  
 \* *Ἀγρεύω*, f. *εύσω*, to take by craft or stratagem; to catch, entrap.  
 \* *Ἀγριέλαιος*, ου, ό, ή, a wild olive tree.  
 \* *Ἀγριος*, α, ου, pertaining to a field; wild, harsh.  
 \* *Ἀγρίππας*, α, ό, Agrippa, the name of a prince.  
 \* *Ἀγρός*, οὔ, ό, a field, a country.  
 \* *Ἀγρυπνέω*, ὦ, f. *ήσω*, to watch, be vigilant.  
 \* *Ἀγρυπνία*, ας, ή, a watching, or being awake.  
 \* *Ἄγω*, f. *αξω*, p. *ήχα*, 2 a. *ήγον*, Att.

ἡγαγον, a. Pas. ἡχθην, f. ἀχθή-  
σομαι, to lead, bring; to value, es-  
teem; to hurry away by force, to  
rule; to come, go, or take a jour-  
ney.

Ἀγωγή, ῆς, ἡ, manner of life, educa-  
tion.

Ἀγών, ὦνος, ὁ, a contest, controversy,  
race.

Ἀγωνία, ας, ἡ, anguish of body or  
mind, agony, struggle.

Ἀγωνίζομαι, to vie with; to fight,  
strive, or contest.

Ἀδάμ, ὁ, Heb. אָדָם, man, the first  
parent.

Ἀδάπανος, ου, ὁ, ἡ, without charge or  
cost; not chargeable.

Ἀδδὶ, ὁ, perhaps from the Heb. אָדִי,  
my testimony, Addi, a name.

Ἀδελφή, ῆς, ἡ, a sister, by consan-  
guinity or profession, a kinswoman.

Ἀδελφός, οὔ, ὁ, a brother, by consan-  
guinity, labor, or profession; a  
cousin, a relative.

Ἀδελφότης, ητος, ἡ, a fraternity, bro-  
therhood.

Ἀδηλος, ου, ὁ, ἡ, not appearing, un-  
certain.

Ἀδηλότης, ητος, ἡ, uncertainty.

Ἀδήλως, adv. uncertainly, not mani-  
festly.

- Ἀδημονέω, ὤ, f. ἤσω, to be very heavy,  
 or much depressed with sorrow ; to  
 faint.
- Ἀδης, ου, ὁ, the receptacle or mansion  
 of the dead ; the unseen world of  
 spirits, whether of affliction, or in  
 general ; death ; from α and εἶδω,  
 to see.
- Ἀδιάκριτος, ου, ὁ, ἡ, impartial.
- Ἀδιάλειπτος, ου, ὁ, ἡ, without inter-  
 mission, continual, always.
- Ἀδιαλείπτως, Adv. without ceasing.
- Ἀδιαφθορία, ας, ἡ, incorruptness, in-  
 tegrity, honesty, Tit. ii. 7.
- Ἀδικέω, f. ἤσω, to do wrong ; to hurt,  
 harm, injure.
- Ἀδίκημα, ατος, τὸ, injustice, injury.
- Ἀδικία, ας, ἡ, injustice, unrighteous-  
 ness, deceitfulness.
- Ἀδικος, ου, ὁ, ἡ, unjust, undeservedly.
- Ἀδίκως, adv. unjustly, unrighteously.
- Ἀδόκιμος, ου, ὁ, ἡ, without understand-  
 ing ; reprobate, not valued, or es-  
 teemed, rejected.
- Ἀδολος, ου, ὁ, ἡ, without guile, sin-  
 cere ; 1 Pet. ii. 2.
- Ἀδραμυττηνός, ἡ, ὄν, relating or be-  
 longing to the city of Adramyttium.
- Ἀδρίας, ου, ὁ, Adria, Acts xxvii. 27.
- Ἀδρότης, ητος, ἡ, abundance, plenty,  
 2 Cor. viii. 20.

Ἀδυνατέω, f. ἤσω, *not to be able, to be impossible.*

Ἀδύνατος, ου, ό, ή, *impossible.*

Ἄδω, for αἰδω, f. ᾄσω, *to sing.*

Ἄει, Adv. *always, constantly, from time to time.*

Ἀετός, οὔ, ό, ή, *an eagle.*

Ἀζυμα, ων, τὰ, *a feast of the Jews, in which they abstained from leaven.*

Ἀζυμος, ου, ό, ή, *unleavened.*

Ἀζωρ, ό, Azor.

Ἀζωτος, ου, ή, Azotus, *the name of a city.*

Ἄηρ, αἶρος, ό, the air, or atmosphere.

Ἀθανασία, ας, ή, *exemption from death or dissolution, immortality.*

Ἀθέμιτος, ου, ό, ή, *unlawful, abominable, impious.*

Ἀθεος, ου, ό, *without God, an atheist, Eph. ii. 12.*

Ἀθεσμος, ου, ό, ή, *regardless of law, wicked, base.*

Ἀθετέω, ὦ, f. ἤσω, *to abolish, reject, despise.*

Ἀθέτησις, εως, ή, *abolition, disannulling.*

Ἀθήναι, ὦν, αἱ, Athens.

Ἀθηναῖος, αἱ, αἶον, Athenian.

Ἀλλέω, ὦ, f. ἤσω, *to strive in the Grecian games, to contend.*



\* *Ἀθλησις*, εως, ἡ, *a contest, struggle*,  
Heb. x. 32.

\* *Ἀθυμέω*, ὦ, f. ἡσώ, *to be discouraged*,  
Col. iii. 21.

\* *Ἀθῶος*, ου, ὁ, ἡ, *unpunished, innocent*;  
from α and θωῆ, *a punishment*.

*Ἀγχιος*, ου, ὁ, ἡ, *relating to a goat*,  
Heb. xi. 37.

*Ἀγιαλός*, οὔ, ὁ, ἡ, *the shore, the seashore*,  
*a coast*.

*Αἰγύπτιος*, ου, ὁ, ἡ, *an Egyptian, E-*  
*gyptian*.

*Αἰγύπτos*, ου, ἡ, *Egypt*, the name of  
a country.

\* *Ἀἰδιος*, ου, ὁ, ἡ, *perpetual, everlasting*;  
from αἰεῖ, *always*.

*Αἰδώς*, όος, οὔς, ἡ, *bashfulness, shame*,  
*modesty, reverence*.

*Αἰθίοψ*, οπος, ὁ, *an Ethiopian*; from  
αἰθώ, *to burn*, and ὤψ, *a face*.

*Αἷμα*, ατος, τὸ, *blood, slaughter, con-*  
*sanguinity, natural descent*.

*Αἱματεκχυσία*, ας, ἡ, *the shedding of*  
*blood*, Heb. ix. 22.

*Αἱμορροέω*, ὦ, f. ἡσώ, *to have a flux*  
*of blood*.

*Αἰνέας*, ου, ὁ, *Eneas*, a proper name.

*Ἀνεσις*, εως, ἡ, *praise*, Heb. xiii. 15.

*Αἰνέω*, ὦ, f. ἐσώ or ἡσώ, *to praise, to*  
*approve*.

**Αἰνιγμα**, ατος, τό, *a riddle, a dark saying*, 1 Cor. xiii. 12.

**Αἶνος**, ου, ὁ, *praise*.

**Αἰνῶν**, ἡ, indeclinable, *Ænon*, the name of a city.

**Αἵρεσις**, εως, ἡ, *a choice, sect, form of religious opinions or discipline*.

**Αἵρετίξω**, f. ἴσω, *to choose*, Matt. xii. 18.

**Αἵρετικὸς**, οὔ, ὁ, *a factious man, a heretic*.

**Αἵρέω**, ὦ, f. ἥσω, Mid. αἵρέομαι, *to take, choose*.

**Αἴρω**, f. ἄρῶ, p. ἤρξα, *to take, pick, lift, or raise up; to bear, bear away; to keep in suspense; to receive; to loose; to take away, to kill*.

**Αἰσθάνομαι**, f. αἰσθήσομαι, *to perceive, to understand*, Luke ix. 45.

**Αἰσθησις**, εως, ἡ, *perception, understanding*, Phil. i. 9.

**Αἰσθητήριον**, ου, τό, *an organ of sensation or perception*.

**Αἰσχροκερδής**, έος, οὔς, ὁ, ἡ, *greedy of, or given to vile gain*.

**Αἰσχροκερδῶς**, Adv. *for the sake of vile gain*, 1 Pet. v. 2.

**Αἰσχρολογία**, ας, ἡ, *vile, obscene talk*, Col. iii. 8.

**Αἰσχρός**, α, ὄν, *base, vile, disgraceful, foul*.

**Αἰσχρότης**, ητος, ἡ, obscenity, foulness, Eph. v. 4.

**Αἰσχύνη**, ης, ἡ, bashfulness, shame ; disgrace.

**Αἰσχύομαι**, (Middle from αἰσχύνω) to be ashamed, or confounded.

**Αἰτέω**, ὦ, f. ἥσω, to ask, beg, beseech.

**Αἴτημα**, ατος, τὸ, a petition, a request ; a thing asked.

**Αἰτία**, ας, ἡ, cause, reason ; condition ; accusation, crime.

**Αἰτίημα**, ατος, τὸ, an accusation, Acts xxv. 7.

**Αἷτιον**, ἰου, τὸ, cause, reason, fault, crime.

**Αἷτιος**, ἰου, ὁ, a causer, author, Heb. v. 9.

**Αἰφνίδιος**, ου, ὁ, ἡ, sudden, unexpected.

**Αἰχμαλωδία**, ας, ἡ, captivity ; by metonymy, a captive multitude.

**Αἰχμαλωτεύω**, f. εὔσω, to lead or carry away captive.

**Αἰχμαλωτίζω**, f. ἴσω, to carry away captive, or bring into captivity.

**Αἰχμάλωτος**, ου, ὁ, ἡ, a captive, Luke iv. 18.

**Αἰών**, ὤνος, ὁ, an age, antiquity, time indefinite, whether past or future ; eternity. "Vox hæc, prout in N. T. occurrit, respondit Hebraico

ὁλη, *cujus significationes accipit.*" Schleusner.

Αἰώνιος, ἰόν, ὁ, ἡ, } *of an age, or inde-*  
 Αἰώνιος, ἰα, ον, } *finite duration;*  
*durable; eternal; ancient, 2 Tim.*

i. 9; future, Heb. vi. 2. These two last senses are Hebraical. The LXX frequently use αἰώνιος, as well as αἰών, for the Hebrew ὁλη.

Ἀκαθαρσία, ας, ἡ, *uncleanness, filthiness, incontinence.*

Ἀκαθάρτης, τητος, ἡ, *impurity, filthiness, Rev. xvii. 4.*

Ἀκάθαρτος, ου, ὁ, ἡ, and τὸ—ον, *impure, unclean.*

Ἀκαιρέομαι, οὔμαι, *to want opportunity, Phil. iv. 10.*

Ἀκακος, ου, ὁ, ἡ, *innocent, free from evil.*

Ἀκαίρως, Adv. *out of season, unseasonably.*

Ἀκανθα, ης, ἡ, *a thorn or brier.*

Ἀκάνθινος, η, ον, *thorny, made of thorns.*

Ἀκαρπος, ου, ὁ, ἡ, and τὸ—ον, *unfruitful, barren, unprofitable.*

Ἀκαταγνώστος, ου, ὁ, ἡ, and τὸ—ον, *irreprehensible, Titus ii. 8.*

Ἀκατακάλυπτος, ου, ὁ, ἡ, and τὸ—ον, *uncovered, unveiled.*

- Ἀκατάκριτος, ου, ό, ή, and τό—ον, *uncondemned, without trial.*
- Ἀκατάλυτος, ου, ό, ή, and τό—ον, *indissoluble, Heb. vii. 16.*
- Ἀκατάπαυστος, ου, ό, ή, and τό—ον, *unceasing, 2 Pet. ii. 14.*
- Ἀκαταστασία, ας, ή, *sedition, tumult.*
- Ἀκατάστατος, ου, ό, ή, and τό—ον, *unsteady, unstable, James i. 8.*
- Ἀκατάσχετος, ου, ό, ή, and τό—ον, *not to be restrained, unruly.*
- Ἀκελδαμα, Aceldama, Syro-Chaldaic אקדמא ארצי, *the field of blood.*
- Ἀκέραιος, ου, ό, ή, and τό—ον, *innocent, harmless, simple.*
- Ἀκλινής, έος, οὔς, ό, ή, and τό—ές, *not wavering, steady.*
- Ἀκμάζω, f. άσω, *to be ripe, Rev. xiv. 18.*
- Ἀκμή, ής, ή, *a point, edge.*
- Ἀκμήν, Adv. *hitherto, as yet.*
- Ἀκοή, ής, ή, *the act, sense, or instrument of hearing ; rumor, report, relation.*
- Ἀκολουθέω, ὤ, f. ήσω, *to follow, to attend, to imitate.*
- Ἀκούω, f. οὔσω, *to hear, to hearken, to understand, to obey.*
- Ἀκρασία, ας, ή, *intemperance, incontinence.*
- Ἀκρατής, έος, οὔς, ό, ή, and τό—ές, *intemperate, incontinent.*

- Ἀκρατον, ου, τὸ, *pure, unmixed wine.*  
 Ἀκρατος, ου, ὁ, ἡ, *not diluted, pure.*  
 Ἀκρίβεια, ας, ἡ, *accuracy, exactness,*  
*Acts xxiii. 3.*  
 Ἀκριβέστερον, Adv. comp. *more accurately.*  
 Ἀκριβής, ἐος, οὗς, ὁ, ἡ, and τὸ—ἐς, *accurate, exact.*  
 Ἀκριβόω, f. ὥσω, *to search out, to learn by diligent inquiry, to find out accurately.*  
 Ἀκριβῶς, Adv. *diligently, accurately, exactly.*  
 Ἀκρίς, ἶδος, ἡ, *a locust.*  
 Ἀκροατήριον, ου, τὸ, *a place of hearing, an audience-chamber.*  
 Ἀκροατής, οὔ, ὁ, *a hearer.*  
 Ἀκροθυσία, ας, ἡ, *the foreskin, uncircumcision.*  
 Ἀκρογωνιαίος, αἶα, αἶον, *angular, constituted or placed in the principal corner.*  
 Ἀκροθίνιον, ου, τὸ, *the top of a heap of corn, or warlike spoils; pl. ἀκροθίνια, ὧν, τὰ, the first fruits, the spoils of war.*  
 Ἄκρον, ου, τὸ, *an end, extremity.*  
 Ἀκύλας, ου, ὁ, *Aquila, the name of a man.*  
 Ἀκυρόω, ὦ, f. ὥσω, *to make of no effect or authority, to abrogate.*

- Ἀκωλύτως, Adv. *without hindrance or impediment.*
- Ἀκων, ουσα, ον, *unwilling*; from α, *not*, and ἐκων, *willing.*
- Ἀλάβαστρον, ον, τὸ, *a vessel to hold ointment.*
- Ἀλαζονεία, ας, ἡ, *a boasting, pride, a vain show of splendor.*
- Ἀλαζών, όνος, ό, ἡ, *a boaster.*
- Ἀλαλάξω, f. άσώ or άξώ, *to cry aloud, to wail, to yell*; *to gingle, tinkle, or clank.*
- Ἀλάλητος, ον, ό, ἡ, and τὸ—ον, *that cannot be expressed, unspeakable.*
- Ἀλαλος, ον, ό, ἡ, *not able to speak, mute, dumb.*
- Ἄλας, ατος, τὸ, *salt*; from ἄλς.
- Ἀλείφω, f. εἴψω, *to anoint.*
- Ἀλεκτοροφωνία, ας, ἡ, *cock-crowing, the time of cock-crowing*; “that is, the time from twelve at night till three in the morning, which last hour was usually called the second cock-crowing, as is observed by *Bochart* and others.”  
Dr. CLARKE.
- Ἀλέκτωρ, ορος, ό, *the male of a species of birds, a cock.*
- Ἀλεξανδρεὺς, έος, ό, ἡ, *a citizen of Alexandria.*
- Ἀλεξανδρένος, η, ον, *Alexandrian.*

- \* Ἀλέξανδρος, ου, ὁ, *Alexander*.  
 \* Ἀλευρον, ου, τὸ, *meal*; from ἀλέω.  
 \* Ἀλέω, f. ἐσῶ or ἤσω, *to grind*.  
 \* Ἀλήθεια, ας, ἡ, *truth, integrity*.  
 \* Ἀληθής, ἐος, οὗς, ὁ, ἡ, and τὸ—ἐς, *true, real, honest, conclusive*.  
 \* Ἀληθεύω, f. εὐσῶ, *to speak, or maintain, the truth*.  
 \* Ἀληθινός, η, ὄν, *true, real, sincere, honest*.  
 \* Ἀλήθω, f. ἤσω, *to grind*; from ἀλέω.  
 \* Ἀληθῶς, Adv. *truly, really, certainly, honestly*.  
 \* Ἀλιεύς, ἐος, οὗς, ὁ, ἡ, *a fisher*.  
 \* Ἀλιεύω, f. εὐσῶ, *to fish, to catch fish*.  
 \* Ἀλίζω, f. ἰσῶ, *to salt, to season with salt*.  
 \* Ἀλίσγημα, ατος, τὸ, *pollution*, Acts xv. 20.  
 \* Ἀλλά, *implying some diversity or superaddition to what preceded. But, except, nevertheless, yea, yea more*.  
 \* Ἀλλάσσω, Att. ττω, f. ξω, *to change, to alter*.  
 \* Ἀλλαχόθεν, Adv. *elsewhere, from another place*.  
 \* Ἀλληγορέω, ῶ, f. ἤσω, *to allegorize, or speak allegorically*.  
 \* Ἀλληλούα, Heb. הַלְלוּ, *praise ye the Lord*.  
 \* Ἀλλήλων, τῶν; dat. ἀλλήλοις, αἰς, οἰς; accu. ἀλλήλους, ας, α; *a defective*



pronoun, which occurs in the N. T. only in the genitive, dative, and accusative plural. *One another, each other, others.*

\* Ἀλλογενῆς, ἑός, οὓς, ὁ, ἡ, *a foreigner, a stranger*, Luke xvii. 18.

\* Ἀλλομαι, *to leap, leap up, spring up as water.*

\* Ἄλλος, η, ο, *another, other.*

\* Ἀλλοτριεπίσκοπος, ου, ὁ, ἡ, *a busy body, a meddler in other people's affairs*, 1 Pet. iv. 15.

\* Ἀλλότριος, α, ον, *belonging to another, foreign.*

\* Ἀλλόφυλος, ου, ὁ, ἡ, *one of another nation, a foreigner.*

\* Ἄλλως, Adv. *otherwise*, 1 Tim. v. 25.

\* Ἀλοάω, ᾧ, f. ἤσω and ἄσω, *to tread out corn.*

\* Ἀλογος, ου, ὁ, ἡ, and τὸ—ον, *inconsiderate, irrational*; from α and λόγος, *reason.*

\* Ἀλόη, ης, ἡ, *aloes, a bitter drug*, John xix. 39.

\* Ἀλς, ἅλος, τὸ, *salt*, Mark ix. 49.

\* Ἀλς, ἅλος, ἡ, *the sea.*

\* Ἀλόω, and ἅλωμι, f. ὠσω, *to take.*

\* Ἀλυχός, ἡ, ὄν, *impregnated with salt, salt*, James iii. 12.

\* Ἀλυπος, ου, ὁ, ἡ, *free from grief, or sorrow.*

- 'Αλυσίς, εως, ή, *a chain*; from α and λύω.  
 'Αλυσιτελής, έος, οὔς, ό, ή, and τδ—ές,  
*unprofitable*.  
 'Αλφαῖος, ου, ό, from ήκ, *Alpheus*, a  
*proper name*.  
 'Αλων, ωνος, ή, *a thrashing floor*.  
 'Αλώπηξ, εκος, ή, *a fox*; metaphori-  
*cally, a volatile, deceitful, cunning*  
*man*.  
 'Αλωσις, εως, ή, *a taking, catching*.  
 'Αμα, Adv. (from Heb. □y, *with*) *with,*  
*together with, together, at the same*  
*time*.  
 'Αμαθής, έος, οὔς, ό, ή, *unlearned, unin-*  
*structed*.  
 'Αμαράντινος, ου, ό, ή, *that cannot fade*  
*away, not capable of fading*.  
 'Αμάραντος, ου, ό, ή, *unfading*.  
 'Αμαρτάνω, f. άμαρτήσω, *to miss the*  
*mark, to wander or deviate, to sin*; *from*  
 'Αμαρτέω, f. ήσω, *the same with άμαρ-*  
*τάνω*: "from α neg. and μάρπτω, *to*  
*hit the mark, or from α neg. and άμαρ-*  
*τέω, to follow, accompany, which*  
*from άμαρτῆ, together, or perhaps*  
*άμαρτέω, is derived from the Hebrew*  
*חן, to change, alter."* PARKHURST.  
 'Αμαρτήμα, ετος, τδ, *a deviation from*  
*law, sin*.

- Ἀμαρτία, ας, ἡ, sin, an offering for sin, punishment for sin; falsehood.
- Ἀμάρτυρος, ου, ό, ἡ, void of testimony, without witness.
- Ἀμαρτολός, οὔ, ό, ἡ, one who deviates, a transgressor, a sinner.
- Ἀμαχος, ου, ό, ἡ, not contentious, not quarrelsome.
- Ἀμάω, ὦ, f. ἥσω, to reap, mow, or cut down.
- Ἀμέθυστος, ου, ό, the amethyst, a species of precious stones, Rev. xxi. 20.
- Ἀμείβω, f. ψω, to change, to requite.
- Ἀμελέω, ὦ, f. ἥσω, to neglect, not to regard.
- Ἀμεμπτος, ου, ό, ἡ, blameless, irreprovable.
- Ἀμέμπτως, Adv. unblameably.
- Ἀμέριμνος, ου, ό, ἡ, free from care; secure, easy.
- Ἀμετάθετον, ου, τδ, immutability.
- Ἀμετάθετος, ου, ό, ἡ, and τδ —ον, immutable.
- Ἀμετακίνητος, ου, ό, ἡ, unmoved, constant.
- Ἀμεταμέλητος, ου, ό, ἡ, not to be repented of, not subject to repentance, irrevocable.
- Ἀμετανόητος, ου, ό, ἡ, unrepenting, impenitent.

- \* *Ἀμετρος, ου, ό, ή, and τό —ον, beyond one's measure, immeasurable.*  
 \* *Ἀμήν, Heb. יְמֵן, veritas, in truth, verily; so be it. 'Ο ἀμήν, the faithful and true witness.*  
 \* *Ἀμήτωρ, ορος, ό, ή, not having a mother, Heb. vii. 3.*  
 \* *Ἀμίαντος, ου, ό, ή, undefiled, unpolluted.*  
 \* *Ἀμιναδάβ, Heb. אֲמִינָדָב, Aminadab, a name.*  
 \* *Ἀμμος, ου, ή, sand.*  
 \* *Ἀμνός, οὔ, ό, ή, a lamb.*  
 \* *Ἀμοιβή, ής, ή, requital, retribution, 1 Tim. v. 4.*  
 \* *Ἀμπελος, ου, ή, a vine or vine-tree.*  
 \* *Ἀμπελουργός, οὔ, ό, ή, a vine-dresser.*  
 \* *Ἀμπελών, ὤψος, ό, a vineyard.*  
 \* *Ἀμπλίας, ου, ό, Amplias, a name.*  
 \* *Ἀμύνομαι, Mid. from ἀμύνω, to assist, to defend.*  
 \* *Ἀμφί, Prep. about, round about; not used in N. T.*  
 \* *Ἀμφίβληστρον, ου, τό, "a large kind of fishing-net, whose extremities sinking equally in the water, inclose whatever is within its compass."*  
 \* *Ἀμφιέννυμι, t. ἐσω, to clothe, to invest.*  
 \* *Ἀμφίπολις, εως, ή, Amphipolis.*  
 \* *Ἀμφοδον, ου, τό, a place where two ways meet, an open street, Mark xi. 4.*

Ἀμφότεροι, αι, α, both; from ἀμφω, both.

Ἀμώμητος, ου, ό, ή, without spot or blemish, blameless.

Ἀμὼν, ό, Heb. ימא, faithful, a man's name.

Ἀμώς, ό, Heb. ימא, strong, a man's name.

Ἄν, Conj. if; soever, answering to the Latin *cunque*; ἕως ἄν, until; ὅπως ἄν, that, to the end that; ὥς ἄν, even as. When joined to verbs of the Indicative or Optative mood, it has a potential sense, and the signs, may, can, must, could, should, would, or might, must be put before the answerable verbs in English.

Ἀνὰ, Prep. with Accu. through, between, in, among, up. In composition, it denotes assent, retrogradation, repetition, and sometimes intenseness.

Ἀνὰ, Adv. importing distribution, a-piece, each one.

Ἀναβαθμὸς, ου, ό, a stair, the steps of a stair; "gradus scholæ."

Ἀναβαίνω, f. ἀναβήσω, to ascend, to go on board a ship, to spring or grow up, as vegetables.

Ἀνάβα, 3 per. sin. 2 a. Imp. for ἀνά-

- βαθι or ἀνάβηθι, from ἀναβαίνω, to ascend.
- Ἀναβάλλω, f. αλῶ, to defer, to procrastinate.
- Ἀναβιβάζω, f. άβω, to draw or bring up.
- Ἀναβλέπω, f. ψω, to look up, to see, see again; to receive sight.
- Ἀνάβλεψις, εως, ή, recovery of sight.
- Ἀναβολή, ής, ή, delay.
- Ἀναβοάω, f. ήσω, to cry out aloud, to exclaim.
- Ἀναγγέλλω, f. ελῶ, to bring word again; to tell, declare freely, openly, or eminently.
- Ἀναγεννάω, ῶ, f. ήσω, to regenerate, to renew.
- Ἀναγινώσκω, to read, to recognize, to understand.
- Ἀναγκάζω, f. άσω, to force, to compel, in a natural or moral sense.
- Ἀναγκαῖος, α, ον, necessary, near, intimate, closely connected.
- Ἀναγκαστῶς, Adv. by compulsion.
- Ἀνάγκη, ης, ή, necessity, affliction.
- Ἀναγνωρίζομαι, Passive, to be made known again.
- Ἀνάγνωσις, εως, ή, a reading,
- Ἀναγνώστης, ου, ό, a reader.
- Ἀνάγω, f. άξω, to bring, lead, carry, or take up; to bring, or offer; to bring back.

- Ἀναδείκνυμι, f. ξω, *to show plainly, to mark out, appoint.*
- Ἀνάδειξις, εως, ἡ, *a showing forth, manifestation.*
- Ἀναδέχομαι, f. ἀναδέχομαι, *to receive.*
- Ἀναδίδωμι, f. ἀναδώσω, *to render, to deliver.*
- Ἀναζάω, ὦ, f. ἥσω, *to live again, to revive.*
- Ἀναζητέω, ὦ, f. ἥσω, *to seek, or seek diligently.*
- Ἀναζώννυμι, f. ζώσω, *to gird.*
- Ἀναξωπυρέω, ὦ, f. ἥσω, *to revive, to stir up as fire.*
- Ἀναθάλλω, f. λῶ, *to become green ; to thrive or flourish again.*
- Ἀνάθεμα, ατος, τὸ, *anathema, curse, execration.* "Significat autem ἀνάθεμα proprie et in universum omnem rem Deo devotam, et a vulgari ac communi usu separatam, deinde catathrestice omne, quod est exitio destinatum, quod perditur, deletur ac excinditur." SCHLEUSNER.
- Ἀναθεματίζω, f. ἰσω, *to bind by a curse, to curse.*
- Ἀναθεωρέω, ὦ, f. ἥσω, *to contemplate, to consider, to behold attentively.*
- Ἀνάθημα, ατος, τὸ, *a gift which is consecrated to God, an offering.*

- Ἀναίδεια, ας, ἡ, shamelessness, shameless importunity.  
 Ἀναίρεσις, εως, ἡ, murder.  
 Ἀναιρέω, f. ἡσώ, to take away, abolish, to slay, murder.  
 Ἀναίτιος, ου, ὁ, ἡ, guiltless, innocent.  
 Ἀνακαθίζω, f. ἴσω, to sit, to sit up.  
 Ἀνακαινίζω, f. ἴσω, to renew, Heb. vi. 6.  
 Ἀνακαινόω, ὦ, f. ὥσω, to renew.  
 Ἀνακαίνωσις, εως, ἡ, a renewing, renovation,  
 Ἀνακαλύπτω, f. ψω, to lay open, to take away a veil, to unveil.  
 Ἀνακάμπτω, f. ψω, to bend back, to return.  
 Ἀνάκειμαι, to lie or sit down, recliné.  
 Ἀνακεφαλαιόω, f. ὥσω, to gather together again in one, to unite under one head, to comprize.  
 Ἀνακλίνω, f. νῶ, to lay down, to make to recline, to recline or lean side ways.  
 Ἀνακόπτω, f. ψω, to keep or beat back, to hinder.  
 Ἀνακράζω, f. ξω, to cry out, exclaim.  
 Ἀνακρίνω, f. νῶ, to examine, to ask questions, to discern, to judge.  
 Ἀνάκρισις, εως, ἡ, disquisition, examination.  
 Ἀνακύπτω, f. ψω, to lift or raise up one's self, to lift up the eyes, to look up.



- Ἀναλαμβάνω, to receive, to take up.  
 Ἀνάληψις, εως, ἡ, a being taken up,  
 Luke ix. 51.  
 Ἀναλίσκω, f. ἀναλώσω, to consume, to  
 destroy.  
 Ἀναλογία, ας, ἡ, proportion, Rom. xii. 6.  
 Ἀναλογίζομαι, to consider accurately, or  
 again and again; to esteem.  
 Ἀναλος, ου, ὁ, ἡ, and τὸ —ον, unsavory,  
 not having the taste of salt.  
 Ἀνάλυσις, εως, ἡ, departure, 2 Tim. iv. 6.  
 Ἀναλόω, to take away, to destroy; from  
 ἀνά, away, and ἀλόω, to take.  
 Ἀναλύω, f. ὑσώ, to loose, to return, to  
 depart.  
 Ἀναμάρτητος, ου, ὁ, ἡ, without sin, in-  
 nocent.  
 Αναμένω, to wait for, to expect. "Ex-  
 specto; permaneo, constans maneo;  
 maneo aliquem, vel aliquid."

#### HEDERICUS.

- Αναμιμνήσκω, f. ἡσώ, to put in mind  
 again, to remind, to recollect.  
 Ἀνάμνησις, εως, ἡ, a calling to mind, a  
 remembrance.  
 Ἀναμνάω, f. ἡσώ, to admonish, to remind.  
 Ἀνανεόω, f. ὥσω, to renew, Eph. iv. 23.  
 Ἀνανήψω, f. ψω, to recover soundness  
 of mind.  
 Ἀνανίας, ου, ὁ, Heb. חַנּוּן, the mercy of  
 the Lord, a proper name.

- Ἀναντιρρήτος, ου, ό, ή, *not to be spoken against, indisputable.*  
 Ἀναντιρρήτως, Adv. *without gainsaying, or disputing.*  
 Ἀνάξιος, ου, ό, ή, *unworthy; from α. and ἄξιος.*  
 Ἀναξίως, Adv. *unworthily, in an unbecoming manner.*  
 Ἀνάπαυσις, εως, ή, *rest, ease, refreshment.*  
 Ἀναπαύω, f. αὖσω, *to give rest again, to quiet, to refresh.*  
 Ἀναπείθω, f. εἰσω, *to persuade, Acts xviii. 13.*  
 Ἀναπέμπω, f. ψω, *to send again, or back, to remit.*  
 Ἀνάπηρος, ου, ό, ή, *maimed, broken.*  
 Ἀναπίπτω, f. ἀναπέσω, *to lie down to eat.*  
 Ἀναπληρόω, f. ὠσω, *to fill up, to complete, to fulfil.*  
 Ἀναπολόγητος, ου, ό, ή, *inexcusable.*  
 Ἀναπτύσσω, f. ξω, *to unfold or unrol, as the roll of a book.*  
 Ἀνάπτω, f. ψω, *to inflame, to light, to set on fire.*  
 Ἀναρίθμητος, ου, ό, ή, *innumerable, Heb. xi. 12.*  
 Ἀνασείω, f. εἰσω, *to move, to stir up.*  
 Ἀνασχευάξω, f. ἄσω, *to subvert, to shake, to undermine,*

Ἀνασπάω, f. ἄσω, *to draw up or back again.*

Ἀνάστασις, εως, ἡ, *a standing or rising again, a resurrection.* "Resurrectio à sedili, vel cubili, vel e somno; resurrectio à morte; resurrectio à lapsu."

HEDERICUS.

Ἀναστατόω, f. ὠσω, *to overthrow, subvert; to excite to sedition.*

Ἀνασταυρόω, ὤ, f. ὠσω, *to crucify, or crucify again.*

Ἀναστενάζω, f. ἄξω, *to groan deeply.*

Ἀναστρέφω, f. ψω, *to overturn; to turn back, return; to converse.*

Ἀναστροφὴ, ῆς, ἡ, *behavior, manner of life.*

Ἀνατάσσομαι, f. ἄξομαι, *to compose, to set in order.*

Ἀνατέλλω, f. ἐλῶ, *to rise, to spring or shoot up, to cause to rise.*

Ἀνατίθημι, f. θήσω, *to lay before; to relate.*

Ἀνατολὴ, ῆς, ἡ, *the rising of the sun; the east; "the day-spring or dawn."*

PARKHURST.

Ἀνατρέπω, f. ψω, *to subvert, to overthrow.*

Ἀνατρέφω, f. ἀναθρέψω, *to nourish, to feed, to bring up.*

Ἀναφαίνω, f. ἀνῶ, *to show openly.*

- Ἀναφέρω, f. ἀνοίσω, a. ἀνήνεγκα, 2 a. ἀνήνεχον, to bear, to carry or bring up, to offer sacrifices.
- Ἀναφωνέω, ὦ, f. ἤσω, to cry out aloud.
- Ἀνάχυσις, εως, ἡ, profusion, extravagance, debauchery.
- Ἀναχωρέω, ὦ, f. ἤσω, to go back, to depart, to withdraw.
- Ἀνάψυξις, εως, ἡ, refrigeration, a refreshing.
- Ἀναψύχω, f. ξω, to cool, to refresh, to relieve.
- Ἀνδραποδιστής, οῦ, ὁ, a kidnapper, a manstealer.
- Ἀνδρείας, ου, ὁ, (manly, courageous) Andrew, a proper name; from ἀνὴρ, a man.
- Ἀνδρίζομαι, f. ἴσομαι, to behave, or acquit one's self courageously, or like a man.
- Ἀνδρὸς, gen. sin. of ἀνὴρ.
- Ἀνδρόνικος, ου, ὁ, a conquerer, a proper name.
- Ἀνδροφόνος, ου, ὁ, a manslayer, a murderer. —
- Ἀνέγκλητος, ου, ὁ, ἡ, not to be blamed, irreproachable.
- Ἀνεκδιήγητος, ου, ὁ, ἡ, inexpressible, unutterable.
- Ἀνεκλάλητος, ου, ὁ, ἡ, ineffable, unutterable.

- Ἀνέκλειπτος, ου, ό, ή, *which faileth not, perpetual.*  
 Ἀνεκτότερος, from ἀνεκτός, *more tolerable, more easy to be borne.*  
 Ἀνελεήμων, ονος, ό, ή, *unmerciful, rigid.*  
 Ἀνελεύθω, *obsol. to go up.*  
 Ἀνέλω, *obsol. to go up, away, or off.*  
 Ἀνεμίζω, f. ἰσώ, *to impel, or drive by the wind.*  
 Ἄνεμος, ου, ό, ή, *wind. "The four winds are used for the four cardinal points, or the east, west, north, and south."*  
 Ἀνένδεκτον, ου, τό, *impossible.*  
 Ἀενέγκω, *obsol. to bring up, offer, bear.*  
 Ἀνεξερεύνητος, ου, ό, ή, and τό —ον, *inscrutable.*  
 Ἀνεξίκακος, ου, ό, ή, and τό —ον, *enduring evil, patient.*  
 Ἀνεξιχνίαστος, ου, ό, ή, and τό —ον, *untraceable.*  
 Ἀνεπαίσχυντος, ου, ό, ή, *not to be ashamed, that needeth not to be ashamed.*  
 Ἀνεπίληπτος, ου, ό, ή, *unblameable, irreprehensible.*  
 Ἀνέρχομαι, *to go up.*  
 Ἀνεσις, εως, ή, *relaxation from uneasiness, expense, or trouble; ease, rest, liberty.*  
 Ἀνετάζω, f. ἀσώ, *to examine strictly.*  
 Ἀεν, Adv. governing the gen. *without.*

- Ἀνεύθετος, ου, ό, ή, not commodious, suitable, or proper.  
 Ἀνευρίσκω, f. ρήσω, 2 a. ἀνεῦρον, to find, to find out by searching.  
 Ἀνέχομαι, to tolerate, to bear, bear with.  
 Ἀνεψιός, οὔ, ό, a brother or sister's son, a nephew.  
 Ἀνηθον, ου, ό, anise or dill, a species of herb.  
 Ἀνήκω, f. ήξω, to come up, come together ; to appertain to, belong to.  
 Ἀνῆλθον, ες, ε, 2 a. of ἀνέρχομαι.  
 Ἀνήμερος, ου, ό, not mild, merciless, fierce.  
 Ἀνῆρ, ό, a man, a husband : gen. ἀνδρός, dat. pl. ἀνδράσι.  
 Ἄνδρες, ἀνδρῶν, gentlemen, sirs.  
 Ἀντίστημι, (ἀντὶ, ἴστημι) f. ἀντιστήσω, p. ἀνθέστηκα, to resist, to withstand.  
 Ἀνθομολογέω, f. ήσω, to confess, or return thanks to.  
 Ἄνθος, εος, ους, τό, a flower.  
 Ἀνθρακιά, ᾤς, ή, a heap or bed of live coals.  
 Ἀνθραξ, ακος, ό, a burning or living coal.  
 Ἀνθρωπάρεσκος, ου, ό, ή, one who seeks to please men.  
 Ἀνθρώπινος, η, ου, belonging to man, human.  
 Ἀνθρωποκτόνος, ου, ό, a man-slayer, a murderer.

- Ἀνθρωπος, ου, ό, *man, mankind.*  
 Ἀνθυπατεύω, f. εύσω, *to be proconsul.*  
 Ἀνθύπατος, ου, ό, *a proconsul.*  
 Ἀνίημι, f. ἀνήσω, *to send back ; to loosen ; to lessen, to moderate.*  
 Ἀνίλεως, ω, ό, ή, *Att. without mercy.*  
 Ἀνιπτος, ου, ό, ή, (α, νίπτω) *unwashed.*  
 Ἀνίστημι, f. ἀναστήσω, *to rise, or raise up ; to arouse.*  
 Ἀννα, ης, ή, *Heb. נָחַ, the name of a woman.*  
 Ἀννας, α, ό, *Heb. נָחַ, the name of a man.*  
 Ἀνόητος, ου, ό, ή, *inconsiderate, unwise, foolish, mad.*  
 Ἀνοια, ας, ή, *madness, folly, want of understanding.*  
 Ἀνοίγω, f. ἀνοίξω, *to open.*  
 Ἀνοικοδομέω, f. ήσω, *to build up again.*  
 Ἀνοιξις, εως, ή, *an opening.*  
 Ἀνομία, ας, ή, *transgression of a law, iniquity.*  
 Ἀνομος, ου, ό, ή, *lawless, without law, wicked.*  
 Ἀνόμως, *Adv. without law.*  
 Ἀνορθόω, f. ώσω, *to erect, to make upright again, to restore.*  
 Ἀνόσιος, ου, ό, ή, *unholy, wicked.*  
 Ἀνοχη, ης, ή, *sufferance, forbearance.*  
 Ἀνταγωνίζομαι, f. ίσομαι, *to strive against, Heb. xii. 4.*

- Ἀντάλλαγμα, ἄτος, τὸ, *a compensation, an exchange, a ransom.*  
 Ἀνταναπληρῶ, ὦ, f. ὥσω, *to fill up or complete in turn.*  
 Ἀνταποδίδωμι, f. δώσω, *to recompense, to repay, to return.*  
 Ἀνταπόδομα, ατος, τὸ, *retribution.*  
 Ἀνταπόδοσις, εως, ἡ, *recompense, satisfaction.*  
 Ἀνταποκρίνομαι, *to answer in opposition, to debate.*  
 Ἀντειπεῖν, 2 aorist, Inf. of  
 Ἀντέπω, *to gainsay, to contradict.*  
 Ἀντάω, f. ἤσω, *to meet, to come over against, to occur.*  
 Ἀντέστην, ης, η, 2 a. of ἀνθίστημι.  
 Ἀντέχουμαι, f. ἀνθέξουμαι, with the gen. *to hold fast, to adhere to, to support or raise up.*  
 Ἀντί, Prep. governing the gen. *for, answerable to, in the place or stead of, against.* "The primary and original signification of this preposition is *facing, fronting, set opposite to.*"

EWING.

In composition, it denotes *opposition, reciprocity, correspondency, in the place or stead of.*

- Ἀντιβάλλω, f. ἀλῶ, *to toss from one to another, as a ball; to talk or discourse mutually, Luke xxiv. 17.*



- Ἀντιδιατίθημι, *to oppose, to be adverse,*  
 2 Tim. ii. 25.  
 Ἀντίδικος, ου, ό, ή, *an adversary in a  
 law-suit, a plaintiff, an opponent.*  
 Ἀντίθεσις, εως, ή, *opposition,* 1 Tim. vi. 20.  
 Ἀντικαθίστημι, *to resist, to place in  
 opposition.*  
 Ἀντικαλέω, f. έσω and ήσω, *to call or  
 invite in return*  
 Ἀντίκειμαι, f. κείδομαι, *to oppose, to be  
 placed against.*  
 Ἀντικρύν, Adv. with the gen. *opposite  
 to, over against.*  
 Ἀντιλαμβάνομαι, Mid. *to receive by  
 turns, to support, to help.*  
 Ἀντιλέγω, f. ξω, *to speak against, con-  
 tradict.*  
 Ἀντίληψις, εως, ή, *help,* 1 Cor. xii. 28.  
 Ἀντιλογία, ας, ή, *contradiction, opposi-  
 tion.*  
 Ἀντιλοιδορέω, ω, f. ήσω, *to revile again,  
 or in return, to reproach.*  
 Ἀντίλυτρον, ου, τδ, *price of redemp-  
 tion, ransom.*  
 Ἀντιμετρέω, ω; f. ήσω, *to measure back  
 again, or in turn, to repay.*  
 Ἀντιμισθία, ας, ή, *a compensation, a  
 recompense.*  
 Ἀντιόχεια, ας, ή, *Antioch, the name of  
 a city.*

- Ἀντιοχεὺς, ἑως, ὁ, *one who belonged to Antioch.*
- Ἀντιπαρελεύθω, *obsolete in the present tense, to pass by on the opposite side.*
- Ἀντιπαρέρχομαι. *See ἀντιπαρελεύθω.*
- Ἀντίπας, α, ὁ, *a proper name, Gr. in the place of all, for all.*
- Ἀντιπατρὶς, ἰδος, ἡ, *the name of a city.*
- Ἀντιπέραν, Adv. *on the opposite shore, over against.*
- Ἀντιπίπτω, f. πτώσω, *to fall or rush against, to resist.*
- Ἀντιστρατεύομαι, f. εὐδομαι, *to war or fight against.*
- Ἀντιτάσσομαι, f. ἄξομαι, *to set one's self in opposition, to resist.*
- Ἀντίτυπον, ου, τὸ, *an antitype.*
- Ἀντίτυπος, η, ου, *corresponding, like an antitype to its type, or one type to another.*
- Ἀντίχριστος, ου, ὁ, *Antichrist, an opposer of Christ.*
- Ἀντλέω, f. ἥσω, *to draw or draw out, to empty.*
- Ἀντλημα, ατος, τὸ, *something to draw with, a bucket, a pitcher.*
- Ἀντοφθαλμέω, ὦ, f. ἥσω, *to bear up or struggle against the wind, to loof.*
- Ἀνυδρος, ου, ὁ, ἡ, *destitute of water, dry.*
- Ἀνυπόκριτος, ου, ὁ, ἡ, *not counterfeited, without hypocrisy, unfeigned.*

- Ἀνεπόμενος, ου, ό, ή, *untaught, not subject to authority, refractory.*
- Ἄνω, Adv. *upward, up, above.* With ό, *what is above.*
- Ἀνώγειον, ου, τό, *an upper room, so called, because ἄνω τῆς γῆς, above the ground.*
- Ἀνωθεν, Adv. *from above ; from the beginning, or first rise, anew.* With a preposition, *the top, or upper part.*
- Ἀνωτεριος, ή, όν, *upper, higher.*
- Ἀνώτερος, α, ου, *higher, above, afore ; comp. of ἄνω.*
- Ἀνώτερον, n. *used adverbially.*
- Ἀνωφελής, έος, οὔς, ό, ή, and τό —εs, *unprofitable.*
- Ἀξίνη, ηs, ή, *an axe.*
- Ἀξιος, α, ου, *worthy, deserving, fit, suitable.*
- Ἀξιόω, f. ώω, *to account worthy, fit, or proper.*
- Ἀξίως, Adv. *worthily, deservedly, suitably.*
- Ἀόρατος, ου, ό, ή, and τό —ον, *invisible.*
- Ἀπαγγέλλω, f. ελω, *to bring word back ; to tell, to declare.*
- Ἀπάγχω, f. ξω, *to strangle, to kill by strangling, or hanging.*
- Ἀπάγω, f. άξω, *to lead, carry, or take away.*

- Ἀπαίδευτος, ου, ό, ή, *unlearned, untaught, rude.*
- Ἀπαίρω, f. αρῶ, *to take away, to separate.*
- Ἀπαιτέω, f. ήσω, *to require, ask again, demand.*
- Ἀπαλγέω, ὤ, f. ήσω, *to grow or become hardened in feeling, to become insensible.*
- Ἀπαλλάσσω, Att. ττω, f. άξω, *to dismiss, send away, set free, or liberate.*
- Ἀπαλλοτριόω, ὤ, f. ὠσω, *to estrange, to alienate.*
- Ἀπαλός, ή, όν, *tender, soft.*
- Ἀπαντάω, ὤ, f. ήσω, *to meet.*
- Ἀπάντησις, εως, ή, *a meeting.*
- Ἀπαξ, Adv. *once, once for all, entirely.*
- Ἀπαράβατος, ου, ό, ή, *which passeth not from one to another, not transitory, Heb. vii. 24.*
- Ἀπαρασκευάστος, ου, ό, ή, *unprepared, not ready.*
- Ἀπαρνέομαι, οὔμαι, f. ήδομαι, *to deny, to renounce.*
- Ἀπάρτι, Adv. *from this time, henceforth.*
- Ἀπαρτισμός, οὔ, ό, ή, *a completion.*
- Ἀπαρχή, ής, ή, *the first fruit, or fruits.*
- Ἄπας, ασα, αν, *all, all collectively and universally; from α, importing collection, and πας, all.*
- Ἀπατάω, ὤ, f. ήσω, *to deceive, to lead into error.*

- Ἀπάτη, ης, ἡ, *deceit, fraud, fallacy.*  
 Ἀπάτωρ, ορος, ό, ἡ, *without father.*  
 Ἀπαύγασμα, ατος, τό, *splendor, brightness, effulgence.*  
 Ἀπέβην, ης, η, 2 a. Ind. Pas. of ἀποβαίνω.  
 Ἀπέθανον, ες, ε, 2 a. Ind. of ἀποθνήσκω.  
 Ἀπειδω, f. ἀπείδομαι, *to see or perceive clearly.*  
 Ἀπειθεία, ας, ἡ, *unbelief, disobedience, obstinacy.*  
 Ἀπειθέω, ὦ, f. ἥσω, *to be incredulous, to disbelieve, to disobey; from α and πείθω.*  
 Ἀπειθής, έος, οῦς, ό, ἡ, *unbelieving, disobedient.*  
 Ἀπειλέω, ὦ, f. ἥσω, *to threaten.*  
 Ἀπειλή, ῆς, ἡ, *a threat, menace.*  
 Ἀπείμι, f. έσομαι, *to be absent; from ἀπό and είμι, to be.*  
 Ἀπείμι, *to depart, go away; from ἀπό and είμι, to go.*  
 Ἀπειπάμην, ω, ατο, *I renounced, abdicated, 1 a. Mid. from ἀπέπω, to forbid, renounce.*  
 Ἀπειράστος, ου, ό, ἡ, *not tempted, cannot be tempted, untried; James i. 13.*  
 Ἀπειρος, ου, ό, ἡ, *inexperienced, unskilful.*  
 Ἀπεκδέχομαι, (ἀπό, έξ, δέχομαι) *to expect earnestly, to wait for with earnest desire and expectancy.*

Ἀπεκδόμα, f. ὑδομα, to put, shake, or strip off; to divest.

Ἀπέκδυσις, εως, ἡ, a putting off, Col. ii.

11.

Ἀπεκρίθην, (a. Pas. of ἀπακρίνω to discern, to separate) I answered, I spoke with reference to some preceding circumstance.

Ἀπελάω, or ἀπελαύνω, f. ἀδω, to drive away.

Ἀπελεγμός, ου, ό, ἡ, refutation, disproof, disgrace.

Ἀπελεύθερος, ου, ό, ἡ, a person freed from slavery; a man or woman, not born, but made free.

Ἀπελλῆς, ου, ό, Ἀpelles, a proper name.

Ἀπελπίζω, f. ἰδω, to despair; to hope for from another. "Spero aliquid ab altero, inde spero, quasi ἐλπίζω ἀπό τινος." SCHLEUSNER.

Ἀπέναντι, Adv. over against, against, in presence of.

Ἀέραντος, ου, ό, ἡ, endless, boundless, excessive.

Ἀπεριπάστως, Adv. without distraction, 1 Cor. vii. 35.

Ἀπερίτμητος, ου, ό, ἡ, and τὸ —ον, uncircumcised; from α and περιτέμνω.

Ἀπέρχομαι, f. ἀπελεύδομαι, to go away, to depart, to go forth, to pass away; from ἀπό and ἔρχομαι.

- Ἀπέχει, impersonal. *It is enough, it is sufficient.*
- Ἀπέχομαι, Mid. *to keep one's self from, to abstain from*; Acts xvi. 20, 29.
- Ἀπέχω, f. ἀπέξω, *to receive, to be absent, or distant*;
- Ἀπῆλθον, ες, ε, 2 a: act: of ἀπέρχομαι.
- Ἀπιστέω, ὦ, fi ἥσω, *not to believe, to distrust.*
- Ἀπιστία; ας, ἡ, want of faith, unbelief, distrust.
- Ἀπίστος, ου, ὁ, ἡ, and τὸ —ον, *incredible, unfaithful.*
- Ἀπλόος, οὖς; ὅη, ἡ; ὅον, οὖν, *simple, uncompounded*;
- Ἀπλότης, ητος, ἡ, *simplicity, sincerity, purity of mind; bountifulness.*
- Ἀπλῶς, Adv. *liberally, freely, readily.*
- Ἀπὸ, Prep. governing the gen. *from, out of, since; by reason of; of, by, denoting the efficient cause; by the space of, at the distance of, in presence of.* In composition it denotes separation or privation, back again, intenseness. "From is the proper and radical signification of ἀπό; but the Greek preposition is applied in a sense rather more extensive than the English, implying separation, either in time, place, or any other way, ac-

tual distance or tendency from, proceeding from, whether as an effect from a cause, a part from a whole, a thing made from the materials, or a subject from the circumstance that peculiarly characterizes it."—EWING.

Ἀποβαίνω, f. θήσονται, p. θέβηκα, *to go or come out, as of a ship; to turn; to descend.*

Ἀποβάλλω, f. αλῶ, *to cast off, or away.*

Ἀποβλέπω, f. ψω, *to look earnestly or attentively.*

Ἀπόβλητος, ου, ό, ή, and τὸ —ον, *that is to be rejected.*

Ἀποβολή, ης, ή, *a casting off, rejection, loss.*

Ἀπογίνομαι, *to be absent, to die, 1 Pet. ii. 24.*

Ἀπογραφή, ης, ή, *an enrolment or register of persons and estates.*

Ἀπογράφω, f. ψω, *to enrol, to register.*

Ἀποδείκνυμι, f. ξω, *to show openly; to prove, demonstrate.*

Ἀπόδειξις, εως, ή, *proof, demonstration.*

Ἀποδεκατόω, ὦ, f. ὠσω, *to tithe, to pay or receive tithes.*

Ἀπόδεκτος, ου, ό, ή, and τὸ —ον, *worthy to be received, or admitted; acceptable, grateful, pleasing.*

Ἀποδέχομαι, f. ἐξομαι, *to receive gratefully or hospitably.*



- Ἀποδημέω, ᾧ, f. ἴσω, to be absent from one's people or home, to travel abroad, or into a foreign country.
- Ἀπόδημος, ου, ὁ, ἡ, going abroad, absent from one's people or country, Mark xiii. 34.
- Ἀποδίδωμι, f. ὠδω, to give, to render, to restore, to pay as a prize.
- Ἀποδιορίζω, f. ἰδω, to divide, to separate from, Jude 19.
- Ἀποδοκιμάζω, f. ἀδω, to reject, to disallow.
- Ἀποδοχή, ῆς, ἡ, reception, approbation, acception.
- Ἀπόθεσις, εως, ἡ, a putting away or off.
- Ἀποθήκη, ης, ἡ, a repository, a storehouse, granary.
- Ἀποθησαυρίζω, f. ἰδω, to treasure up in safety.
- Ἀποθλίβω, f. ψω, to press closely, to afflict.
- Ἀποθνήσκω, 2 a. ἀπέθανον, 2 f. Mid. ἀποθανοῦμαι, to die.
- Ἀποκαθίστημι, } f. στήσω, to restore to  
Ἀποκαθιστάω, } health, to reform ;  
Ἀποκαθιστάνω, } to bring back to a former state or place.
- Ἀποκαλύπτω, f. ὑψω, to uncover, to reveal.
- Ἀποκάλυψις, εως, ἡ, a revelation, a manifestation.

- Ἀποκαταδοκία, ας, ἡ, *attentive or earnest expectation.*
- Ἀποκαταλλάσσω, Att. ττω, f. ἄξω, to change from a bad state to a good one, to reconcile.
- Ἀποκατάστασις, εως, ἡ, a bringing back to a pristine state, restitution, regulation. "Reditus solis, lunæ, et aliarum stellarum errantium anno vertente ad eadem signa; restitutio in pristinam formam, vel statum; restitutio, rehibitio."—*HEDERICUS.*
- Ἀπόκειμαι, σαι, ται, f. εἶδομαι, to be laid up, reserved, appointed.
- Ἀποκεφαλίζω, f. ἴσω, to decapitate, behead.
- Ἀποκλείω, f. εἶσω, to shut, as a door.
- Ἀποκόπτω, f. ψω, to cut off.
- Ἀπόκριμα, ατος, τό, a response, sentence, decision.
- Ἀποκρίνομαι, f. Mid. οὔμαι, f. Pas. κριθόμαι, a. Pas. ἀπεκρίθην, to answer, to discern.
- Ἀπόκρισις, εως, ἡ, an answer.
- Ἀποκρύπτω, f. ψω, to hide, conceal.
- Ἀπόκρυφος, ου, ό, ἡ, hidden, concealed; laid up
- Ἀποκτείνω, f. ενῶ, to kill, slay, destroy.
- Ἀποκνέω, ῶ, f. ἤσω, to bear, bring forth; to beget.
- Ἀποκυλλώ, f. ἴσω, to roll away,

Ἀπολαμβάνω, f. λήψαι, to receive, obtain; to entertain; to take aside.

Ἀπόλαυσις, εως, ἡ, enjoyment, fruition.

Ἀπολείπει, f. εἶπω, to leave, forsake, desert.

Ἀπολείχω, to lick with the tongue.

Ἀπολέω, to destroy. Obsolete. Whence  
1 f. ἀπολέσω, 1 a. ἀπόλεσα, 2 f. ἀπολοῦ,  
per. Mid. Att. part. ἀπολωλός.

Ἀπόλλυμι, } f. λείω, to kill, destroy, lose,

Ἀπολλύω, } corrupt, render miserable or useless.

Ἀπολλύων, αἴτος, ὁ, the destroyer; Heb.  
מְרַחֵם.

Ἀπολλωνία, ες, ἡ, Apollonia, the name  
of a city of Macedonia.

Ἀπόλλω, αἰ, ὁ, Apollon, a proper name.

Ἀπολογέμαι, οὔμαι, f. ἡσομαι, dep. to  
defend one's self by speech, to apolo-  
gize, to excuse.

Ἀπολογία, ας, ἡ, apology, defence by  
words.

Ἀπολούω, f. οὔσω, to wash; wash away.

Ἀπολύτρωσις, εως, ἡ, redemption as from  
captivity; deliverance from persecu-  
tion or death.

Ἀπολύω, f. ὑσω, to loose, to dismiss,  
suffer to depart, to divorce.

Ἀπομάσσω, ττω, f. ἄξω, to wipe off.

Ἀπονέμω, f. ἐμῶ, to allot, give, 1 Pet.  
iii. 7.

- Ἀπονίπτω, f. ἵψω, to wash as the hands.  
 Ἀποπίπτω, 2 a. ἀπέπεσον, to fall off or from.  
 Ἀποπλανάω, ὤ, f. ἤσω, to lead from the right way, seduce.  
 Ἀποπλέω, f. εὐσω, to sail away.  
 Ἀποπλύνω, f. υνῶ, to wash.  
 Ἀποπνίγω, f. ἔξω, to choak, suffocate.  
 Ἀπορέω, f. ἤσω, { to be at a  
 Ἀπορέομαι, οὔμαι, f. ἤσομαι, { stand, as  
 not knowing what to do; to doubt, be perplexed.  
 Ἀπορία, ας, ἡ, want of counsel, perplexity, Luke xxi. 25.  
 Ἀπορρίπτω, f. ἵψω, to cast out or from, to cast.  
 Ἀπορφανίζω, f. ἰσω, to bereave, more properly as of parents; but sometimes as of children, or other things that are held very precious.  
 Ἀποσκευάζω, f. αἶσω, to pack up one's baggage, prepare for a journey; to dismantle, evacuate.  
 Ἀποσκίασμα, τος, τὸ, a shade, overshadowing, adumbration; from ἀποσκιάζω, to overshadow.  
 Ἀποσπάω, ὤ, f. αἶσω, to draw forth, or out; withdraw, draw away, seduce; Pas. to be withdrawn, to depart.  
 Ἀποστασία, ας, ἡ, a defection, falling off, departure, apostacy.

- Ἀποστάσιον, ον, τὸ, a divorce, or dismission; instrument or bill of such divorce.
- Ἀποστεράζω, f. ἀσώ, to uncover, unroof.
- Ἀποστέλλω, f. ἐλῶ, to send away, dismiss; to send from one to another, as a messenger; to thrust forth, as a sickle among corn.
- Ἀποστερέω, ὦ, f. ἥσω, to deprive, wrong, or defraud.
- Ἀποστολή, ῆς, ἡ, the office of an apostle, a mission.
- Ἀπόστολος, ου, ὁ, an apostle, a messenger, one who is sent on an errand, business, or mission.
- Ἀποστοματίζω, f. ἰσώ, to entice or provoke to speak.
- Ἀποστρέφω, f. ἐψώ, to turn away, to pervert; to excite to rebellion; to put, bring, or give back; Pas. to be averse from.
- Ἀποτάσσω, ττω, f. ἀξώ, to arrange, place asunder; Mid. to take leave, bid adieu, renounce.
- Ἀποτελέω, ὦ. f. ἐσώ and ἥσω, to perfect, accomplish.
- Ἀποτίθηναι, f. θήσω, Mid. ἀποτίθεμαι, to lay or put off, to abstain from.
- Ἀποτινάσσω, f. ἀξώ, to shake off.
- Ἀποτίω, f. ἰσώ, to remunerate, repay; Philem. 19.

- Ἀποτολμάω, ᾧ, f. ἤσω, to dare much, to be very bold.  
 Ἀποτομία, ας, ἡ, a cutting off, severity.  
 Ἀποτόμως, Adv. severely, like a cutting off.  
 Ἀποτρέπω, f. ψώ, to turn away from.  
 Ἀπουσία, ας, ἡ, (from ἀπὸν, οὐδα, ὄν, absent) absence.  
 Ἀποφέρω, f. ἀποίω, p. ἀπήνεργα, to carry away.  
 Ἀποφεύγω, f. Mid. εὐξομαι, to flee away from, escape.  
 Ἀποφθέγγομαι, f. γξομαι, to speak out plainly, or eloquently; to speak remarkable sayings, or apophthegms.  
 Ἀποφορτίζω, f. ἴσω, to unlade, as a ship.  
 Ἀπόχρησις, εως, ἡ, consumption by use, a using.  
 Ἀποχωρέω, f. ἤσω, to recede, depart, go from.  
 Ἀποχωρίζω, f. ἴσω, to separate; Mid. to depart.  
 Ἀποψύχω, f. ξω, to expire, to die.  
 Ἀππιος, ου, ὁ, Appius, a name.  
 Ἀπρόσιτος, ου, ὁ, ἡ, inaccessible, unapproachable.  
 Ἀπρόσκοπος, ου, ὁ, ἡ, not stumbling, or falling; not occasioning others to stumble, inoffensive.  
 Ἀπροσωπλήπτως, Adv. without respect of persons, impartially.

\* **Ἀπταιστος**, ον, ό, ή, *free from stumbling or falling.*

\* **Ἀπτώ**, f. ἄψω, Mid. ἀπτόμαι, *to touch, to bind; to lay hold of; to harm; to have to do with, rem habeo cum muliere; to light, or kindle, as a lamp, or fire.*

\* **Ἀφρία**, ας, ή, *Apphia, the name of a woman.*

\* **Ἀπωθέω**, ώ, or ἀπόθω, f. ἀπόσω, *to thrust away, repel, reject.*

\* **Ἀπόλεια**, ας, ή, *destruction, violent death, a capital punishment, waste.*

\* **Ἀπών**, ούσα, όν, part. (from ἀπειμι) *absent.*

\* **Ἀρά**, ας, ή, *an execration, curse, cursing.*

\* **Ἀρα**, Adv. denotes *affirmation. Indeed, in truth.* "It generally implies an inference from somewhat preceding, and may frequently be rendered *then indeed, therefore.*"

\* **Ἀρα**, Adv. *wherefore? why?*

\* **Ἀράγε**, (ἄρα γε) Adv. *therefore, then indeed; "forte," by chance.*

\* **Ἀραβία**, ας, ή, *Arabia, the name of a country.*

\* **Ἀράμ**, ὠκ, (from ὠ and κ, a præformative) *Aram, highness, one that deceives.*

\* **Ἀραψ**, βοs, ό, *an Arab, an inhabitant of Arabia.*

- \* **Ἀρπάζμους**, οὓ, ὁ, an act of rapine, robbery.
- \* **Ἀρπάζω**, f. ἄρσσω, or ἄξω, to snatch, seize, take by force, rob.
- \* **Ἀρπαγῆς**, ἄγος, ὁ, ἡ, τὸ, rapacious, given to rapacity or extortion; an extortioner, a robber.
- \* **Ἀρραβών**, ὥνος, Heb. אַרְבֹּן, a pledge, an earnest.
- \* **Ἀρραβός**, οὓ, ὁ, ἡ, having no seam; from α and ραφή, a seam.
- \* **Ἀρσῆν**, ενος, ὁ, ἡ, a male; Adj. masculine.
- \* **Ἀρσῆτος**, οὓ, ὁ, ἡ, and τὸ —ον, not possible or lawful to be uttered, ineffable, unutterable.
- \* **Ἀρρώστους**, οὓ, ὁ, ἡ, sick, infirm.
- \* **Ἀρς**, νός, ὁ, ἡ, a lamb.
- \* **Ἀρσενοχότης**, οὓ, ὁ, one that abuses himself with a male, a sodomite.
- \* **Ἀρσῆν**, ενος, ὁ, ἡ, and τὸ —εν, a male; Adj. masculine.
- \* **Ἀρτεμῆς**, ᾶ, ὁ, Artemas, a proper name.
- \* **Ἀρτεμῖς**, ἰδος, and ἰος, ἡ, Diana, "a heathen goddess, said to be the daughter of Jupiter and Latona."
- \* **Ἀρτέμων**, ὄνος, ὁ. "The meaning of this word is dubious; but it seems to denote either a sail in the fore part of the ship, or the top sail which hung towards the head of the mast."



- \* Ἄρτι, Adv. of time; *now, at this time, lately; ἕως ἄρτι, until now; ἀπ' ἄρτι, from this time.*
- \* Ἀρτιγέννητος, ου, ὁ, ἡ, *lately born, born at this time.*
- \* Ἀρτιος, ου, ὁ, ἡ, *complete, perfect, completely qualified.*
- \* Ἄρτος, ου, ὁ, *bread, a loaf of bread, food.*
- \* Ἀρτυῶ, f. ὑῶω, *to fit, prepare; to season, as with salt.*
- \* Ἀρφαξάδ, ὁ, *Arphaxad, a proper name.*
- \* Ἀρχάγγελος, ου, ὁ, *an archangel, a chief angel.*
- \* Ἀρχαῖος, α, ου, *old, ancient.*
- \* Ἀρχέλαιος, Archelaus, *a proper name.*
- \* Ἀρχή, ἡς, ἡ, *a beginning, extremity, first or original state; head or chief; authority, power.*
- \* Ἀρχηγός, οῦ, ὁ, *a leader, author, prince.*
- \* Ἀρχιερατικός, ἡ, ον, *belonging to the chief priest, pontifical.*
- \* Ἀρχιερεὺς, ἑως, ὁ, *a high or chief priest.*
- \* Ἀρχιποίμην, εἰός, ὁ, *a chief shepherd.*
- \* Ἀρχιππος, ου, ὁ, *Archippus, a proper name.*
- \* Ἀρχισυνάγωγος, ου, ὁ, *a prefect or ruler of a synagogue.*
- \* Ἀρχιτέκτων, ονος, ὁ, *an architect, a master workman or builder.*
- \* Ἀρχιτελώνης, ου, ὁ, *a chief publican.*
- \* Ἀρχιτροίχλιος, ου, ὁ, *the master or ruler of a feast.*

- \* Ἀρχω, f. ἄρχω, to rule, to govern.  
 \* Ἀρχομαι, Mid. to begin, to make a beginning.  
 \* Ἀρχων, οντος, ό, a ruler, chief, magistrate, prince.  
 \* Ἀρω, to fit, adapt ; not used in the present tense  
 \* Ἀρωμα, ατος, τό, a spice, perfume.  
 \* Ἀσα, ό, *Asa*, a proper name.  
 \* Ἀσάλευτος, ου, ό, ή, and τό —ον, not to be shaken, firm, immovable.  
 \* Ἀσβεστος, ου, ό, ή, and τό —ον, not to be quenched, unquenchable.  
 \* Ἀσέβεια, ας, ή, impiety, wickedness.  
 \* Ἀσεβέω, ᾶ, f. ήσω, to act impiously, or in an irreligious manner.  
 \* Ἀσεβής, ές, ούς, ό, ή, not observing the true religion and worship of God, impious.  
 \* Ἀσέλγεια, ας, ή, lasciviousness, lewdness, sauciness.  
 \* Ἀσημος, ου, ό, ή, not remarkable, mean, inconsiderable.  
 \* Ἀσήρ, ό, *Asher*, a proper name.  
 \* Ἀσθένεια, ας, ή, weakness, bodily infirmity, sickness, frailty.  
 \* Ἀσθενέω, ᾶ, f. ήσω, to be infirm, weak, sick, poor ; to be destitute of authority.  
 \* Ἀσθενής, ές, ούς, ό, ή, and τό —ές, weak, infirm, sickly, poor ; destitute of authority.

- Ἀσθενημα, ατος, τδ, *weakness, infirmity.*  
 Ἀσία, ας, ἡ. Heb. אַסִּיָּה, *Asia.*  
 Ἀσιανός, οῦ, ό, *an Asiatic, one belonging to Asia.*  
 Ἀσιάρχης, ου, ό, *an Asiarch, a ruler or governor in Asia.*  
 Ἀσντία, ας, ἡ, *abstinence from or neglect of food.*  
 Ἀσντος, ου, ό, ἡ, *without food, fasting.*  
 Ἀστέω, ω, εἰ ἡσώ, *to exercise one's self, to exert in diligence, study, and industry.*  
 Ἀσός, οῦ, ό, *a bottle, a bottle made of skin.*  
 Ἀσμένως, Adv. *willingly, gladly, joyfully.*  
 Ἀσσοφος, ου, ό, ἡ *unwise, foolish.*  
 Ἀσπάξομαι, εἰ ἄσομαι, *to salute, embrace, lay hold of with affection; to send or bear respects, compliments, &c.*  
 Ἀσπασμός, οῦ, ό, *a salutation, an embrace.*  
 Ἀσπνλος, ου, ό, ἡ, *without spot, spotless, immaculate.*  
 Ἀσπνς, ίδος, ἡ, *a shield; an asp, "a species of serpent remarkable for rolling itself up in a spiral form." EWING.*  
 Ἀσπονδος, ου, ό, ἡ, *implacable, irreconcilable.*  
 Ἀσσάριον, ου, τδ, *an as, a Roman coin equal to the 10th part of a denarius, which is about one cent and a half.*  
 Ἀσσον, Adv. *near, very nigh.*

- Ἀσσυός, ου, ἡ, *Assus*, the name of a city.  
 Ἀστακτέω, ᾧ, ἰ. ἤσσω, to be unsettled, to have no fixed abode, to wander.  
 Ἀστέιος, ο, ον, belonging to a city, polite, beautiful, handsome.  
 Ἀστὴρ, ἑρως, ὁ, a star.  
 Ἀσθηαίετος, ου, ὁ, ἡ, unsettled, unstable.  
 Ἀστροφος, ου, ὁ, ἡ, void of natural affection; from α, not, and στροφῇ, natural affection.  
 Ἀστροχέω, ᾧ, ἰ. ἤσσω, to miss the mark, err, deviate.  
 Ἀστραπή, ἥς, ἡ, lightning, vivid brightness.  
 Ἀστράπτω, ἰ. ἀψω, to lighten, to shine like lightning.  
 Ἀστρον, ου, τὸ, a constellation, a star.  
 Ἀσυνκρίτος, ου, τὸ, *Asyncritus*, a proper name.  
 Ἀσυμφωνος, ου, ὁ, discordant, disagreeing.  
 Ἀσύνετος, ου, ὁ, ἡ, without understanding, unintelligent, foolish.  
 Ἀσυνθετος, ου, ὁ, ἡ, a covenant-breaker.  
 Ἀσφαλεια, ας, ἡ, firmness, security, safety, certainty.  
 Ἀσφαλῆς, εος, οὗς, ὁ, ἡ, and τὸ —ες, firm, sure, safe, certain.  
 Ἀσφαλίζω, ἰ. ἰσώ, to make fast, fortify, secure.  
 Ἀσφαλῶς, Adv. safely, firmly, with great care.

\* *Ἀσχημονέω*, ὤ, f. *ἤσω*, to behave indecently.

\* *Ἀσχημοσύνη*, ἡς, ἡ, indecency, obscenity, nakedness, shame.

\* *Ἀσχημῶν*, ονος, ὁ, ἡ, and τὸ —ον, uncomely, indecent.

\* *Ἀσωτία*, ας, ἡ, prodigality, debauchery, riot.

\* *Ἀσωτός*, ου, ὁ, ἡ, prodigal, luxurious, riotous.

\* *Ἀσώτως*, Adv. prodigally, luxuriously, riotously.

\* *Ἀτάκτω*, ὤ, f. *ἤσω*, to behave irregularly or disorderly.

\* *Ἀτακτός*, ου, ὁ, ἡ, disorderly, confused, irregular.

\* *Ἀτάκτως*, Adv. irregularly, disorderly.

\* *Ἀτεννος*, ου, ὁ, ἡ, having no child, childless.

\* *Ἀτενίζω*, f. *ἰσω*, to fix the eye, behold or look steadfastly.

\* *Ἀτερ*, Adv. without.

\* *Ἀτιμάζω*, f. *αἰώω*, to dishonor, to treat

\* *Ἀτιμάω*, ὤ, } with contumely or indignity.

\* *Ἀτιμία*, ας, ἡ, dishonor, disgrace, infamy.

\* *Ἀτιμος*, ου, ὁ, ἡ, without honor, dishonorable.

\* *Ἀτιμῶω*, ὤ, f. *αἰώω*, to dishonor, treat with indignity.

\* *Ἀτμός*, ἴδος, ἡ, vapor, particularly of smoke, exhalation.

- Ἀτομος, ου, ό, ή, and τό —ον, an indivisible point of time, a moment.
- Ἀτοπος, ου, ό, ή, having no place, improper, inconvenient, prejudicial, evil, absurd.
- Ἀττάλεια, ας, ή, Attalia, a city of Pamphylia, in maritime Asia.
- Ἀυγάζω, f. άώω, to shine, shine forth.
- Ἀυγή, ής, ή, light, splendor, first appearance of day-light.
- Αὐγουστος, ου, ό, from the Latin, Augustus.
- Αὐθαδής, εος, ους, ό, ή, self-willed, superstitious, haughty.
- Ἀυθαίρετος, ου, ό, ή, voluntary, of one's own will.
- Ἀυθεντέω, ώ, f. ήσω, to use or exercise authority or power over; to domineer.
- Ἀυλέω, ώ, f. ήσω, to pipe, play on a pipe or flute.
- Ἀύλη, ής, ή, an open court, a large house or palace, a sheep fold.
- Ἀύλητης, ου, ό, a player on a pipe or flute.
- Ἀυλίξομαι, f. ίσομαι, to lodge at night, to abide.
- Ἀυλός, ου, ό, a pipe or flute.
- Ἀυξάνω, f. αυξηήσω, to grow, increase; to make to grow.
- Ἀυξέω, obsolete, the root of αυξηήσω.
- Ἀύξησις, εως, ή, growth, increase.

**Αὔξω**, the same as αὐξάνω, to grow, increase.

**Ἀύριον**, Adv. to morrow, within a short time.

**Αὔστηρος**, α, ὄν, austere, rough.

**Ἀυτάρχεια**, ας, ἡ, sufficiency, competence, contentment.

**Ἀυτάρχεις**, εος, ους, ὁ, ἡ, and τὸ —ες, sufficient, content, satisfied with one's lot.

**Ἀυτοκατάκριτος**, ου, ὁ, ἡ, self-condemned, condemned by one's own conscience.

**Ἀυτόματος**, η, ου, spontaneous, of its or one's own accord.

**Ἀυτόπτης**, ου, ὁ, an eye-witness.

**Αὐτός**, αὐτῇ, αὐτὸ, Pro. he, she, it; with a noun, himself, herself, itself; with the article, ὁ, ἡ, τὸ, the same.

**Ἀυτοῦ**, Adv. here, there; in this or that place.

**Ἀυτόχειρ**, ρος, ὁ, ἡ, acting with one's own hands.

**Ἀύχμηρος**, α, ὄν, dry, dark, obscure, filthy, poor.

**Ἀφαιρέω**, αῖ, f. ἡῶ, to take off or remove; from ἀπό and αἰρέω.

**Ἀφανής**, έος, ους, ὁ, ἡ, not appearing, not manifest.

**Ἀφανίζω**, f. ἰῶ, to remove out of sight; to corrupt, destroy; to deform, disfigure.

Ἀφανισμός, οὔ, ὁ, ἡ, a disappearing, a vanishing away; destruction.

Ἀφαντος, ου, ὁ, ἡ, not appearing, invisible.

Ἀφεδρών, ὄνος, ὁ, a secret place, a privy.

Ἀφειδία, ας, ἡ, a not sparing, severity in discipline, cruelty.

Ἀφελδτης, τητος, ἡ, integrity, simplicity in manner and mind.

Ἀφέλω, obsolete, to take away.

Ἀφέσις, εως, ἡ, dismissal, deliverance, forgiveness.

Ἀφῆ, ἥς, ἡ, a joint.

Ἀφικαρσία, ας, ἡ, incorruptibility, immortality, "corpus interritus expers."

SCHLEUSNER.

Ἀφθατος, ου, ὁ, ἡ, incorruptible, undying, "corruptionis et interritus expers."—SCHLEUSNER.

Ἀφίημι, (ἀπό and ἵημι, to send) f. ἡσθαι, to send away, dismiss; to emit, send forth; to yield or give up; to put away, divorce; to forsake, leave, or leave remaining or alone; to omit; to permit, suffer; to remit, forgive.

Ἀφικνεύομαι, οὔμαι, f. ἀφίξομαι, to come, arrive.

Ἀφιλάγαθος, ου, ὁ, ἡ, not a lover of goodness or good men.

Ἀφιλόφρωνος, ου, ὁ, ἡ, not fond of money, not covetous.



- \* Ἀφίξις, εως, ἡ, a going away, departure.
- \* Ἀφώρημι, f. ἀπόστροφω, to withdraw, refrain from, let alone; to fall off, draw off, apostatize.
- \* Ἀφνω, Adv. suddenly, on a sudden, immediately.
- \* Ἀφόδως, Adv. without fear.
- \* Ἀφουδιόω, ὦ, f. ὠδω, to make similar, assimilate.
- \* Ἀφοράω, ὦ, f. ὠδω, to look steadfastly or intently.
- \* Ἀφορίζω, f. ἰδω, to separate, select, cast out, excommunicate.
- \* Ἀφορμή, ἥς, ἡ, an occasion, opportunity.
- \* Ἀφρίζω, to foam, to froth.
- \* Ἀφρός, οὔ, ὁ, foam, froth.
- \* Ἀφροσύνη, ἥς, ἡ, want of wisdom, imprudence, madness, ostentation, foolishness.
- \* Ἀφρων, ονος, ὁ, ἡ, not rightly understanding; foolish, unwise.
- \* Ἀφυπνύω, ὦ, f. ὠδω, to be asleep, to fall asleep.
- \* Ἀφώνος, ου, ὁ, ἡ, dumb, without a voice, inarticulate.
- \* Ἀχάζ, Heb. ακ, Achaz, the name of a man.
- \* Ἀχαια, ας, ἡ, Achæia, a country in Greece.
- \* Ἀχαϊκός, οὔ, ὁ, ἡ, Achæicus, a name; pertaining to Achæia.
- \* Ἀχαριστός, ου, ὁ, ἡ, ungrateful, unthankful.

- Ἀχιὴμ, ὁ, *Achim*, a name.  
 Ἀχειροποίητος, ου, ὁ, ἡ, not made with hands, not human work.  
 Ἀχλὺς, ὕος, ἡ, a mist, fog, darkness.  
 Ἀχρεῖος, α, ον, unprofitable, useless.  
 Ἀχρεῖώω, ὦ, f. ὥσω, to render or make unprofitable; Pas. to be unprofitable.  
 "To corrupt; Pas. to become corrupt, depraved."—R. WAHL.  
 Ἀχρηστός, ου, ὁ, ἡ, unprofitable, useless.  
 Ἀχρεῖ, Ἀχρεῖς, Adv. 1. Of time, until, in, within; 2. Of place, unto, even unto; 3. In general, unto, even unto.  
 Ἀχυρον, ου, τὸ, chaff, husks of corn.  
 Ἀψεῦδ' ἤς, ἐός, οὖς, ὁ, ἡ, that cannot lie, true.  
 Ἀψίνθος, ου, ὁ, ἡ, }  
 Ἀψιθός, ου, ἡ, } wormwood.  
 Ἀψυχός, ου, ὁ, ἡ, and τὸ —ον, without life, inanimate.

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### B.

- Β, β, β, the second letter of the Greek alphabet, answering to our B.  
 Βάαλ, ὁ, ἡ, Heb. בַּאֵל, *Baal*, signifying lord or ruler.  
 Βαβυλῶν, ὄνος, ἡ, Heb. בָּבֶל, confusion, Babylon.  
 Βαθμός, οὔ, ὁ, a step, degree, rank.  
 Βάθος, εός, ους, τὸ, profundity, greatness, inscrutability.

*Βαθύνω*, f. ὑνώ, to deepen, to excavate.

*Βαθύς*, εἶα, ὕ, deep; spoken of the morning, early, very early.

*Βαίνω*, and βῆμι, f. βήσω, p. βέβηκα, 2 a. ἔβην, Imp. βῆθι, and part. βὰς, to go, proceed.

*Βαῖον*, ου, τὸ, a branch of the palm tree.

*Βαλαάμ*, ὁ, Heb. בלעם, *Balaam*, a proper name.

*Βαλάκ*, *Balak*, the name of a king.

*Βαλαάντιον*, τίου, τὸ, a bag, purse, money bag.

*Βάλλω*, f. βλήσω, 2 f. βαλῶ, p. βέβληκα, to cast, throw, put, thrust, strike, effect, assail.

*Βαπτίζω*, t. ἰώ, to baptize, dip, plunge in water, wash, cleanse, initiate into any rite, ceremony, or doctrine.

*Βάπτισμα*, ατος, τὸ, baptism, immersion, a washing in water, a plunging into afflictions.

*Βαπτισμὸς*, οῦ, τὸ, baptism, cleansing, a washing in water, or with water.

*Βαπτιστής*, οῦ, ὁ, one who baptizes, a baptist.

*Βάπτω*, f. βάψω, to dip, plunge, immerse.

*Βάρ*, ὁ, Chald. and Syr. ܒܪ, a son.

*Βαραβᾶς*, ᾶ, ὁ, *Barabbas*, a proper name.

*Βαράκ*, ὁ, Heb. בראק, *Barak*, a name.

*Βαραχίας*, ου, ὁ, *Barachias*, a proper name.

*Βλέπω*, f. ἑψω, to see, look at, perceive, take heed, beware.

*Βλέω*, f. ἤσω, to cast. See βάλλω.

*Βλητέος*, α, ον, (from βέβληται, 3d per. p. Pas. of βάλλω, or βλέω,) to be cast or put.

*Βθανεργῆς*, Boanerges.

*Βοάω*, ᾧ, f. ἤσω, to cry, cry aloud, beseech.

*Βοή*, ῆς, ἡ, a cry, prayer, exclamation.

*Βοήθεια*, είας, ἡ, help, assistance.

*Βοηθέω*, ᾧ, f. ἤσω, to help, assist; to run or come to the help of another.

*Βοηθός*, οὔ, ὁ, ἡ, a helper.

*Βόθυνος*, ου, ὁ, a cavity, a ditch, a pit.

*Βολή*, ῆς, ἡ, a cast, a throw.

*Βολίζω*, f. ἴσω, to let down a line to try the depth of water, to plumb, sound, fathom.

*Βολίς*, ἴδος, ἡ, a dart, a javelin, a missive weapon, a sounding line with a plummet.

*Βοόζ*, ὁ, Heb. יִצְחָק, Booz or Boaz, a name.

*Βόρβορος*, ου, ὁ, mud, mire.

*Βορρᾶς*, ᾱ, ὁ, the north wind, north country or side.

*Βόσχω*, f. βοσκήσω, to feed, tend in feeding.

*Βοτάνη*, ης, ἡ, herb, herbage.

*Βοσόρ*, ὁ, Bosor, a proper name.

*Βότρυς*, υος, ὁ, a bunch or cluster of grapes.

*Βουλευτής*, οὔ, ὁ, a counsellor, a senator.

*Βασιλεία, ας, ἡ, a kingdom, dominion of a king, royal power or dignity, reign.*

*Βασιλείος, ου, ό, ἡ, and τὸ —ον, kingly, royal.*

*Βασιλεὺς, έως, ό, a king.*

*Βασιλεύω, f. εύσω, to be a king, to reign.*

*Βασιλικός, ἡ, όν, of or belonging to a king, royal, regal.*

*Βασίλισσα, ης, ἡ, a queen.*

*Βάσις, εως, ἡ, a basis, foundation, sole of the foot, a foot.*

*Βασκαίνω, f. ανῶ, to bewitch, fascinate, beguile.*

*Βαστάζω, f. άσω, to bear ; carry a burden, to carry off or away ; to take up ; to bear with, tolerate.*

*Βάτος, ου, ό, Heb. נב, a bath, a measure for liquids.*

*Βάτος, ου, ἡ, a bush, or bramble, thorn-bush.*

*Βάτραχος, ου, ό, a frog.*

*Βαττολογέω, ῶ, f. ήσω, to stutter ; to be loquacious, to use vain repetitions.*

*Βδέλυγμα, ατος, τὸ, an abomination, a detestable thing.*

*Βδελυκτός, ἡ, όν, abominable, detestable.*

*Βδελύσσομαι, ττομαι, f. ύξομαι, to abominate, detest, abhor.*

*Βέβαιος, α, ον, firm, steadfast, constant.*

*Βεβαιόω, ῶ, f. ώσω, to confirm, establish ; to keep, verify, or promise.*

"Gehenna, vallis Hinnom ; locus suppliciorum."—HEDERICUS. "Gehenna, locus suppliciorum æternorum."—SCHREVELIUS. "In the N. T. Γέννα τοῦ πυρός, a *Gehenna of fire*, Matt. v. 22, does, I apprehend, in its *outward and primary* sense, relate to that dreadful doom of being *burnt alive in the valley of Hinnom*; though this, as well as other degrees of punishment mentioned in the context, must, as Doddridge has remarked, be ultimately referred to the *invisible world*, and to the *future vengeance* of an offended God."—PARKHURST. "*Gehenna, i. e. the fires of Tartarus, the place of punishment in the infernal regions.*"—ROBINSON'S WAHL. "The place," *the valley of Hinnom*, "was so abhorrent to the minds of the more recent Jews, that they applied the name *Ge Hinnom* or *Gehenna* to the place of torments in a future life. The word GEHENNA is used in this way (viz. for the place of punishment beyond the grave,) very frequently in oriental writers, as far as India. Compare Wetstein's New-Testament at Matt. v. 5."—JAHN by Upham, § 411.

Γεθσημανή, *Gethsemane*.

Γείτων, οὗτος, ὁ, ἡ, a neighbor, one of the same country.

*Βιαστής, οὔ, ὁ, one who invades, or crowds with violence.*

*Βιβάζω, f. ἄσω, to cause to come or go along.*

*Βιβλαρίδιον, ον, τὸ, a little book, a small scroll.*

*Βιβλίον, ον, τὸ, a book, volume, scroll; bill of divorcement.*

*Βιβλος, ον, ὁ, a book, a catalogue, an account.*

*Βιβρώσκω, βρώσκω, f. βρώσω, to eat.*

*Βιθυνία, ας, ἡ, Bithynia.*

*Βίος, ον, ὁ, life; time of life, means of supporting life, substance, goods.*

*Βιόω, ᾧ, f. ὠσω, to live.*

*Βίωσις, εως, ἡ, life, manner of life.*

*Βιωτικός, ἡ, ὄν, of or belonging to natural life.*

*Βλαβερός, ἂ, ὄν, hurtful, pernicious.*

*Βλάπτω, f. ἄψω, to hurt, harm, bring damage.*

*Βλαστάνω, or Βλαστέω, f. ἡσω, to germinate, sprout, spring up.*

*Βλάστος, ον, ὁ, Blastus, a name.*

*Βλασφημέω, ᾧ, f. ἡσω, to blaspheme, revile, speak ill of.*

*Βλασφημία, ας, ἡ, blasphemy, calumny.*

*Βλάσφημος, ον, ὁ, ἡ, blasphemous, railing; a blasphemer.*

*Βλέμμα, ατος, τὸ, look, cast of countenance.*

**Βάρβαρος, ου, ό,** *one that speaks a foreign language, a foreigner, one of another nation besides the Jews.*

**Βαρέω, ω, f. ήσω,** *to burden, weigh down; to be troubled; or pressed with afflictions.*

**Βαρέως,** *Adv. heavily, with difficulty.*

**Βαρθολομαῖος, ου, ό,** *Bartholomew, a proper name.*

**Βαριησοῦς, ου, το,** *Barjesus, a proper name.*

**Βάρ-ϊωνᾶς, ᾱ, ό,** *Bar-Jonas, the name of Simon Peter.*

**Βαρνάβας, α, ό,** *Barnabas, a proper name.*

**Βάρος, εως, ους, το,** *weight, burdensome labor.*

**Βαρσαβᾶς, ᾱ, ό,** *Barsabas, a proper name.*

**Βαρτίμαιος, ου, ό,** *Bartimeus, a proper name.*

**Βαρύνω, f. νῶ, to oppress, overcharge.**

**Βαρυς, εἶα, υ, heavy, important, of much consequence, severe.**

**Βαρύτιμος, ου, ό, ή,** *of great price, very precious.*

**Βασανίζω, f. ἰσω, to examine, examine by torture; to torment.**

**Βασανισμός, ου, ό,** *torment, torture.*

**Βασανιστής, ου, ό,** *a tormentor, jailor, one who examines by torture, Matt. xviii. 34.*

**Βάσανος, ου, ό, ή,** *an examination, an examination by torture, torment.*



*Γελάω, ὦ, f. ἄσω, to laugh, be merry.*

*Γέλως, ὦτος, ὁ, laughter, mirth, joy.*

*Γεμίζω, f. ἰσω, to fill, make full.*

*Γέμω, f. γεμῶ, to be full, to abound.*

*Γενεά, ᾤς, ἡ, a generation, race, descent, family, age.*

*Γενεαλογέω, ὦ, f. ἡῶ, to reckon a genealogy.*

*Γενεαλογία, ας, ἡ, a genealogy, pedigree, history of one's descent.*

*Γενέδια, ὦν, τὰ, the feastings and other tokens of mirth, observed on a birthday.*

*Γένεσις, εως, ἡ, generation, nativity, extraction.*

*Γενετή, ἡς, ἡ, birth, extraction.*

*Γεννάω, ὦ, f. ἡῶ, to get, beget; to bear, to bring forth.*

*Γεννάομαι, Pas. to be born; from γεννάω.*

*Γέννημα, ατος, τὸ, offspring, brood, fruit, produce.*

*Γεννησαρέτ, ἡ, Gennesaret.*

*Γέννησις, εως, ἡ, a birth, nativity.*

*Γεννητός, ἡ, ὄν, born, produced.*

*Γένος, εος, ους, τὸ, a species, offspring, kindred, nation, country.*

*Γεργασηνὸς, οὔ, ὁ, a Gergasene, of the Gergasenes.*

*Γερουσία, ας, ἡ, a senate, assembly of elders.*

*Γέρων, οντος, ὁ, an old man.*

*Γεύω, f. εὔσω, to cause to taste, to eat, to*

*Γραμματεὺς, ἑὺς, ὁ, a scribe, a man of learning, an interpreter of the law.*

*Γραπτὸς, ἡ, ὄν, written, inscribed.*

*Γραφή, ἡς, ἡ, a writing, scripture, a book, epistle.*

*Γράφω, f. ἀφω, to write, describe, engrave.*

*Γραῶδης, εὖς, οὖς, ὁ, ἡ, and τὸ —ες, of old women, foolish, silly.*

*Γρηγορέω, ὦ, f. ἤσω, to watch, be watchful, or awake.*

*Γυμνάζω, f. δῶ, to exercise one's self naked, to exercise one's mind, to practise for habitual skill.*

*Γυμνασία, ας, ἡ, exercise, athletic exercise.*

*Γυμνητέω, f. εὐδω, to be naked or poorly clad.*

*Γυμνός, ἡ, ὄν, naked, or poorly clad; uncovered, manifest.*

*Γυμνότης, τῆτος, ἡ, nakedness, want of sufficient clothing and covering.*

*Γυναιχάριον, ἰόν, τὸ, a little woman, a silly woman.*

*Γυναικεῖος, εἶα, εἶον, pertaining to women, female.*

*Γυνή, γυναικός, ἡ, a woman, a wife.*

*Γώγ, Heb. גִּיג, Gog.*

*Γωνία, ας, ἡ, a corner, extremity.*

## Δ.

Δ, δ, delta, the 4th letter of the Greek alphabet.

Δαβιδ, δ, *David*, a name.

Δαιμονίζομαι, f. ἰδομαι, to be possessed by a demon, to be afflicted with a grievous disease, to be insane.

Δαιμόνιον, λον, τὸ, the god of the heathen, a demon, an evil genius. "Spiritus impurus, diabolus in N. T."

HEDERICUS.

Δαιμονιώδης, εος, ους, δ, ἡ, and τὸ —ες, pertaining to demons, of or belonging to demons.

Δαίμων, ονος, δ, ἡ, a demon, an evil spirit.

Δάκνω, f. δήξω, to bite, to vex, to afflict.

Δάκρυ, υος, τὸ, } a tear.

Δάκρυον, υον, τὸ }

Δακρύω, f. ὕδω, to shed tears, to weep.

Δακτύλιος, ου, δ, a ring.

Δάκτυλος, ου, δ, a finger.

Δαμάζω, f. ἀδω, to tame, to subdue.

Δαλμανουθα, ἡ, *Dalmanutha*, a place.

Δαλματία, ας, ἡ, *Dalmatia*, a province.

Δάμαλις, εως, ἡ, a heifer of fit age to be tamed to the yoke.

Δαμάρις, ιδος, ἡ, *Damaris*, the name of a woman.

Δαμασκηνός, η, όν, of or belonging to *Damascus*.

*Δαμασκός*, οὔ, ἡ, *Damascus*, a city.

*Δανείζω*, f. εἶδω, to give, to lend; *Mid.*  
to borrow.

*Δάνειον*, ἰου, τὸ, a loan, a debt.

*Δανειστῆς*, οὔ, ὁ, a lender, a creditor.

*Δανιήλ*, ὁ, *Heb.* דָּאֲנִיֵּאל, *Daniel*.

*Δαπανάω*, ᾧ, f. ἤδω, to spend, to waste.

*Δαπάνη*, ης, ἡ, expense, cost.

*Δέ*, *Conj.* and, also, even, but, nevertheless, moreover, for, then.

*Δέησις*, εως, ἡ, supplication, petition.

*Δεῖ*, *imp.* ἔδει, f. δεήσει, impersonal from δέω, it is needful or necessary, it becomes.

*Δεῖγμα*, ατος, τὸ, an ensample, a specimen.

*Δειγματίζω*, f. ἰδω, to make a public show or specimen, to expose.

*Δείκνυμι*, or *δεικνύω*, f. δέξω, to show, to exhibit, to cause to be seen, to teach.

*Δειλιάω*, ᾧ, f. ἄδω, to be afraid, to shrink for fear.

*Δειλία*, ας, ἡ, fearfulness, timidity.

*Δειλός*, ἡ, ὄν, fearful, timid.

*Δεῖνα*, ὁ, ἡ, τὸ, some one, such a one; *gen.* δεινός, *dat.* δεῖνι, *acc.* δεῖνα.

*Δεινῶς*, *Adv.* grievously, vehemently.

*Δειπνέω*, ᾧ, f. ἤδω, to sup, to eat a supper.

*Δεῖπνον*, ου, τὸ, a supper, a meal; a feast.

*Δεισιδαίμων*, ονος, ὁ, ἡ, superstitious, fearful of demons, addicted to the worship of demons.

*Δεισιδαιμονία, ἰας, ἡ, the fear of the gods or demons, superstition.*

*Δέκα, οἱ, αἱ, τὰ, ten.*

*Δεκαδύο, οἱ, αἱ, τὰ, δώδεκα, twelve.*

*Δεκαπέντε, οἱ, αἱ, τὰ, fifteen.*

*Δεκάπολις, εως, ἡ, Decapolis.*

*Δεκατέσσαρες, ων, οἱ, αἱ, and δεκατέσσαρα, τὰ, fourteen.*

*Δέκατος, η, ον, the tenth.*

*Δεκατόω, ᾧ, f. ὥσω, to tithe, receive tithes.*

*Δεκτός, ἡ, ὄν, accepted, acceptable, precious.*

*Δελεάζω, f. ἄσω, to take or catch ; to ensnare, to allure.*

*Δέμω, to build.*

*Δένδρον, ου, τὸ, a tree ; plant, shrub.*

*Δεξιολάβος, ου, ὁ, a soldier who carries a spear or javelin in his right hand, a spearman.*

*Δεξιός, α, ὄν, right, as opposed to the left.*

*Δεξιά, τὰ, (μέρη, parts, being understood) the parts toward the right hand ; i. e. on the right hand side.*

*Δερβαῖος, ου, ὁ, of Derbe, belonging to Derbe.*

*Δέρβη, ης, ἡ, Derbe, the name of a city.*

*Δέρμα, ατος, τὸ, skin.*

*Δερμάτινος, η, ον, made of skin, leathern.*

*Δέρω, f. δερῶ, to flay, strip off the skin ; to beat with clubs, or rods.*

*Δεσμέω, f. ἡσώ, to bind.*

- Δεσμεῖν*, f. *εὐδω*, to bind, bind together.  
*Δεσμῆ*, ἥς, ἡ, a bundle.  
*Δέσμιος*, *ίου*, ὁ, one bound, a prisoner.  
*Δεσμὸς*, οὗ, ὁ, } a bond, chain, string.  
*Δεσμὸν*, οὗ, τὸ, }  
*Δεσμοφύλαξ*, *κος*, ὁ, a keeper of prisoners, a jailer.  
*Δεσμοκτήριον*, ου, τὸ, a prison.  
*Δεσμώντης*, ου, ὁ, a person bound, a prisoner.  
*Δεσπότης*, ου, ὁ, a lord, sovereign, master.  
*Δεῦρο*, Adv. here, hither, now, this time.  
*Δεῦτε*, Adv. of calling, come, come hither.  
*Δευτεραῖος*, αἰα, αὐτον, on the second day.  
*Δευτερόπρωτος*, ου, ὁ, the first sabbath after the second day of unleavened bread.  
*Δεύτερον*, Adv. again, in the second place.  
*Δεύτερος*, α, ον, second, other.  
*Δέχομαι*, f. *δέξομαι*, to take, receive, embrace, bear with, look for, expect.  
*Δέω*, f. *δέδω* and *δήδω*, to bind.  
*Δῆ*, Adv. truly, by all means, therefore.  
*Δῆλος*, η, ον, manifest, evident.  
*Δηλόω*, f. *ώσω*, to manifest, declare, show.  
*Δημαῖς*, αῖ, ὁ, Demas, a name.  
*Δημηγορέω*, αῖ, f. *ήσω*, to harangue the people.  
*Δημητρίου*, ου, ὁ, Demetrius, a name.  
*Δημιουργός*, οὗ, ὁ, one who works for the public, an architect, a builder, an author.

Δῆμος, ου, ὁ, *the people, the common people.*

Δημόδιος, ἰα, ου, *public, common.*

Δηνάριον, ἰου, τὸ, *the Roman penny.*

Δήποτε, Adv. *soever, at length, at any time.*

Δήπου, Adv. *certainly, truly.*

Δία, *Jupiter. See Ζεὺς.*

Διὰ, Prep. with a genitive, *by, through, after, in, with, in the presence of.*

With an accusative, *for, on account of, by means of, in, in respect of or to.*

In composition, it is *emphatical*; denotes *separation, dispersion, or transition.*

As a separable preposition, it denotes, when governing the genitive, *the medium, instrument, or agent;*

*the materials of which any thing is made; and the distance, measured by any thing in motion.*

In the accusative, it denotes *the end or purpose, and sometimes, tho rarely, the means.*

Διαβαίνω, f. ὁήσομαι, *to pass through, to pass over.*

Διαβάλλω, f. αλώ, p. βέβληκα, *to strike or pierce through; to inform against, to accuse.*

Διαβεβαιόομαι, οὔμαι, *to affirm strongly.*

Διαβλέπω, f. ἑψω, *to see or perceive plainly.*

Διάβολος, ου, ὁ, *an accuser, a slanderer; the devil.*

Διαγγέλλω, f. ελώ, *to tell or publish abroad, to declare.*

**διαίτε**, Adv. because of.

**διαγίνουμαι**, f. γενήσομαι, to pass over or away, to elapse.

**διαγινώσκω**, f. γνέσσομαι, to discuss, examine thoroughly.

**διαγνώριζω**, f. ἰδω, to make known or publish abroad.

**διάγνωσις**, εως, ἡ, discussion, examination, a judicial trial, cognitio causæ.

**διαγογγύζω**, to murmur very much.

**διαγρηγορέω**, f. ἡδω, to awake fully.

**διάγω**, f. ἄξω, to lead or pass through, to spend one's time, to live.

**διαδέχομαι**, f. ἔξομαι, to receive by succession.

**διάδημα**, ατος, τὸ, a diadem.

**διαδίδωμι**, f. δώσω, to distribute, to give from hand to hand.

**διαδόχος**, ου, ὁ, ἡ, a successor.

**διαζώννυω**, or διαζώννυμι, f. ζώσω, to gird, bind about.

**διαθήκη**, ης, ἡ, a disposition, dispensation; commonly translated covenant or Testament.

**διαίρεσις**, εως, ἡ, diversity, distinction, difference.

**διαίρεω**, ᾧ, ἡδω, to divide, distribute.

**διακαθαρίζω**, f. ἰδω, to cleanse thoroughly.

**διακατελέγχουμαι**, f. ἐγξομαι, to confute strenuously.

**διακονέω**, ᾧ, ἡδω, to minister, to administer to one's necessity.



διακονία, ας, ή, a ministration, ministry, service, employment.

διδάκονος, ου, ό, a minister, a servant, a waiter at a table.

διακόσιοι, αι, α, two hundred.

διακούω, f. ούσω, Mid. διακούομαι, f. ούδομαι, to hear thoroughly.

διακρίνω, f. νώ, to discern, to distinguish, to judge, to determine, to examine, to doubt.

διάκρισις, εως, ή, α, discerning, distinguishing, dijudication, doubt.

διακωλύω, f. ύσω, to hinder, to persist in refusing.

διαλαλέω, οι, f. ήσω, to speak one with another, to publish, divulge, to commune.

διαλέγω, f. ξω, to choose, pick out ; Mid. to discourse, to reason, to dispute.

διαλείπω, f. ψω, to cease, leave off.

διάλεκτος, ου, ή, language, peculiarity or idiom of a language, dialect.

διαλλάσσω, or διαλάττω, f. άξω, to change, exchange ; Pas. to be reconciled.

διαλογίζομαι, f. ίδομαι, to reason, to discourse, to meditate ; to dispute, to contend.

διαλογισμός, ου, ό, thought, reasoning, doubt, disputation.

διαλύω, f. ύσω, to dissolve, to dissipate, to disperse.

**διαμαρτυρομαι**, Mid. to approve, to testify, to charge.

**διαμαρχομαι**, f. **χῆσομαι**, **έδομαι**, and **οὔμαι**, to contend, dispute earnestly; to fight.

**διαμένω**, f. **νῶ**, to remain in some place, to dwell.

**διαμερίζω**, f. **ίσω**, to divide, to part, to disperse.

**διαμερισμός**, οὔ, ό, division, dissention.

**διανέμω**, f. **μῶ**, to divulge, to distribute, to spread abroad.

**διανεύω**, f. **εύσω**, to nod, to signify by a nod.

**διανόημα**, ατος, τὸ, thought, sentiment, meditation; device.

**διάνοια**, ας, ἡ, understanding, thought, intellect, sense.

**διανοίγω**, f. **οίγω**, to open, to explain.

**διανυκτερεύω**, f. **εύσω**, to pass the whole night in some place, to spend the night.

**διανύω**, f. **ύσω**, to finish, to complete.

**διαπαντός**, Adv. always, continually, often.

**διαπαραστρέβη**, ἡς, ἡ, vain and useless disputation, vehement contention.

**διαπεράω**, f. **άσω**, to pass through or over.

**διαπλέω**, f. **εύσω**, to sail through or over.

**διαπονέω**, ὦ, f. **ήσω**, to labor; Pas. to be wearied with labor, to be disturbed or indignant.

**διαπορεύομαι**, f. **εύσομαι**, to go or pass through, to pass by.

- διαπορέω, ὦ, f. ἤσω, to doubt exceedingly, to be in perplexity, to hesitate.
- διαπραγματεύομαι, f. εὐδομαί, to negotiate, to gain by business.
- διαπρίω, f. ἴσω, to saw through or asunder; to be indignant.
- διαρπάζω, f. ἄσω or ξω, to plunder, to spoil.
- διαρρήννυμι, or διαρρήσσω, f. ἤρω, to break, to rend, to tear.
- διασαφές, ὦ, f. ἤσω, to show, to declare plainly.
- διασειώ, f. εἶσω, to shake, to treat with violence.
- διασκορπίζω, f. ἰσω, to strow, to scatter, to disperse, to waste.
- διασπάω, ὦ, f. ἄσω, to draw, pull, or pluck asunder.
- διασπείρω, f. ερῶ, to disperse, to scatter.
- διασπορά, ᾱς, ἡ, dispersion, a scattering.
- διαστέλλω, f. ελῶ, to distinguish, to give in charge, to command.
- διάστημα, ατος, τό, intervention, space.
- διαστολή, ἡς, ἡ, distinction, difference.
- διαστρέφω, f. ἐπω, to turn out of the way, to pervert, to make crooked.
- διασώζω, f. ὠσω, to save, to preserve, to convey safe, to heal.
- διαταγή, ἡς, ἡ, a disposition, ordinance, appointment.
- διάταγμα, ατος, τό, an order, commandment.

διαταράσσω, or διαταράττω, f. άξω, to disturb, to trouble.

διατάσσω, or διατάττω, f. άξω, to order, to regulate, to appoint.

διατελέω, ώ, f. έσω, to finish, to continue, to persevere.

διατηρέω, ώ, f. ήσω, to keep or preserve carefully.

διατί, Adv. why? for what reason or cause?

διατίθημι, f. θήσω, to place in order, to appoint.

διατρίβω, f. έπω, to consume, to wear out, to spend time.

διατροφή, ής, ή, food, nourishment.

διαυγάζω, f. άσω, to dawn, to begin to shine.

διαφανής, έος, ό, ή, and τδ —ές, pellucid, transparent.

διαφέρω, f. διοίσω, to carry through or abroad, to publish; governing a Gen. to differ, to excel.

διαφέρομαι, Pas. to be carried, tost, or driven different ways.

διαφεύγω, f. ξω, to escape.

διαφημίζω, f. ίσω, to report, to publish abroad.

διαφθείρω, f. ερω, to corrupt, to destroy; to punish, to afflict.

διαφθορά, άς, ή, corruption, any destruction.

διάφορος, ου, ό, ή, *different, diverse, disagreeing.*

διαφυλάσσω, ου ετω, f. άξω, *to keep or preserve carefully.*

διαχειρίζω, f. ίσω, *to dispatch or perform some action with the hand ; to kill.*

διαχλευάζω, f. άσω, *to mock, to deride.*

διαχωρίζω, f. ίσω, *to separate, distinguish.*  
 διδακτικός, ή, όν, *apt to teach, qualified and willing to teach.*

διδάκτος, ή, όν, *taught, capable of being taught.*

διδασκαλία, ας, ή, *a teaching, information, doctrine.*

διδάσκαλος, ου, ό, *a teacher, master.*

διδάσκω, f. άξω, *to teach, to instruct.*

διδάχη, ής, ή, *instruction, doctrine, the art of teaching.*

δίδραχμον, ου, τδ, *a didrachmum or double drachm, equal to two Roman denarii.*

Δίδυμος, ου, τδ, *Didymus, the twin.*

δίδωμι, f. δώσω, *to give, to deliver, to intrust, to inflict, to appoint, to ascribe, to grant, to permit, to yield, to constitute, to place.*

διεγείρω, f. ερω, *to raise, to excite, to rouse, to stir up.*

διενθυμέομαι, οὔμαι, f. ήσομαι, *to have in mind, to think, to deliberate.*

διέξοδος, ου, ή, *an outlet, a passage.*

Διερμηνευτής, οὔ, ό, an interpreter.

Διερμηνεύω, f. εὐώ, to interpret, to render into another language.

Διέρχομαι, f. διελεύσομαι, 2 a. διῆλθον, to pass over or through, to be spread abroad.

Διερωτάω, f. ῥώω, to ask strictly or repeatedly.

Διετής, έτος, οὔς, ό, ή, and τὸ —ές, of two years, two years old.

Διετία, ας, ή, the space of two years.

Διηγέομαι, οὔμαι, f. ῥέομαι, to declare, to narrate, to relate.

Διήγησις, εως, ή, a narration, history.

Διηνεκής, έτος, οὔς, ό, ή, and τὸ —ές, continual, perpetual.

Διθάλασσος, ου, ό, ή, and τὸ —ον, being between two seas.

Διῆκνέομαι, οὔμαι, f. διῆξομαι, to go through, to pierce.

Διῖστημι, f. διαστήσω, to set apart, to separate, to depart, to remove.

Διῖσχυρίζομαι, f. ῖσομαι, to affirm or assert strongly.

Δικαιοκρισία, ας, ή, just or righteous judgement.

Δίκαιος, αία, αιον, just, righteous, right, innocent.

Δικαιοσύνη, ης, ή, justice, righteousness, benignity.

Δικαίωω, ᾶ, f. ᾶσω, to justify, to pro-

nounce just or righteous, to make or cause to be just or righteous.

*Δικαίωμα*, ατος, τὸ, righteousness; a precept, a righteous command; judgment, sentence.

*Δικαίως*, Adv. justly, righteously, honestly.

*Δικαίωσις*, εως, ἡ, justification.

*Δικαστής*, οὔ, ὁ, a judge.

*Δίκη*, ης, ἡ, a judicial sentence, judgment, equity, retributive justice, punishment.

*Δίκτυον*, ου, τὸ, a net for fishing.

*Δίλογος*, ου, ὁ, ἡ, double-tongued, deceitful.

*Διό*, Adv. wherefore, therefore.

*Διοδεύω*, f. εἶσω, to journey, to pass through.

*Διόπερ*, Adv. wherefore.

*Διοπετής*, έος, ὁ, ἡ, and τὸ —ές, having fallen from Jupiter.

*Διόρθωμα*, ατος, τὸ, correction, emendation.

*Διόρθωσις*, εως, ἡ, an amendment, reformation.

*Διορύσσω*, ττω, f. ξω, to dig through, to break through.

*Διόσκουροι*, ων, οί, sons of Jupiter, Castor and Pollux.

*Διότι*, Conj. for, because, wherefore.

*Διπλός*, οὗς; ὅη, ἥ; ὅον, οὔν, double.

*Διπλότερον*, ου, τὸ, Comp. Adverbially, twice as much, two fold more.

- Διπλόω, ὤ, f. ὠσω, to double.*  
*Δίς, Adv. twice, two times.*  
*Διστάζω, f. ἄσω, to doubt, to waver.*  
*Δίστομος, ου, ὅ, ἡ, two-edged.*  
*Δισχίλιοι, αι, α, two thousand.*  
*Διυλίξω, f. ἴσω, to strain, to percolate.*  
*Διχάζω, f. ἄσω, to divide, set at variance.*  
*Διχοστασία, ας, ἡ, a sedition, faction, division.*  
*Διχοτομέω, ὤ, f. ἡσω, to cut in two, to divide.*  
*Διψάω, ὤ, f. ἡσω, to thirst, to desire earnestly, to be unsatisfied.*  
*Δίψος, εος, ους, τὸ, thirst.*  
*Δίψυχος, ου, ὅ, ἡ, double minded, having a doubting and inconstant mind.*  
*Διωγμός, οῦ, ὁ, persecution, vexation.*  
*Διώκτης, ου, ὁ, a persecutor.*  
*Διώχω, f. ξω, to press upon, to persecute, to pursue with repeated acts of enmity; to follow after, to pursue with earnestness and diligence.*  
*Δόγμα, ατος, τὸ, an edict, decree, ordinance.*  
*Δογματίζω, f. ἴσω, to decree, to impose a decree or ordinance.*  
*Δοκέω, f. ἡσω or ὀξω, to imagine, to judge, to think proper; to seem, to appear; to prove, to try.*  
*Δοκεῖ, Imper it seems good or proper.*  
*Δοκιμάζω, f. ἄσω, to try, to prove, to distinguish, to allow, to choose.*



- Δοκιμή**, ἥς, ἡ, proof, trial, experience.  
**Δοκίμιον**, ου, τό, what proves, a proof, a criterion.  
**Δόκιμος**, ου, ό, ἡ, proved, tried, accepted, approved.  
**Δοκός**, ού, ό, a beam, a rafter.  
**Δόλιος**, ία, ιον, deceitful.  
**Δολιόω**, ώ, f. ώσω, to use deceit, to deceive.  
**Δόλος**, ου, ό, deceit, fraud, guile.  
**Δολόω**, ώ, f. ώσω, to corrupt, to falsify, to deceive.  
**Δόμα**, ατος, τό, a gift.  
**Δόξα**, ης, ἡ, esteem, glory, dignity, splendor, praise.  
**Δοξάζω**, f. άσω, to glorify, to honor, to make glorious, to magnify, to praise.  
**Δορκάς**, άδος, ἡ, a gazell or antelope; Dorcas, a name.  
**Δόσις**, εως, ἡ, a gift, a donation.  
**Δότης**, ου, ό, a giver.  
**Δουλαγωγέω**, ώ, f. ήσω, to bring or carry into bondage, to enslave.  
**Δουλεύω**, ας, ἡ, servitude, slavery, bondage.  
**Δουλεύω**, f. εύσω, to serve, to be in bondage.  
**Δούλη**, ης, ἡ, a female servant, a hand-maid.  
**Δούλος**, η, ου, subservient, submissive.  
**Δούλος**, ου, ό, a servant, a slave.

**Δουλόω**, ὤ, f. ὠσώ, *to reduce to servitude, to make one a servant or slave.*

**Δοχή**, ῆς, ἡ, *an entertainment, a feast.*

**Δράκων**, ὄντος, ὁ, *a dragon.*

**Δρέμω**, obsolete, *to run.*

**Δράσσω**, or **δράττω**, f. ξω, *to take hold of, to grasp, to seize.*

**Δραχμή**, ῆς, ἡ, *a drachma, about 14 cents.*

**Δρέπανον**, ου, τὸ, *a sickle, a reaping or pruning hook.*

**Δρόμος**, ου, ὁ, *a race, a course.*

**Δρουσίλλα**, ῆς, ἡ, *Drusilla, Acts xxiv. 24.*

**Δῦμι**. See δύνω.

**Δύναμαι**, f. νήσομαι, *to be able, to have power or ability.*

**Δυναμεις**, εως, ἡ, *power, faculty, riches, force.*

**Δυναμόω**, ὤ, f. ὠσώ, *to confirm, to make strong.*

**Δυνάστης**, ου, ὁ, *a mighty one, a potentate, sovereign.*

**Δυνατέω**, ὤ, f. ὠσώ, *to be powerful.*

**Δυνατός**, ἡ, ὄν, *powerful, able, possible.*

**Δύνω**, f. δύσσω, *to go under, or set as the sun.*

**Δύο**, gen. δοῶν, *two.*

**Δύς**, a particle used only in composition.

It is opposite εὖ, *well*, and denotes *bad, grievous, hard.*

**Δυσβάστακτος**, ου, ὁ, ἡ, *hard or difficult to be borne, oppressive.*

Δυσεντερία, ας, ἡ, a dysentery, a bloody flux.

Δυσερμήνευτος, ου, ό, ἡ, difficult to explain.

Δυσκόλος, ου, ό, ἡ, difficult concerning food, morose, peevish, difficult.

Δυσκόλως, Adv. morosely, with difficulty.

δυσμή, ἡς, ἡ, the setting of the sun, the west.

δυσνόητος, ου, ό, ἡ, hard to be understood, obscure.

δυσφημέω, ὤ, f. ἥσω, to speak impiously, to revile, to slander.

δυσφημία, ας, ἡ, evil report, infamy, bad language.

δύω, δύνω, δύμι, f. δῆσω, to go under, to invest, put on clothes.

δώδεκα, Undeclined, twelve.

δωδέκατος, άτη, ατον, the twelfth.

δωδεκάφυλον, ου, τό, twelve tribes.

δῶμα, ατος, τό, a house, the roof of a house.

δωρεά, ας, ἡ, a gift, a free gift.

δωρεάν, Adv. gratis, free, without cost, in vain.

δωρέω, ὤ, f. ἥσω, to give.

δώρημα, ατος, τό, a gift.

δῶρον, ου, τό, a gift, offering, sacrifice.

## E

**E, ε**, the fifth letter of the Greek alphabet.

\***Εα**, *ah ! ha !* noting indignation, surprise, or grief.

\***Εάν**, Conj. *if, supposing that ; tho ; whensoever.*

\***Εάν** — *εάν*, *whether — or ; εάν μη*, *unless, except.*

\***Εάνπερ**, Conj. *if indeed, if truly.*

\***Εαυτου**, *ης, ου*, *of himself, of herself, of itself.*

\***Εάω**, *ε. άδω*, *to permit, to suffer ; to let go or fall.*

\***Εβδομηκοντα**, Indecl. *οι, αι, τα*, *seventy.*

\***Εβδομηκονταξ**, *seventy-six.*

\***Εβδομηκοντάκις**, *seventy times ; sometimes used for an indefinite number.*

\***Εβδομος**, *δμη, ομον*, *seventh.*

\***Εβέρ**, Heb. *עבר*, *Heber.*

\***Εβλήθην**, *ησξ η*, a. Pas. of *βάλλω*.

\***Εβραϊσός**, *η, ον*, *Hebrew.*

\***Εβραῖος**, *αία, αῖον*, *a Hebrew, a descendant from a Hebrew.*

\***Εβραῖς**, *ῥος, η*, *Hebrew*, applied to the language.

\***Εβραϊστί**, Adv. *in Hebrew.* What was called Hebrew in our Savior's day, is said to be the Syro-Chaldaic, a mixture of the Syriac and Chaldee languages.

- \**Εγγίζω*, f. *ίσω*, to approach, to draw near, to be in prospect.  
 \**Εγγράφω*, f. *άψω*, to engrave, to inscribe, to impress deeply.  
 \**Εγγυος*, ου, ό, ή, a sponsor, a surety, Heb. vii. 12.  
 \**Εγγύς*, Adv. near, nigh.  
 \**Εγγύτερος*, α, ου, comp. more near, nearer.  
 \**Εγεγόνειν*, εις, ει, p. Mid. of *γίνομαι*.  
 \**Εγείρω* f. *εγῶ*, to raise up, to stir up, to rouse up as from sleep, to raise the dead, to build.  
 \**Εγερός*, εως, ή, a stirring up, a resurrection.  
 \**Εγημα*, ας, ε, a. of *γαμέω*.  
 \**Εγκάθετος*, ου, ό, ή, a liar in wait, a spy.  
 \**Εγκαίνια*, ίων, τὰ, the feast of dedication.  
 \**Εγκαινίζω*, f. *ίσω*, to dedicate, to consecrate, to confirm, to renew.  
 \**Εγκαλέω*, ὤ, f. *ήσω*, to summon into a court of judicature; to indict, implead, accuse.  
 \**Εγκαταλείπω*, f. *πω*, to forsake, to desert, to leave in distress.  
 \**Εγκατοικέω*, ὤ, f. *ήσω*, to dwell among or in.  
 \**Εγκεντρίζω*, f. *ίσω*, to ingraft.  
 \**Εγκλημα*, ατος, τὸ, an accusation.  
 \**Εγχομβόομαι*, οὔμαι, f. *ώσομαι*, to clothe, to put or tie on clothes; to adorn.  
 \**Εγχοπή*, ης, ή, a hindrance.

- \* **Εγχόπτω**, f. **ψω**, to interrupt, to hinder.  
 \* **Εγκράτεια**, **ας**, **ή**, continence, temperance, self-government.  
 \* **Εγκρατής**, **έος**, **ό**, **ή**, having something in his, her or its power, master of one's self, temperate, chaste.  
 \* **Εγκρίνω**, f. **ῶ**, to adjudge one's self to the number or rank of, to enumerate, to adjoin to, to class with.  
 \* **Εγκνός**, **ου**, **ό**, **ή**, pregnant, big with child.  
 \* **Εγγρίω**, f. **ίω**, to anoint.  
 \* **Εγώ**, **έμου**, or **μου**, Pro. I  
 \* **Εδαφίζω**, f. **ίω**, to lay level with the ground, to overthrow.  
 \* **Εδαφος**, **εος**, **ους**, **τό**, the ground.  
 \* **Εδραῖος**, **αία**, **αῖον**, sedentary, steady, steadfast, firm.  
 \* **Εδραῖωμα**, **ατος**, **τό**, the base, ground, support.  
 \* **Εζεκίας**, **ου**, **ό**, Ezekias, a name.  
 \* **Εθελοθρησκεία**, **ας**, **ή**, voluntary worship, superstition.  
 \* **Εθέλω**, f. **ήσω**, to will, to be willing, to resolve. See **θέλω**.  
 \* **Εθίζω**, f. **ίω**, to accustom, to use one's self.  
 \* **Εθνάρχης**, **ου**, **ό**, a governor of a nation, but without the name or authority of a king.  
 \* **Εθνικός**, **ού**, **ό**, a heathen, a gentile ; opposed to Jew.

**Ἑθνικῶς**, Adv. *after the manner of the heathen, not Jewish.*

**Ἔθνος**, εὖς, οὖς, τὸ, *a nation, a people.*

**Ἔθος**, εὖς, οὖς, τὸ, *custom, usual practice, manner.*

**Ἔθω**, p. Mid. εἰῶθα, *to use, to be accustomed, to be wont.*

**Εἰ**, Conj. *that, when*; 1, Conditional, *if, it being that*; 2, Concessive, *tho, altho*; 3, In oaths and solemn assertions it denies, denoting, *not, that not*; 4, Of interrogation, *whether, if*; 5, Of wishing, *O if! O that!*

**Εἴγε**, Conj. *if indeed, since truly.*

**Εἰδέναι**, pr. Inf. of εἶδημι, or p. Inf. by syncope for εἰδηκέναι, from εἰδέω.

**Εἶδος**, εὖς, οὖς, ὁ, *sight, object of sight, appearance, form.*

**Εἶδω**, εἰδέω, ᾧ, or εἶδημι, f. ἤσω, a. 2, εἶδον, p. Mid. οἶδα, *to see, to discern with the eyes, to understand, to know, to acknowledge, to be acquainted with.*

**Εἰδωλεῖον**, ον, τὸ, *an idol's temple.*

**Εἰδωλόθυτον**, ον, τὸ, *what is offered in sacrifice to idols.*

**Εἰδωλολατρεία**, ας, ἡ, *idolatry, worship of idols.*

**Εἰδωλολάτρης**, ον, ὁ, *an idolater.*

**Εἰδωλον**, ον, τὸ, *an image, idol, representation.*

**Εἰδῶς**, ὕτα, ὅς, Part. p. for εἰδηκώς, from εἰδέω.

**Εἰκῇ**, Adv. without just cause, rashly, in vain.

**Εἰκοσι**, οἱ, αἱ, ταῖ, Indekl. twenty.

**Εἴκω**, f. εἴξω, to yield, to submit.

**Εἴκω**, f. εἴξω, to be like, to resemble.

**Εἰκὼν**, ὄνος, ἡ, an image, likeness.

**Εἰλικρίνεια**, ας, ἡ, sincerity, purity.

**Εἰλικρινής**, ἐος, οὓς, ὁ, ἡ, sincere, pure, free from spot.

**Εἰλίσσω**, or **πτω**, f. εἴσω, to roll, to fold.

**Εἰλόμην**, ου, ετο, 2 a. Mid. of αἰρέω.

**Εἶμι**, f. ἔσομαι, to be, to exist.

**Εἶμι**, to go, John vii. 82, 36.

**Εἶναι**, Inf. of εἶμι.

**Ἔνεκεν**, or **ἐνεκα**, **ἐνεκα**, Adv. on account of.

**Εἶπα**, ας, ε, a. 1 from ἔπω, I spake, or have spoken.

**Εἶπον**, ες, ε, a. 2 from ἔπω.

**Εἴπερ**, Conj. if truly, since, altho.

**Εἴπως**, Conj. if by any means.

**Εἰρηνεύω**, f. εὔσω, to have peace, to be at peace.

**Εἰρήνη**, ης, ἡ, peace, rest, concord, happiness.

**Εἰρηνικός**, ἡ, ὄν, pacific, peaceable.

**Εἰρηνοποιέω**, ὦ, f. ἥσω, to make peace.

**Εἰρηνοποιός**, οὔ, ὁ, a peace-maker.

**Εἶρω**, f. ἔρῳ, to speak, to say; to conclude.

**Εἰς**, Prep. at, in, into, toward, against,



on, upon, before, for, through or by. *Eis* properly signifies at, as the resting or stopping place; but this radical meaning is differently modified. It denotes motion, tendency, direction, or station at or towards. In composition it usually denotes in or into.

*Εἷς*, μία, ἓν, gen. ἐνός, μιᾶς, ἐνός, one.

*Εἰσάγω*, f. ἄξω, to bring in, to introduce.

*Εἰσακούω*, f. οὐδω, to hear perfectly, to obey.

*Εἰσδέχομαι*, f. ἔχομαι, to receive.

*Εἰσδραμών*, αὔδα, ὄν, Part. 2 a. of

*Εἰσδρέμω*, from *εἷς* and *δρέμω*, to run in.

*Εἴδειμι*, or *εἰδίημι*, to go in, to enter into.

*Εἰσελεύσομαι*, η, εται, f. Mid. of *εἰσέρχομαι*.

*Εἰσελθεῖν*, 2 a. Inf. of *εἰσέρχομαι*.

*Εἰσελεύθω*, to come in; obsolete.

*Εἰσενέγκω*, to bring in; obsolete.

*Εἰσέρχομαι*, f. *εἰσελεύσομαι*, 2 a. *εἰσῆλθον*, to come in, to enter into the possession of.

*Εἰσίστιν*, Ion. for *εἰσεῖσι*, 3 per. present of *εἴδειμι*.

*Εἰσκαλέω*, ὤ, f. ἔσω, to call or invite in.

*Εἰσοδος*, ου, ἡ, a way in, an entrance; approach, access.

*Εἰσπηδάω*, ὤ, f. ἤσω, to leap, spring, or rush in.

*Εἰσπορεύομαι*, f. εὐδομαι, to go or enter in.

*Εἰστρέχω*, to run in.

**Εἰσφέρω**, f. εἰσείσω, to bring in, to transfer from one place to another.

**Εἶτα**, Adv. then, afterward.

**Εἴτε**, Conj. and if; εἴτε — εἴτε, whether — or.

**Εἶχον**, ες, ε, imp. of ἔχω.

**Εἶωθα**, p. Mid. of ἔθω, I have been accustomed.

**Ἐξ**, before a consonant, ἐξ, before a vowel, of, out of, from, ever since, for, at, in. "The signification is always out of, whether by that is meant to be expressed a change out of one state or place into another, formation out of materials, selection of a part out of a whole, or originating out of, as from a principle or cause." In composition, out, out of, from, off. It sometimes denotes intenseness.

**Ἐκάστος**, η, ον, each, every one, each one.

**Ἐκάστοτε**, Adv. always, at every time.

**Ἐκατόν**, οί, αἱ, τὰ, Indekl. one hundred.

**Ἐκατονταέτης**, ον, or ετής, εος, ό, ή, of a hundred years.

**Ἐκατονταπλάσιον**, ονος, ό, ή, and τόνον, a hundred fold.

**Ἐκατοντάρχης**, ον, ό, a centurion, an officer who commands a hundred men.

**Ἐκατόνταρχος**, ον, ό, a centurion.

**Ἐκβάλλω**, f. αλώ, to cast out, to reject, to despise, to send out or forth, to dismiss, to produce.

- Ἐκβασις, εως, ἡ, a way to escape, event, end.
- Ἐκβλέω, f. ἤσω, obsolete, to cast out.
- Ἐκβολή, ἥς, ἡ, a casting out, a heaving overboard.
- Ἐγαμίζω, } f. ἴσω, to give in marriage.  
Ἐγαμίσκω, }
- Ἐγγονα, ων, τὰ, descendants, grandchildren.
- Ἐδαπανάω, ᾧ, f. ἤσω, to spend entirely, to consume.
- Ἐδέχομαι, f. ἔξομαι, to expect, to wait for.
- Ἐδηλος, ου, ό, ἡ, and —ον, τὸ, manifest, evident.
- Ἐδημέω, ᾧ, f. ἤσω, to be absent from home, to be abroad.
- Ἐδίδωμι, f. δάσω, to let out, to put something into the care of another.
- Ἐδιηγέτομαι, οὔμαι, f. ἤσομαι, to relate, to rehearse.
- Ἐδικέω, ᾧ, f. ἤσω, to vindicate; to take vengeance, to punish.
- Ἐδίκησις, εως, ἡ, a vindication from injury, punishment, vengeance.
- Ἐδικός, ου, ό, ἡ, an avenger, a vindicator.
- Ἐδιώκω, f. ᾠξω, to persecute, to expel, to send into exile.
- Ἐδοτός, ου, ό, ἡ, and —ον, τὸ, given or delivered up.

- Ἐκδοχή, ἡς, ἡ, *expectation.*  
 Ἐκδύω, f. ὑδω, to *unclothe, to divest, to strip off.*  
 Ἐκεῖ, Adv. *there, thither; then.*  
 Ἐκεῖθεν, Adv. *from thence, from that place, in that place.*  
 Ἐκεῖνος, εἰνῆ, εἶνο, Pro. *he, she, it; that, such.*  
 Ἐκεῖσε, Adv. *there, thither.*  
 Ἐκζητέω, ὦ, f. ἥσω, to *seek diligently, to demand strenuously.*  
 Ἐκθαμβέω, ὦ, f. ἥσω, to *amaze, to astonish exceedingly.*  
 Ἐκθαμβος, ου, ὅ, ἡ, and —ον, τὸ, *astounded, Acts iii. 11.*  
 Ἐκθετος, ου, ὅ, ἡ, and —ον, τὸ, *exposed, cast out, Acts vii. 19.*  
 Ἐκκαθαίρω, f. ἀρῶ, to *purge out, to put away or aside.*  
 Ἐκκαίω, f. αὐδω, to *burn, to be violently inflamed.*  
 Ἐκκακέω, ὦ, f. ἥσω, to *be remiss, to faint, to fail, to be discouraged.*  
 Ἐκκεντάω, ὦ, } f. ἥσω, to *stab or pierce*  
 Ἐκκεντέω, ὦ, } *deeply.*  
 Ἐκκλάζω, } f. ἀδω, to *break off, to cut*  
 Ἐκκλάω, ὦ, } *off; "defringo, excind-*  
                   *do," SCHLEUSNER.*  
 Ἐκκλείω, f. εἶδω, to *shut out, to remove, disjoin.*  
 Ἐκκλησία, εἰας, ἡ, *an assembly called to-*

gether, a church, a congregation ;  
place of worship.

Ἐκκλίνω, f. νῶ, to go out of the way, to  
deviate, to decline.

Ἐκκολυμβάω, ὦ, f. ἤσω, to swim out or  
away.

Ἐκκομίζω, f. ἴσω, to carry out.

Ἐκκόπτω, f. ὄψω, to cut off, to ampu-  
tate ; to prevent, to hinder.

Ἐκκρέμαμαι, σαι, ται, to hang on or from,  
Luke xix. 48.

Ἐκλαλέω, ὦ, f. ἤσω, to speak out plainly,  
to utter, to divulge.

Ἐκλαμβάνω, f. λήψομαι, to perceive ; to  
take, to receive.

Ἐκλάμπω, f. ψω, to shine forth.

Ἐκλανθάνω, f. ἐκλήσω, to forget entirely.

Ἐκλέγομαι, f. ἐξομαι, to choose, to choose  
out, to elect to some office or employ-  
ment.

Ἐκλείπω, εἴπω, to fail entirely, to cease,  
to expire.

Ἐκλεκτός, ἡ, ὄν, elected, chosen for some  
office or employment, or assignment.

Ἐκλογή, ἡς, ἡ, a choosing out, an elec-  
tion for some purpose, office, or em-  
ployment.

Ἐκλύω, f. ὑσω, to dissolve, to depart ; to  
faint, be weak.

Ἐκμάσσω, or ττω, f. ἀξω, to wipe off, to  
wipe dry.

- Ἐκμυκτηρίζω, f. ἴσω, to mock, to scoff, to sneer.
- Ἐκνεύω, or ἐκνέω, f. ἤσω, to depart, to withdraw, to retire.
- Ἐκνήφω, f. ἤψω, to awake from a drunken sleep or surfeiting.
- Ἐκούσιος, ου, ό, ή, voluntary, spontaneous.
- Ἐκουσίως, Adv. willingly.
- Ἐκπαλαι, Adv. long ago, in ancient times, of old.
- Ἐκπειράζω, f. αἰσώ, to try, to prove, to tempt, to make trial or proof of.
- Ἐκπέμπω, f. ψω, to send out or forth, to dismiss.
- Ἐκπετάννυμι, ἐκπετάννω, ἐκπετάω, or ἐκπετάζω, f. πετάσω, to stretch out, to extend.
- Ἐκπέτω, to fall off; obsolete.
- Ἐκπηδάω, f. ἤσω, to leap or run forth.
- Ἐκπίπτω, f. πτώσω, to fall off, from, down, or upon; to fail, to be abolished.
- Ἐκπλέω, ὤ, f. εὖσω, to sail from a place.
- Ἐκπληρόω, f. ὠσω, to fulfil entirely, Acts xiii. 32.
- Ἐκπλήρωσις, εως, ή, a fulfilling, accomplishment, Acts xxi. 26.
- Ἐκπλήσσω, or ττω, f. ἤξω, to astonish, to confound.
- Ἐκπνέω, ὤ, f. εὖσω, to breathe out, to expire, to die.
- Ἐκπορεύομαι, f. εὖδομαι, to go forth, to

- depart, to proceed, to come out from.  
 Ἐκπορνεύω, f. εὖσω, to commit fornication or lewdness habitually.  
 Ἐκπτύω, f. ὠσω, to fall off; obsolete.  
 Ἐκπτύω, f. ὕσω, to spit out; to reject with scorn.  
 Ἐκριζώω, ὦ, f. ὠσω, to eradicate, to root out or up.  
 Ἐκστασις, εως, ἡ, an ecstasy, a vision; astonishment, amazement.  
 Ἐκστρέφω, f. ἐψω, to turn out of the way, to pervert, to corrupt.  
 Ἐταράσσω, ττω, f. ἄξω, to disturb very much, to throw into great confusion.  
 Ἐτείνω, f. εἰῶ, to stretch forth, to cast out, to let down.  
 Ἐτελέω, ὦ, f. ἔσω, to finish, to complete.  
 Ἐτένεια, ας, ἡ, intenseness, perseverance.  
 Ἐτενέστερον, Comp. more intensely.  
 Ἐτενής, ἑος, οὗς, ὅ, ἡ, and —ές, τὸ, continual, assiduous, intense.  
 Ἐτειῶς, Adv. intensely, earnestly.  
 Ἐτησάμην, ω, ατο, a. Mid. of πτάομαι.  
 Ἐτίθημι, f. θήσω, to expose, explain, declare.  
 Ἐτίσθην, ης, η, a. Pas. of τίζω.  
 Ἑκτος, η, ον, the sixth.  
 Ἐκτός, Adv. without, except, besides.  
 Ἐκτός εἰ μὴ, except that, unless.  
 Ἐτρέπω, f. ἐψω, to turn from or aside, to avoid.

- Ἐκτρέφω, *f.* θρέψω, *to nourish, to bring up.*
- Ἐτρώμα, *τος, τὸ, an abortion.*
- Ἐκφέρω, *f.* ἐξοίσω, *a.* 1, ἐξήνεγα, *to bring, to carry out, to produce.*
- Ἐκφεύγω, *f.* εὕσω, *to flee out, to escape.*
- Ἐκφοβέω, *to terrify, 2 Cor. x. 9.*
- Ἐκφοδος, *ου, ὁ, ἡ, and —ον, τὸ, much affrighted, terrified.*
- Ἐκφύω, *f.* ὕσω, *to produce, to put forth, to bear.*
- Ἐχέω, *f.* ἐχέσω and ἐχχεύσω, *2 f.* ἐχχεῶ, *to pour out, to shed as blood, to empty.*
- Ἐχχύω, *or* ἐχχύνω, *f.* ὕσω, *to pour out, to shed as blood; to rush.*
- Ἐχωρέω, *ῶ, f.* ἤσω, *to go away, depart.*
- Ἐψύχω, *f.* ὕξω, *to expire, to die.*
- Ἐκὼν, οὐσα, ὄν, *voluntary, willing.*
- Ἐλαβον, *ες, ε, 2 a. of λαμβάνω.*
- Ἐλαία, *ας, ἡ, the olive tree, fruit of the olive.*
- Ἐλαιον, *ου, τὸ, oil.*
- Ἐλαιὼν, ὠνος, ὁ, *Olivet, a mountain on the east of Jerusalem.*
- Ἐλαμίτης, *ου, ὁ, an Elamite.*
- Ἐλάσσω, *acc. cont. for ἐλάσσονα, —οα, —ω, from*
- Ἐλάσσων, *των, ονος, ὁ, ἡ, and —ον, τὸ, less, worse, inferior, younger. Comp. of ἐλαχὺς.*
- Ἐλαττονέω, *ῶ, f.* ἤσω, *to have less than another, to lack, to want.*



- Ἐλαττώω, ὤ, f. ὥσω, to make less or inferior, to diminish.
- Ἐλαύνω, f. ἐλάίσσω, p. ἐλήλασα, to drive, impel, τοῖω.
- Ἐλαφρία, ας, ἡ, lightness, levity, 2 Cor. i. 17.
- Ἐλάχιστος, ἴσθη, ἴστον, smallest, least ; super. from ἐλαχὺς.
- Ἐλαχιστότερος, α, ον, less than the least ; comp. from the super. ἐλάχιστος.
- Ἐλάω. See ἐλαύνω.
- Ἐλεάζαρ, ὁ, Heb. *עֲלֵאזָר*, Eleazar.
- Ἐλεγξις, εως, ἡ, reprehension, 2 Pet. ii. 16.
- Ἐλεγχος, ου, ὁ, a demonstration, discovery, reproof, accusation.
- Ἐλέγχω, f. ἐγξω, to show by argument, to reprove, convince, convict, chastise.
- Ἐλεινός, ἡ, ὄν, miserable, pitiable.
- Ἐλεέω, ὤ, f. ἤσω, to pity, to have pity, to show mercy, to confer benefits.
- Ἐλεημοσύνη, ης, ἡ, pity, mercy, a work of mercy.
- Ἐλεήμων, ονος, ὁ, ἡ, pitiful, merciful.
- Ἐλεος, ου, ὁ, } mercy, benevo-
- Ἐλεος, έεος, έους, τὸ, } lence, compassion.
- Ἐλευθερία, ας, ἡ, liberty, freedom from bondage.
- Ἐλεύθερος, έρα, ερον, free, having liberty.
- Ἐλεύθω, to go or come ; obsolete.
- Ἐλεύσομαι, η, εται, f. Mid. of έρχομαι.
- Ἐλευσίς, εως, ἡ, a coming, advent.

- Ἐλεφάντινος, η, ον, *consisting or made of ivory.*
- Ἐλέφας, αντος, ό, *an elephant.*
- Ἐλήλυθα, ας, ε, ρ. Mid. Att. for ἤλυθα, *I came, I have come.*
- Ἐλθεῖν, 2 a. Inf. of ἔρχομαι.
- Ἐλιακείμ, ό, Heb. ׀רִימָה, *Eliakim.*
- Ἐλιέξερ, ό, Heb. יְרֵמְיָה, *Eliezer.*
- Ἐλιουόδ, ό, Heb. יְהוֹנָדָב, *Eliud.*
- Ἐλισάβετ, ή, Heb. עֲשֵׂרָה, *Elisabeth.*
- Ἐλισσαῖος, ον, ό, Heb. יְשָׁעָה, *Elisæus, the same as Elisha.*
- Ἐλίσσω, or ττω, f. ἱξω, *to roll, to roll round, to fold up.*
- Ἐλκος, εος, τό, *an ulcer, a sore.*
- Ἐλκώω, ώ, f. ὠσω, *to ulcerate, to make sore.*
- Ἐλκύω, f. ὠσω, *to draw, to drag; to attract.*
- Ἐλκω, f. ξω, *to draw, to drag, to force with violence.*
- Ἑλλάς, άδος, ή, *Hellas.* The name of a country so called from a certain king Hellen, the son of Deucalion and Pyrrha. It was applied to the territories of Acarnania, Attica, Ætolia, Doris, Locris, Bœotia, and Phocis; and also to all Greece.
- Ἑλλην, ηνος, ό, *a Grecian, a Gentile.*
- Ἑλληνικός, ή, όν, *Grecian, Greek.*
- Ἑλληνίς, ίδος, ή, *a Grecian woman, a female Gentile.*

- Ἑλληνιστής, οὖ, ό, *one who uses the Greek language, an Hellenist.*
- Ἑλληνιστί, Adv. *in Greek, in the Greek language.*
- Ἑλλογέω, οἶ, f. ἥσω, *to bring into account, to impute, to reckon; from ἐν and λόγος.*
- Ἑλμοδάμ, ό, *Elmodam, Luke iii. 28.*
- Ἐλπίζω, f. ἴσω, *to hope, to expect, to confide.*
- Ἐλπίς, ἴδος, ἡ, *hope, the object or author of hope; confidence, security.*
- Ἐλύμας, α, ό, *Elymas.*
- Ἐλω, *to take, to choose; not used in the present tense.*
- Ἐλωτ, *my God.* This word is thought to be the Hebrew תי"ק, or the Syriac תיק. The former is used as the answerable Hebrew, and the latter as explanatory of תיק, the corresponding word in the ancient Syriac translation of the New-Testament.
- Ἐμαθον, ες, ε, 2 a. of μαθάνω.
- Ἐμαντοῦ, ἡς, οὔ, *of myself.* It has no nominative.
- Ἐμβαίνω, 2 a. ἐνέβην, *to go, to enter; from ἐν and βαίνω.*
- Ἐμβάλλω, f. αλώ, *to cast or throw into.*
- Ἐμβάπτω, f. άψω, *to dip in, to immerge.*
- Ἐμβαΐς, ᾗσα, άν, part. 2 a. of βαίνω.
- Ἐμβατεύω, f. εύπω, *to enter proudly, to invade, to intrude; to pry into.*

- Ἐμβήμι, to enter into ; from ἐν and βήμι ;—not used.
- Ἐμβῆναι, 2 a. Inf. of βαίνω.
- Ἐμβιδάζω, f. ἀδω, to put on board, to impel.
- Ἐμβλέπω, f. έπω, to look upon, to see, to discern.
- Ἐμβριμάομαι, ὤμαι, f. ἡδομαι, to groan deeply, to murmur, to be indignant ; to charge, to forbid.
- Ἐμέω, ὦ, f. έσω, to vomit, to spew.
- Ἐμιξα, ας, ε, a. of μίγνυμι.
- Ἐμμαίνομαι, to rave, to rage, to be mad against.
- Ἐμμανουήλ, ό, Heb. ʾεμμανου, Emmanuel, God with us.
- Ἐμμαους, ή, Emmaus.
- Ἐμμένω, f. ενῶ, to tarry, to persevere in.
- Ἐμμόρ, ό, Heb. ʾεμμור, Emmur.
- Ἐμνήσθην, ης, η, a. Pas. of μνέομαι.
- Ἐμός, ή, όν, my, mine ; Lat. meus, a, um.
- Ἐμπαιγμονή, ης, ή, a mocking, scoffing.
- Ἐμπαιγμός, οὔ, ό, mockery, derision, scorn.
- Ἐμπαίζω, f. αἰδω, to mock, to laugh at, to play upon, to deceive.
- Ἐμπαίκτης, ου, ό, a mocker, a scoffer.
- Ἐμπεριπατέω, ὦ, f. ἡδω, to walk about, to dwell among ; from ἐν, περί, and πατέω.

- \* **Ἐμπιπλάω**, *ἐμπιπλάω*, ᾧ, *f. ἥσω*, to fill.  
 \* **Ἐμπίπτω**, *f. πρὸυμαι*, to fall among or into.  
 \* **Ἐμπλέκω**, *f. ἔξω*, to entangle, implicate.  
 \* **Ἐμπλήθω**, *f. ἥσω*, to fill, satisfy, satiate.  
 \* **Ἐμπλοχή**, *ἥς, ἡ*, twine, a curl, a plaiting or braiding of the hair.  
 \* **Ἐμπνέω**, ᾧ, *f. εὐσω*, to breathe, to blow in or upon; to menace.  
 \* **Ἐμπορεύομαι**, *f. εὐδομαι*, to trade, to traffic; to make a trade or gain of.  
 \* **Ἐμπορία**, *ας, ἡ*, merchandize, traffic, trade.  
 \* **Ἐμπορίαν**, *ον, τό*, a market place, a mart.  
 \* **Ἐμπόρος**, *ον, ὁ*, a passenger in a ship, a merchant, a traveller.  
 \* **Ἐμπρήθω**, *f. ἥσω*, to burn, to set on fire.  
 \* **Ἐμπροσθεν**, *Adv.* before, in the presence of, in preference to.  
 \* **Ἐμπτύω**, *f. ὕσω*, to spit upon.  
 \* **Ἐμφανής**, *ἥς, οὗς, ὁ, ἡ, and —ς, τό*, apparent, manifest.  
 \* **Ἐμφανίζω**, *f. ἴσω*, to show plainly, to declare, signify, inform; *Pas.* to appear.  
 \* **Ἐμφόβος**, *ον, ὁ, ἡ, and —ον, τό*, fearful, affrighted, astonished.  
 \* **Ἐμφυσάω**, ᾧ, *f. ἥσω*, to breathe upon, to inspire.  
 \* **Ἐμφυτός**, *ον, ὁ, ἡ, and —ον, τό*, inbred, implanted, ingrafted.  
 \* **Ἐν**, *Prep.* in, among, with; by, deopt-

ing the agent ; on account of, towards, nigh to, consisting of, according to. This word denotes in, contained within, either in time, place, or thing; and from this primary meaning its various senses are derived. In composition it denotes in, into, on, on account of.

Ἐναγκαλίζομαι, f. ἴσθαι, to take or embrace in the arms.

Ἐνάλιος, ου, ὅ, ἡ, } being or living in

Ἐνάλιος, ἰα, ἰον, } the sea, maritime.

Ἐναντι, Adv. before, in the presence of.

Ἐναντίος, α, ου, contrary, opposite ; in the neuter gender used adverbially, like ἔναντι.

Ἐνάρχομαι, f. ξομαι, to begin, to begin in.

Ἐνδεής, έος, οὗς, ὅ, ἡ, and —ές, τό, indigent, poor.

Ἐνδειγμα, ατος, τό, a plain evidence ; a token, sign, discovery.

Ἐνδείκνυμι, } f. δείξω, to shew, make ma-

Ἐνδεικνύω, } nifest ; to perform, prove.

Ἐνδειξις, εως, ἡ, a demonstration, declaration, evident proof, sign, or token.

Ἐνδεκα, οί, αί, τά, eleven.

Ἐνδέκατος, άτη, ατον, the eleventh.

Ἐνδέχομαι, f. έξομαι, to admit, receive.

Ἐνδέχεται, Imper. it is admitted, it is possible, it may be.

Ἐνδημέω, ὦ, f. ήσω, to abide at home, to be among one's own people.

- \*Ενδιδύσκω, } to clothe, to l  
 \*Ενδιδύσκομαι, }  
 \*Ενδικος, ου, ό, ή, and —ον, τι  
 dicial.  
 \*Ενδόμησις, εως, ή, a building  
 pile.  
 \*Ενδοξάζω, f. άσω, to glorify.  
 \*Ενδοξος, ου, ό, ή, glorious,  
 splendid, magnificent, pomp  
 \*Ενδυμα, ατος, τό, a garment,  
 \*Ενδυναμάω, ώ, f. ώσω, to stre  
 make firm, strong, or robust  
 \*Ενδυσις, εως, ή, a putting  
 dress, ornament.  
 \*Ενδύω, f. ύσω, to go or ent  
 clothe, invest.  
 \*Ενέβη, ης, η, 2 a. of εμβάινω.  
 \*Ενέγκω, to bring, to bear; ot  
 \*Ενέδρα, ας, ή, a lying in wa  
 bush.  
 \*Ενεδρεύω, f. εύσω, to lie in w  
 ensnare.  
 \*Ενεδρον, ου, τό. See ενέδρα.  
 \*Ενείλέω, ώ, f. ήσω, to roll or  
 \*Ενείμι, to be in or within; f  
 εΐμι.  
 \*Ενεκα, } Adv. because of.  
 \*Ενεκεν, } of, by reason of  
 spect to, in regard of.  
 \*Ενεΐχον, ες, ε, imp. of ενέχω.  
 \*Ενέργεια, είας, ή, energy, effi  
 orful working.

Ἐνεργέω, ἱ. ἤσῳ, to operate, to act powerfully or efficaciously; to effect, accomplish.

Ἐνέργημα, ατος, τό, an operation, effect.

Ἐνεργής, ές, οὖς, ό, ή, effectual, energetic.

Ἐνεστώς, ὧσα, ός, part. p. of ἐνίστημι.

Ἐνέστηξα, ας, ε, p. of ἐνίστημι.

Ἐνευλογέω, ὦ, ἱ. ἤσῳ, to bless, to render happy.

Ἐνέχω, imp. ἐνείχον, ἱ. ξῶ, to urge; to press upon, to have a quarrel with; to bear ill will to; Pas. to be holden or confined.

Ἐνθάδε, Adv. hither, here.

Ἐνθεν, Adv. hence, from this place.

Ἐνθυμέομαι, οὔμαι, ἱ. ἤσομαι, to have in mind, to think of, to meditate upon.

Ἐνθυμήσις, εως, ή, thought, reflection, meditation, device.

Ἐν, (contraction for ἐνέσθι, from ἐνεῖμι, to be in,) there is in, there is.

Ἐνιαυτός, οὔ, ό, a year.

Ἐνίστημι, ἱ. ἐνστήσῳ, to place in or near; to be present, instant, or at hand.

Ἐνισχύω, ἱ. νύσῳ, to gain strength; to impart strength, to strengthen.

Ἐννάτος, η, όν, the ninth.

Ἐννέα, οί, αί, τά, nine.

Ἐννενηκονταέννέα, οί, αί, τά, ninety-nine.

Ἐννεός, οὔ, ό, dumb, speechless.

Ἐννεύω, ἱ. ενύσῳ, to signify by a nod, to beckon.



Ἐννοια, ας, ἡ, *thought, purpose, intention.*

Ἐννομος, ου, ὁ, ἡ, *subject or obedient to law, lawful, just.*

Ἐννυχος, ου, ὁ, ἡ, *nocturnal, during the night.*

Ἐννυχον, *Adv. in the night.*

Ἐνοικέω, ᾧ, f. ῥῶω, *to dwell in, to inhabit, abide.*

Ἐόντα, part. n. pl. pr. from ἔναιμι. *Τὰ ἐόντα, the things which a person has, ability, substance.*

Ἐνότης, τητος, ἡ, *unity, agreement.*

Ἐνοχλέω, ᾧ, f. ῥῶω, *to disturb, to raise a tumult.*

Ἐνοχος, ου, ὁ, ἡ, *obnoxious, subject, exposed; guilty.*

Ἐνταλμα, ατος, το, *a command, precept, ordinance.*

Ἐνταφιάζω, f. ἀῶω, *to prepare a corpse for burial, to embalm, to bury.*

Ἐνταφιασμός, οῦ, ὁ, *the preparation of a corpse for burial, embalming.*

Ἐντέλλομαι, f. τελοῦμαι, *to command, to direct, charge.*

Ἐντεῦθεν, *Adv. hence, thence; when repeated, on both sides.*

Ἐντεύξις, εως, ἡ, *access, supplication, intercession.*

Ἐντιμος, ου, ὁ, ἡ, *honorable, esteemed; precious, costly.*

- Ἐντολή, ἡς, ἡ, a command, direction, commission.
- Ἐντόνως, Adv. strenuously, sharply, vehemently.
- Ἐντόπιος, ου, ό, ἡ, an inhabitant, a citizen.
- Ἐντός, Adv. within, in the midst of; τὸ ἐντός, the inside.
- Ἐντρέπω, f. ψω, to put to shame; Pas. to be ashamed; Mid. to respect, to reverence.
- Ἐντρέφω, f. ἐνθρέψω, p. ἐντρέφεα, to nourish in, to educate in.
- Ἐντρομος, ου, ό, ἡ, agitated with fear, trembling.
- Ἐντροπή, ἡς, ἡ, shame, reproach.
- Ἐντροπαίω, ᾧ, f. ἡδω, to live luxuriously, to riot, revel.
- Ἐντυγχάνω, f. τυύχομαι, to meet or address a person on account of another; to accuse, to complain of; to intercede for.
- Ἐντυλίθω, or ἔττω, f. ξω, to envelop, to envelop.
- Ἐντυπώω, ᾧ, f. ῶω, to engrave, to impress any mark or figure.
- Ἐνυδρίζω, f. ἰώω, to treat with contumely, to contemn.
- Ἐνυπνιάζω, f. ἀδω, to dream; to imagine vain things.
- Ἐνυπνίον, ου, πς, a dream, a vision in one's sleep.

Ἐνώπιον, Adv. in the presence of, before.

Ἐνός, ὁ, Heb. עֵנוֹשׁ, Enos, a proper name.

Ἐνωτίζομαι, f. ἰσομαι, to perceive by the ears, to hear, listen.

Ἐνώχ, ὁ, Heb. עֶנוֹךְ, Enoch, a proper name.

Ἐξ, Prep. the same as ἐκ, for which it is used before a vowel.

Ἐξ, αἰ, αἱ, αἶ, εἰ.

Ἐξαγγέλλω, f. γελῶ, to declare abroad, to announce, publish.

Ἐξαγοράζω, f. αἶω, to redeem.

Ἐξάγω, f. ἄξω, to lead or conduct out of any place.

Ἐξαιρέω, ᾧ, f. ἤσω, to take away, to pluck out, to deliver, to select. "Mid. to choose for one's self, Acts xxvi. 17."—R. WAHL.

Ἐξαιρώ, f. ἀρῶ, to take away, to remove.

Ἐξαιτέω, ᾧ, f. ἤσω, to require, to ask for, to demand.

Ἐξαίφνης, Adv. suddenly, unexpectedly.

Ἐξακολουθεῖω, ᾧ, f. ἤσω, to follow by going out of one's way, to persist in following, to imitate.

Ἐξακόσιοι, αι, α, six hundred.

Ἐξαλείφω, f. ψω, to wipe off or away; to blot out, to obliterate.

Ἐξέλλομαι, f. ἀλλοῦμαι, to leap forth, to spring up.

Ἐξαναστάσις, εως, ἡ, a resurrection.

Ἐξαναστέλλω, f. ἀνῶ, to rise, to sprout, to

- spring up; to cause to spring up.  
 Ἐξανίστημι, f. στήσω, to cause to rise up, to stand forth; to procreate.  
 Ἐξαπατάω, f. ἤσω, to deceive, delude, beguile.  
 Ἐξαπνίνα, Adv. suddenly, unexpectedly.  
 Ἐξαπορόμαι, οὔμαι, f. ἤσομαι, to be utterly perplexed, to despair.  
 Ἐξαποστέλλω, f. ἐλῶ, to send forth or away, to dismiss, impart.  
 Ἐξαρτίζω, f. ἰσω, to complete entirely, to perfect.  
 Ἐξαστρέπτω, f. ψω, to shine forth, to be splendid, to glister as lightning, to lighten.  
 Ἐξαντῆς, Adv. at the same time, immediately.  
 Ἐξεβλήθην, ης, η, a. Pas. of ἐκβάλλω.  
 Ἐξεγείρω, f. γερώ, to raise up.  
 Ἐξεδόμην, σο, το, 2 a. Mid. of ἐκδίδωμι.  
 Ἐξεθέμην, σο, το, (3 per. pl. ἐξέθεντο,) 2 a. Mid. of ἐκτίθημι.  
 Ἐξειλόμην, ου, ετο, 2 a. Mid. of ἐξαιρέω.  
 Ἐξειμι, to be lawful or right.  
 Ἐξειμι, to go out, to depart.  
 Ἐξελε, 2 per. Imp. 2 a. of ἐξαιρέω, take thou.  
 Ἐξελέγχω, f. γξω, to convince or convict thoroughly.  
 Ἐξελεύσομαι, η, εται, f. Mid. of ἐξέρχομαι.  
 Ἐξεληλύθα, ας, ε, p. Att. of ἐξέρχομαι.

Ἐξέλθειν, 2 a. Inf. of ἐξέρχουαι.

Ἐξέλκω, f. λῶω, to draw out or away, to allure.

Ἐξέπεσον, ες, ε, 2 a. of ἐκπίπτω.

Ἐξέραμα, ατος, τὸ, vomit, what is vomited.

Ἐξεραῶ, f. ἀσῶ, to empty out, to vomit.

Ἐξερευνᾶω, ᾧ, f. ἥσῶ, to search diligently, to examine closely.

Ἐξέρχομαι, f. ἐξελεύσομαι, to go or come out; to depart; to spring from; to go away, to vanish.

Ἐξεῖσι, impersonal, from ἔξειμι, it is right or lawful, it is permitted.

Ἐξετάζω, f. ἀσῶ, to inquire strictly, to examine, ask.

Ἐξηγαγον, ες, ε, 2 a. Att. for ἐξηγον, of ἐξάγω.

Ἐξηγέομαι, οὔμαι, f. ἡδομαι, to declare, to relate particularly.

Ἐξηκοντα, οί, αἱ, τὰ, sixty.

Ἐξηλθον, ες, ε, 2 a. of ἐξέρχουαι.

Ἐξῆς, Adv. in order, successively, next.

Ἐξηχέω, ᾧ, f. ἥσῶ, to sound abroad, to propagate.

Ἐξίς, εως, ἡ, habit, practice, use.

Ἐξίστημι, f. ἐκστῆσῶ, a. ἐξίστηθα, to remove out of one's place; to amaze, to astonish; Mid. to be out of one's mind, to be beside one's self, to be astonished.

Ἐξισχύω, f. ὕσῶ, to be fully able, to have power.

\***Ἔξοδος**, ου, ἡ, *a going out, departure, death.*

\***Ἐξολοθρεύω**, f. εὕσω, *to destroy utterly, to exterminate.*

\***Ἐξομολογέω**, ᾧ, f. ἥσω, *to promise ; Mid. to confess, οἶω, profess ; with a dative, to praise, celebrate, give thanks.*

\***Ἐξόν**, part. pr. n. from ἔξεστι, *lawful, possible.*

\***Ἐξορκίζω**, f. ἰσω, *to adjure.*

\***Ἐξορκιστής**, οὔ, ὁ, *an exorcist, one who pretends to cast out devils by adjuring them in the Divine name.*

\***Ἐξορύσσω**, or ττω, f. ξω, *to dig out or through ; to pull or pluck out.*

\***Ἐξουθενόω**, ᾧ, f. ᾠσω, } *to set at naught,*

\***Ἐξουθενέω**, ᾧ, f. ἥσω, } *to contemn, to*

\***Ἐξουθενόω**, ᾧ, f. ᾠσω, } *despise, to treat contemptuously.*

\***Ἐξουσία**, ας, ἡ, *power, ability, liberty, license, privilege, authority, dignity.*

\***Ἐξουσιάζω**, f. ᾠσω, *to have power or authority over others ; Pas. to be under the authority of another or others, to be subject.*

\***Ἐξοχή**, ἥς, ἡ, *eminence, distinction.*

\***Ἐξυπνίζω**, f. ἰσω, *to awake, to stir up, to arouse.*

\***Ἐξυπνος**, ου, ὁ, ἡ, *awake, aroused from sleep.*

\***Ἐξω**, Adv. *out, without, out of doors ; with the article, outer, external.*

Ἐξωθεν, Adv. outwardly, externally ;  
with the article, *the outside, external.*

Ἐξωθέω, ὦ, f. ἤσω, } to expel, drive out,

Ἐξώθω, f. ὠσω, } propel.

Ἐξώτερος, α, ον, comp. from ἔξω, *external, outward, ordinary.*

Ἐοικα, ας, ε, p. Mid. Att. of εἰλω.

Ἐορτάζω, f. ἄσω, to celebrate a feast, to  
feast.

Ἐορτή, ῆς, ἡ, a public festival, a feast.

Ἐπαγγελία, ας, ἡ, annunciation ; prom-  
ise ; thing promised.

Ἐπαγγέλλω, f. ἐλῶ, to declare, denounce ;  
Mid. to promise, profess.

Ἐπάγγελμα, ατος, τὸ, a promise.

Ἐπάγω, f. ἄξω, to bring upon ; "me-  
taph. to cause to be imputed or attri-  
buted to any one, e. g. crime. Acts v.  
28."—R. WAHL.

Ἐπαγωνίζομαι, f. ἰδομαι, to strive or con-  
tend earnestly.

Ἐπαθροίζω, f. ἰσῶ, to croud upon ; Mid.  
to assemble, to croud together, Luke  
ii. 29.

Ἐπαίνετος, ου, ὁ, Epenetus, a name.

Ἐπαινέω, ὦ, f. ἐσω, to praise, commend,  
approve.

Ἐπαινος, ου, ὁ, praise, commendation,  
approbation.

Ἐπαίρω, f. ἀρῶ, to lift up, to hoist, ex-  
alt ; Mid. to lift up myself ; Pas. to  
be lifted up in pride, to be proud.

- Ἐπαισχύνομαι, ἑ. οὔμαι, to be ashamed.
- Ἐπαιτέω, ὦ, ἑ. ἤσω, to beg, to ask alms.
- Ἐπακολουθέω, ὦ, ἑ. ἤσω, to follow, to be subsequent, to ensue; to prosecute; to pursue a work.
- Ἐπακούω, ἑ. οὔσω, to hearken, to hear with favor.
- Ἐπακροῦμαι, ὦμαι, to hearken, listen to.
- Ἐπὰν, Conj. (from ἐπὶ and ἄν,) if, after that, when.
- Ἐπὰναγκες, Adv. necessarily.
- Ἐπανάγω, ἑ. ξω, (ἐπὶ, ἀνα, ἄγω,) to return, to put off from the shore, to launch forth.
- Ἐπαναμνησέω, ἑ. μνήσω, to remind, to put in mind.
- Ἐπαναπαύομαι, ἑ. αἴδομαι, to rest or lean upon; to confide in.
- Ἐπανέρχομαι, 2 a. ἐπανῆλθον, to return.
- Ἐπανάστημι, ἑ. ἐπαναστήσω, to rise up against.
- Ἐπανόρθωσις, εως, ἡ, correction, emendation.
- Ἐπάνω, Adv. above, upon, over, more than.
- Ἐπαρτέω, ὦ, ἑ. ἔσω, to assist, supply, relieve, aid.
- Ἐπαρχία, ας, ἡ, a province, jurisdiction.
- Ἐπαυλις, εως, ἡ, a dwelling, habitation.
- Ἐπ αύριον, Adv. to morrow.
- Ἐπαντοφώρῳ, or ἐπ' ἀντοφώρῳ, Adv. in the very theft, in the very act.



- Ἐπαφράς, ᾧ, ὁ, *Eraphras*, the name of a man.
- Ἐπαφρίζω, f. ἴω, to foam out, to pour out like foam; met. to prate, to blab.
- Ἐπαφρόδιτος, ου, ὁ, *Eraphroditus*.
- Ἐπείρω, f. ἐρῶ, to excite, to stir up.
- Ἐπεὶ, Adv. and Conj. when, after that; since, because, for, then, for otherwise; as soon as.
- Ἐπειδὴ, Conj. since, because, in as much as.
- Ἐπειδὴ περ, Conj. since now, since indeed.
- Ἐπείδω, 2 a. ἐπείδον, to look upon, to regard, to pay attention to.
- Ἐπειμι, 2 a. ἐπιον, to follow, to succeed, to come after.
- Ἐπεὶ περ, Conj. since in truth.
- Ἐπεισαγωγή, ῆς, ἡ, a superinduction, the introduction of something additional.
- Ἐπειτα, Adv. of order or succession, then, after that, next.
- Ἐπέκεινα, Adv. of place, beyond.
- Ἐπεκτείνω, f. ἐνῶ, to extend towards; Mid. to stretch or reach forward towards any thing.
- Ἐπενδύτης, ου, ὁ, an outer or upper garment.
- Ἐπενδύω, f. ὑῶ, to put on over, to clothe upon.
- Ἐπέρχομαι, f. ἐλεύδομαι, to come upon,

- to overtake ; to invade ; to happen ; to be future, to be coming.*
- Ἐπερωτάω, ὦ, f. ἥσω, *to ask, interrogate, question, require.*
- Ἐπερώτημα, ατος, τὸ, *a demand, an answer, a promise, a profession.*
- Ἐπεδα, ας, ε, a. of πίπτω.
- Ἐπεδον, ες, ε, 2 a. of πίπτω.
- Ἐπέχω, f. ἐφέξω or ἐπιδύχῃσω, *to hold on, to restrain ; to defer ; to observe, to regard ; to occupy ; to take heed to ; to place one thing upon another.*
- Ἐπηρεάζω, f. ἄδω, *to harm, injure, calumniate.*
- Ἐπὶ, Prep. With the genitive it denotes action or situation, both commencing and terminating upon ; as upon, on, in, to, at, by, above, over, under or in the time of, before, near to, about, concerning, according to, on the authority of, during. With the dative, ἐπὶ denotes the junction of one thing upon another following upon ; whether in the way of dependence, mere addition to, or in pursuit of ; as upon, over, in, for, by, through, against, on account of, at, about, unto, besides, after, for the sake of, according to, near to. With the accusative, ἐπὶ denotes an action directed upon ; hence sometimes against ; as upon,

- Ἐπισυνάγω, f. ξω, to collect, gather together, assemble.
- Ἐπισυναγωγή, ἥς, ἡ, a collection, a being gathered together, a religious assembly.
- Ἐπισυντρέχω, f. θρέξομαι, to run together to the scene of some action.
- Ἐπισύστασις, εως, ἡ, a concourse, an influx of visitors; a tumult, insurrection.
- Ἐπισφαλῆ, ἐός, οὓς, ὅ, ἡ, not firm, hazardous, dangerous.
- Ἐπισχύω, f. ὑσω, to be more violent, to prevail upon, to persevere.
- Ἐπισωρεύω, f. εὖσω, to heap up, to accumulate largely.
- Ἐπιταγή, ἥς, ἡ, a command, authority, direction.
- Ἐπιτάσσω, ττω, f. ξω, to direct, command, order.
- Ἐπιτελέω, ᾧ, f. ἐσω, to bring to an end, to finish, perfect, perform.
- Ἐπιτήδεια, ων, τὰ, necessities of life, food.
- Ἐπιτήδειος, εἶα, εἶον, fit, convenient, necessary.
- Ἐπιτίθημι, f. ἐπιθήσω, to put, place, or lay upon, to impose, add; Mid. to assault, attack.
- Ἐπιτιμάω, ᾧ, f. ἡσω, to reprove, accuse, chide; to admonish, charge, enjoin strictly.

**Ἐπιτιμία**, ας, ἡ, *rebuke, censure, penalty, punishment.*

**Ἐπιτρέπω**, f. ψω, *to commit, to deliver to the care of; to permit, allow.*

**Ἐπιτροπή**, ῆς, ἡ, *a commission, an office committed or entrusted, power entrusted.*

**Ἐπίτροπος**, ου, ὁ, *a person entrusted, a steward, a bailiff, a guardian, a treasurer.*

**Ἐπιτυγχάνω**, 2 a. ἐπέτυχον, *to come to, "ad aliquem pervenio;" to acquire, to obtain.*

**Ἐπιφαίνω**, f. φανῶ, *to shine upon, to give light to; Pas. to appear, to be manifested.*

**Ἐπιφάνεια**, ας, ἡ, *brightness, appearance.*

**Ἐπιφανής**, ἑος, οὔς, ὁ, ἡ, *illustrious, glorious, memorable.*

**Ἐπιφαύω**, αὐσχω, f. αὐσώ, *to shine upon, to enlighten.*

**Ἐπιφέρω**, f. ἐπόδω, 2 a. ἐπήνεγχα, *to bring or carry to, to bring upon; to bring against; to add, to superadd.*

**Ἐπιφωνέω**, ᾧ, f. ἦσω, *to cry aloud, to raise a shout in favor of or against.*

**Ἐπιφώσχω**, *to shine upon, to begin to shine, to dawn.*

**Ἐπιχειρέω**, ᾧ, f. ἦσω, *to take in hand, to undertake, attempt.*

- Ἐπεικῆς, ἐος, οὗς, ὁ, ἡ, *easily yielding, mild, gentle.*
- Ἐπιζητέω, ὦ, f. ἥσω, *to seek for, to require or demand earnestly; to debate, to dispute.*
- Ἐπιθανάτιος, ἰον, ὁ, ἡ, *destined to death.*
- Ἐπίθεσις, εως, ἡ, *the act of placing upon, imposition.*
- Ἐπιθυμέω, ὦ, f. ἥσω, *to desire, long for, covet, lust after; to delight in, to rejoice; "gaudeo, delector aliqua re," 1 Pet. i. 12.*—SCHLEUSNER.
- Ἐπιθυμητής, οῦ, ὁ, ἡ, *one who desires or lusts, one who is covetous.*
- Ἐπιθυμία, ας, ἡ, *desire, cupidity.*
- Ἐπικαθίζω, f. ἰσω, *to set or place upon.*
- Ἐπικαλέω, ὦ, f. ἥσω, *to call upon, to surname; Mid. to appeal, invoke; Pas. to be called, surnamed.*
- Ἐπικάλυμμα, ατος, τό, *a covering, a cloak, a veil.*
- Ἐπικαλύπτω, f. ψω, *to cover over.*
- Ἐπικατάρατος, ου, ὁ, ἡ, *accursed, infamous, execrable.*
- Ἐπίκειται, f. κείσομαι, *to lie upon, to be placed upon, to be imposed; to press, urge, to be importunate.*
- Ἐπικούρειος, ου, ὁ, *an Epicurean.*
- Ἐπιπορεύα, ας, ἡ, *help, aid.*
- Ἐπιπράνω, f. νω, *to approve; to decree, to give judgement.*

- Ἐπιλαμβάνω, f. λήψομαι, to take hold of, to assume, to take upon one, to support; to seize; to catch any one in his words; to cavil, to carp at.
- Ἐπιλανθάνομαι, f. λήσομαι, to forget, to neglect.
- Ἐπιλέγω, f. ξω, to speak thereupon, to add in words, to call, denominate; to choose, select; Mid. to associate one's self.
- Ἐπιλείπω, f. ψω, to fail, fail entirely, to be deficient.
- Ἐπιλησμονή, ῆς, ἡ, forgetfulness.
- Ἐπίλοιπος, ου, ό, ἡ, remaining, left behind.
- Ἐπίλυσις, εως, ἡ, solution, interpretation.
- Ἐπιλύω, f. ύσω, to loose, unbind, solve, explain, decide.
- Ἐπιμαρτυρέω, ω, f. ήσω, to attest, to bear testimony, to affirm.
- Ἐπιμέλεια, ας, ἡ, care, diligence, attention.
- Ἐπιμέλομαι, } f. ήσομαι, to take  
Ἐπιμελέομαι, οὔμαι, } care of.
- Ἐπιμαλῶς, Adv. carefully, diligently.
- Ἐπιμένω, f. ενῶ, to remain, abide, continue, persist in.
- Ἐπινεύω, f. εὔσω, to nod, beckon to; to assent by nodding, to assent, consent.
- Ἐπίνοια, ας, ἡ, cogitation, purpose, device.

- Ἐπιον, ες, ε, 2 a. of πίνω, to drink.
- Ἐπιορκέω, ὦ, f. ἥσω, to violate one's oath, to perjure one's self.
- Ἐπιόρκος, ου, ὁ, ἡ, a perjured person.
- Ἐπιούσα, ης, ἡ, part. from ἔπειμι, following, subsequent, next.
- Ἐπιούσιος, ιου, ὁ, ἡ, following; sufficient for one's daily support, competent.
- Ἐπιπίπτω, f. πτώσω, 2 a. ἐπέπεσον, to fall upon, to press upon; to descend upon, to lean or incline upon.
- Ἐπιπλήσσω, ττω, f. ξω, to reprove, rebuke.
- Ἐπιπνίγω, f. ξω, to suffocate, strangle, choke.
- Ἐπιποθέω, ὦ, f. ἥσω, to desire earnestly, to long for.
- Ἐπιπόθησις, εως, ἡ, earnest desire.
- Ἐπιπόθητος, ου, ὁ, ἡ, desired, longed for.
- Ἐπιποθία, ας, ἡ, earnest desire.
- Ἐπιπορεύομαι, f. εὔδομαι, to go or come to.
- Ἐπιρρίπτω, f. ψω, to throw or cast upon.
- Ἐπίσημος, ου, ὁ, ἡ, noted, remarkable.
- Ἐπισιτισμός, οῦ, ὁ, victuals, food.
- Ἐπισκέπτομαι, f. ψομαι, to look upon, to visit, to regard with kindness.
- Ἐπισκευάζω, f. δσω, to prepare for, to pack up, to load.
- Ἐπισκηνώω, f. δσω, to dwell in tents; met. to abide or rest upon.

- Ἐπισκιάζω, f. ἴδω, to overshadow.
- Ἐπισκοπέω, ᾧ, f. ἴδω, to look around, to oversee, superintend, to have or exercise the charge of.
- Ἐπισκοπή, ῆς, ἡ inspection, visitation; oversight, charge, office; the office of an overseer or bishop.
- Ἐπίσκοπος, ου, ὁ, an overseer, an inspector, a bishop.
- Ἐπισπάω, ᾧ, f. ἴδω, to draw upon or over; Mid. to draw to or upon one's self.
- Ἐπίσταμαι, ᾐσ, ται, f. στήσομαι, to know, be acquainted with; to remember, to comprehend, understand.
- Ἐπιστάτης, ου, ὁ, one who is set over any thing, a master, a teacher.
- Ἐπιστέλλαι, a. Inf. of
- Ἐπιστέλλω, f. ἐλῶ, to send to, to send by letter to, to write to.
- Ἐπιστήμων, ονος, ὁ, ἡ, intelligent, endowed with understanding.
- Ἐπιστηρίζω, f. ἴζω, to confirm, strengthen.
- Ἐπιστολή, ῆς, ἡ an epistle, a letter.
- Ἐπιστορέω, f. ἴσω, to muzzle, to stop the mouth, to put to silence.
- Ἐπιστρέφω, f. φη, to turn any one about; to lead, bring, or turn back; to return, convert, be converted.
- Ἐπιστροφή, ῆς, ἡ, a turning, a conversion.



in, to, before, over, at, towards, against, on account of, concerning, after, during, with, among. In composition it commonly signifies upon or over; but is sometimes intensive; as ἐπιζητέω, to seek earnestly. It occasionally comprises with different words nearly all the foregoing senses.

Ἐπιβαίνω, f. ὁρῶμαι, p. ὤβησα, to go upon, to tread upon, to mount; to embark; to enter.

Ἐπιβάλλω, f. βάλοι, to cast, throw, lay, or put upon or to; to rush, beat into; to come or fall to one's share, to pertain.

Ἐπιβάς, ἄσα, ἄν, part. 2 a. of ἐπιβαίνω.

Ἐπιβαρέω, ὦ, ἥσω, to burden, to be burdensome or chargeable, to overburden.

Ἐπιβιδάζω, f. ἰδῶ, to put or set upon, to make to ride.

Ἐπιβλέπω, f. ψω, to look upon, to regard with favor or respect.

Ἐπίβλημα, ατος, τό, that which is put upon or added to any thing; a patch.

Ἐπιβοάω, ὦ, f. ἥσω, to exclaim, roar out.

Ἐπιβουλῇ, ῆς, ἡ, a purpose against any one, a conspiracy, a plot, an ambush.

Ἐπιγαμβρεύω, f. εὐσω, to marry a woman (particularly a brother's widow) by right of affinity, to contract affinity by marriage.

Ἐπίγειος, εῖου, ό, ἡ, (ἐπὶ and γῆ,) earthly, terrestrial.

Ἐπιγίνομαι, f. γενήσομαι, to come upon, to spring up.

Ἐπιγινώσκω, f. γινώσομαι, to know, to perceive clearly; to know again, recognize; to regard with interest and affection.

Ἐπιγνῶ, ᾧς, ᾧ, 2 a. Sub. of ἐπιγινώσκω.

Ἐπίγνωσις, εως, ἡ, knowledge, accurate knowledge, acknowledgement.

Ἐπιγραφὴ, ῆς, ἡ, an inscription, a superscription.

Ἐπιγράφω, f. ψω, to write upon, to inscribe, to engrave, to write over.

Ἐπίδε, 2 per. 2 a. Imp. of ἐπείδω.

Ἐπιδείκνυμι, νύω, f. δείξω, to show plainly, to point out; to demonstrate, prove.

Ἐπιδέχομαι, f. δέξομαι, to receive kindly; to admit, to approve.

Ἐπιδημέω, ᾧ, f. ἥσω, to reside in a country not one's own, to sojourn.

Ἐπιδιατάσσομαι, ττομαι, f. ξομαι, to enjoin any thing additional, to superadd.

Ἐπιδίδωμι, f. δώσω, to give into, to deliver to, to give up, to abandon.

Ἐπιδιωρθόω, ᾧ, f. ὠσω, to correct what I have said or done, to put in complete order, to complete an arrangement already begun.

Ἐπιδύω, f. δύσω, to go down upon, to set, to sink.

Ἐπιείκεια, ας, ἡ, mildness, gentleness, clemency.

- Ἐπιχέω, ὦ, f. εὐσω, to pour in, to infuse.  
 Ἐπιχορηγέω, ὦ, f. ἥσω, to supply, furnish; to add to, to assist.  
 Ἐπιχορηγία, ας, ἡ, supply, assistance, help.  
 Ἐπιχρίω, f. ἰσω, to anoint, to daub, to besmear.  
 Ἐποικοδομέω, ὦ, f. ἥσω, to build upon any thing, to build up, to edify; Pas. to be built upon, to rest firmly upon.  
 Ἐποκέλλω, f. ελῶ, a. ἐπώκειλα, to run against, to run aground as a ship.  
 Ἐπονομάζω, f. ἄσω, to name after any one, to surname.  
 Ἐποπτεύω, f. εὐσω, to look upon, to behold, observe.  
 Ἐπόπτης, ου, ὁ, a beholder, a spectator, an eye-witness. —  
 Ἐπος, εος, ους, τὸ, a word, expression.  
 Ἐπουράνιος, ἰου, ὁ, ἡ, heavenly, celestial.  
 Ἐπράθην, ης, η, a. Pas. of πιπράσκω.  
 Ἐπτὰ, οἱ, αἱ, τὰ, seven.  
 Ἐπτάκις, Adv. seven times.  
 Ἐπτακισχίλιοι, αι, α, seven thousand.  
 Ἐπω, 1 a. εἶπα, 2 a. εἶπον, to say, speak, command.  
 Ἐραστός, ου, ὁ, Erastus, a proper name.  
 Ἐργάζομαι, f. ἄδομαι, p. εἰργασμαι, to work, perform, do, practise; to procure by labor, to trade.  
 Ἐργασία, ας, ἡ, work, pains, business, gain.

Ἔργατης, ου, ὁ, *one who works, a laborer.*

Ἔργον, ου, τὸ, *a work, deed, action, fact, office.*

Ἐρεθίζω, f. ἴσω, *to provoke, stir up, excite.*

Ἐρείδω, f. εἶσω, *to stick in, to fix firmly.*

Ἐρεύγομαι, f. ξομαι, *to throw out, to utter abundantly.*

Ἐρευνάω, ᾧ, f. ἥσω, *to search, trace.*

Ἐρημία, ας, ἡ, *a desert, a solitude.*

Ἐρημος, ου, ὁ, ἡ, } *desert, solitary, waste.*

Ἐρημος, η, ου,

Ἐρημόω, ᾧ, f. ὠσω, *to lay waste, to make desolate.*

Ἐρήμωσις, εως, ἡ, *desolation.*

Ἐρίζω, f. ἴσω, *to contend, dispute.*

Ἐριθεία, ας, ἡ, *contention, strife; love of strife.*

Ἐριον, ου, ὁ, *wool.*

Ἐρις, ἔριδος, ἡ, *strife, quarrel.*

Ἐρίφιον, ἰου, τὸ, } *a goat, a kid.*

Ἐριφος, ου, ὁ, ἡ, }

Ἑρμᾶς, ᾧ, ὁ, *Hermas, a proper name.*

Ἑρμηνεία, ας, ἡ, *interpretation.*

Ἑρμηνεύω, f. εὐδω, *to interpret, to translate out of one language into another.*

Ἑρμῆς, οὔ, ὁ, *Hermes or Mercury, the name of a heathen deity.*

Ἑρμογένης, εος, ους, ὁ, *Hermogenes, a proper name.*

- Ἑρπετόν, οὖ, τό, *a. reptile, a creeping thing.*
- Ἐρυθρός, ἄ, όν, *red.*
- Ἐρχομαι, *f. ἐλεύσομαι, 2 a. ἦλθον, p. ἐλήλυθα, to come, to be brought; to go; to be, to come, to be future; to return.*
- Ἐρωτάω, ὦ, *f. ἦσω, to ask, interrogate, request, beseech.*
- Ἐσθῆθαι, *f. Inf. of εἶμι.*
- Ἐσθῆς, ἦτος, ἦ, *a robe; garment, raiment.*
- Ἐσθῆσις, εως, ἦ, *a garment, raiment.*
- Ἐσθίω, *f. ἔσω, to eat, to feast; to devour, consume.*
- Ἐσλί, ό, *Esli, a proper name, Luke iii. 25.*
- Ἐσομαι, *f. of εἶμι.*
- Ἐσοπτρον, ον, ό, *a looking-glass, mirror.*
- Ἐσπέρα, ας, ἦ, *the evening.*
- Ἐσρώμ, ό, *Heb. עֶרֶוֹם, Esrom, a name.*
- Ἐστάθην, ης, η, *a. Pas. of ἵστημι.*
- Ἐστήκα, ας, ε, *p. of ἵστημι.*
- Ἐστήκεσαν, *Att. for ἐστήκεισαν, 3 per. pl. p. p. from ἵστημι.*
- Ἐστώς, ὥσα, ὥς, *p. part. by syn. for ἐστήκως, from ἵστημι.*
- Ἐσφάγην, ης, η, *2 a. Pas. of σφάττω.*
- Ἐσχατος, η, ον, *last, late, latest, utmost.*
- Ἐσχάτως, *Adv. in extremity, at the last.*
- Ἐσχον, ες, ε, *2 a. of ἔχω.*

Ἐσω, Adv. of place, into, in, within; ὁ ἔσω, the inner.

Ἐσωθεν, Adv. from within, in the internal parts, within.

Ἐσώτερος, α, ον, comp. from ἔσω, inner, interior.

Ἐταῖρος, ου, ὁ, a companion, comrade, friend.

Ἐτάφην, ης, η, 2 a. Pas. of θάπτω.

Ἐτίθην, ης, η, a. Pas. of τίθημι.

Ἐτερόγλωσσος, ου, ὁ, one who speaks another language.

Ἐτεροδιδασκαλέω, ὦ, f. ἡσώ, to teach other things, to teach what is foreign to Christian instruction or doctrine.

Ἐτεροζυγέω, ὦ, to yoke different animals, as an ox and an ass; to be joined with strangers or foreigners, to be unfitly yoked; "Alteram jugi partem traho."

SCHN.

Ἐτερος, α, ον, other, another, different, foreign, strange, unnatural.

Ἐτέρως, Adv. otherwise, differently.

Ἐτεσι, d. pl. of ἔτος, annus.

Ἐτι, Adv. yet, still, even now; more, much more, further, longer.

Ἐτοιμάζω, f. ἄσσω, to prepare, to make ready.

Ἐτοιμασία, ας, ἡ, preparation, basis; alacrity of mind.

Ἐτοιμος, η, ον, ready, prepared.

**Ἐτοίμως**, Adv. *readily, in readiness.*

**Ἔτος**, εος, ους, τὸ, *a year.*

**Εὖ**, Adv. *well, well done, happily, rightly.*

**Εὐα**, ας, ἡ, Heb. חַוָּה, *Eve, the common mother of the human race.*

**Εὐαγγελίζω**, f. ἰσώ, *to announce good tidings, to preach the gospel.*

**Εὐαγγέλιον**, ου, τὸ, *joyful news, good tidings, the gospel.*

**Εὐαγγελιστής**, οῦ, ὁ, *a preacher of the gospel, an evangelist, one who announces good tidings.*

**Εὐαρεστέω**, ᾧ, f. ἡσώ, *to please well or much.*

**Εὐάρεστος**, ου, ὁ, ἡ, *well-pleasing, acceptable.*

**Εὐαρίστως**, Adv. *acceptably.*

**Εὐδουλος**, ου, ὁ, *Eubulus, a proper name.*

**Εὐγενής**, έος, οὔς, ὁ, ἡ, *noble, well-born; generous, magnanimous.*

**Εὐδία**, ας, ἡ, *fair weather.*

**Εὐδοκέω**, ᾧ, f. ἡσώ, *to be well pleased, to take delight in, to view with approbation and satisfaction, to rejoice.*

**Εὐδοκία**, ας, ἡ, *pleasure, good pleasure, good will, benevolent affection.*

**Εὐεργεσία**, ας, ἡ, *a good work, a benefit conferred.*

**Εὐεργετώ**, ᾧ, f. ἡσώ, *to do good, to benefit.*

**Εὐεργέτης**, ου, ὁ, *a benefactor.*

**Εὐθετος**, ου, ὁ, ἡ, *fit, proper; useful.*

**Εὐθέως**, Adv. *immediately, at once ; soon.*

**Εὐθυδρομέω**, ᾧ, f. ἤσω, *to come or run on a straight course, to sail on a direct course.*

**Εὐθυμέω**, ᾧ, f. ἤσω, *to take courage, to be cheerful, to be without anxiety.*

**Εὐθυμος**, ου, ὁ, ἡ, *cheerful, not anxious.*

**Εὐθυμότερον**, comp. of εὐθυμος, n. used as an Adv. *more cheerfully, with more alacrity.*

**Εὐθύμως**, Adv. *cheerfully, with alacrity.*

**Εὐθύνω**, f. νῶ, *to make straight, to direct, to guide, to steer.*

**Εὐθύς**, εἰς, ὃ, *straight, right.*

**Εὐθύς**, Adv. of time, *immediately, forthwith.*

**Εὐθύτης, τητος**, ἡ, *rectitude ; righteousness, equity.*

**Εὐχαιρέω**, ᾧ, f. ἤσω, *to have leisure, to have opportunity, to spend leisure time.*

**Εὐχαιρία**, ας, ἡ, *opportunity, suitable occasion.*

**Εὐκαιρος**, ου, ὁ, ἡ, *timely, opportune, convenient.*

**Εὐκαιρως**, Adv. *opportunely, conveniently, in season.*

**Εὐκοπώτερος**, α, ου, comp. of εὐκοπος, *easier.*

**Εὐλάβεια**, ας, ἡ, *circumspection, reverence, godly fear, solicitude.*

**Εὐλαβέομαι**, οὔμαι, f. ἤσομαι, *to be cau-*



*tious, to fear, to be moved with a religious fear.*

**Εὐλαβής, ἐός, οὖς, ὁ, ἡ, cautious, careful in the worship of God, devout.**

**Εὐλογέω, ᾧ, f. ἡσώ, to bless, praise, give thanks; to express good wishes, to invoke a blessing upon; to render happy.**

**Εὐλογητός, οὖ, ὁ, ἡ, blessed, worthy of praise.**

**Εὐλογία, ας, ἡ, blessing, commendation, praise; favor conferred, a gift.**

**Εὐμετάδοτος, ου, ὁ, ἡ, ready to impart, liberal, bountiful.**

**Εὐνίκη, ης, ἡ, Eunice, a woman's name.**

**Εὐνοέω, ᾧ, f. ἡσώ, to be well affected, to be kindly disposed.**

**Εὐνοία, ας, ἡ, good will, benevolence, alacrity in performing kind offices.**

**Εὐνουχίζω, f. ἴσω, to make a eunuch, to emasculate.**

**Εὐνουχος, ου, ὁ, a eunuch.**

**Εὐοδία, ας, ἡ, Euodia, a woman's name.**

**Εὐοδόομαι, οὔμαι, f. ᾠδομαι, to be prospered, to give or afford a prosperous journey.**

**Εὐπάρεδρος, ου, ὁ, ἡ, assiduous, devoted to.**

**Εὐπειθής, ἐός, οὖς, ὁ, ἡ, easily persuaded, obedient, pliant.**

**Εὐπερίστατος, ου, ὁ, ἡ, inclining to surround, encompassing, besetting.**

**Εὐποιᾶ**, ας, ἡ, *a doing good, beneficence.*

**Εὐπορέω**, ὦ, f. ἥσω, *to be able to afford, to abound in substance.*

**Εὐπορία**, ας, ἡ, *abundance, wealth, riches.*

**Εὐπρέπεια**, ας, ἡ, *beauty, elegance, comeliness.*

**Εὐπρόσδεκτος**, *acceptable, pleasing.*

**Εὐπρόσεδρος**, ου, ὁ, ἡ, *assiduous, devoted to.*

**Εὐπροσώπεω**, ὦ, f. ἥσω, *to make a fair appearance, to strive to please.*

**Εὐρίσκω**, f. εὐρήσω, p. εὕρηκα, a. εὕρησα, 2 a. εὔρον, *to find, to meet with, to light upon; to obtain; to save.*

**Εὐροκλύδων**, ωνος, ὁ, *Euroclydon, a tempestuous wind. "A wave which blows between the north and east, very dangerous in the Mediterranean; a kind of whirlwind."—ASH'S DICT.*

**Εὐρύς**, εἶα, ὃ, *wide, broad.*

**Εὐρύχωρος**, ου, ὁ, ἡ, *broad, wide, spacious.*

**Εὐσέβεια**, ας, ἡ, *piety, godliness, right affections towards God.*

**Εὐσεβέω**, ὦ, f. ἥσω, *to exercise piety or religion, to worship devoutly.*

**Εὐσεβής**, έος, οὗς, ὁ, ἡ, *pious, religious, devout.*

**Εὐσεβῶς**, Adv. *piously, religiously.*

**Εὐσημος**, ου, ὁ, ἡ, *significant, easy to be understood.*

**Εὐσπλαγχνος**, ου, ὁ, ἡ, *of tender bowels, compassionate.*

**Εὐσχημόνως**, Adv. *with propriety, decently, honorably.*

**Εὐσχημοσύνη**, ης, ἡ, *decoration, care in dress. "Decor, speciositas, modestia, elegantia."*—**HEDERICUS.**

**Εὐσχήμων**, ονος, ὁ, ἡ, *of good appearance, honorable, respectable.*

**Εὐτόνως**, Adv. *intensely, vehemently.*

**Εὐτραπεία**, ας, ἡ, *wit, pleasantry; scurrility, obscene jesting, Eph. v. 4.*

**Εὐτυχος**, ου, ὁ, *Eutychus, a name.*

**Εὐφημία**, ας, ἡ, *commendation, praise, good fame or report.*

**Εὐφημος**, ου, ὁ, ἡ, *commendable, laudable, reputable.*

**Εὐφορέω**, ὦ, f. ἴδω, *to produce largely, to be fruitful.*

**Εὐφραίνω**, f. ἀνῶ, *to gladden, to make joyful.*

**Εὐφράτης**, ου, ὁ, *Euphrates, a river.*

**Εὐφροσύνη**, ης, ἡ, *joy, gladness, rejoicing.*

**Εὐχαριστέω**, ὦ, f. ἴδω, *to thank, to give thanks, to express gratitude.*

**Εὐχαριστία**, ας, ἡ, *thanks, thanksgiving, a grateful acknowledgement of favors.*

**Εὐχάριστος**, ου, ὁ, ἡ, *thankful, grateful.*

**Εὐχή**, ῆς, ἡ, *a prayer, a vow.*

**Εὐχομαι**, f. ξομαι, a. εὐξάμην, *to pray, to wish.*

**Εὐχρηστος**, ου, ὁ, ἡ, *very useful, profitable, convenient.*

Ἐθνυχέω, ᾧ, f. ἥσω, to be animated or invigorated, to be of good courage.

Ἐθωδία, ας, ἡ, a good smell, a grateful odor, fragrance.

Ἐυώνυμος, ου, ὁ, ἡ, having a good or fortunate name, the left. It was "so called, because the left was by the Greeks superstitiously reckoned of evil omen, and it was part of the same superstition to call such things by auspicious names; as they styled their infernal furies, *Εὐμένιδες*, the good natured goddesses."—EWING.

Ἐπάλλομαι, f. αλοῦμαι, to leap or spring upon, to assault.

Ἐπάπαξ, Adv. once, once for all, at once.

Ἐφεσῖνος, η, ου, Ephesian, of Ephesus.

Ἐφέσιος, ἰα, ἰον, Ephesian, sprung from Ephesus.

Ἐφεσος, ου, ἡ, Ephesus.

Ἐφευρετής, οῦ, ὁ, an inventor.

Ἐφημερία, ας, ἡ, a daily course, a periodical course or ministration, a family or class attending such ministrations.

Ἐφήμερος, ου, ὁ, ἡ, daily.

Ἐπιανέομαι, οὔμαι, f. ἔξομαι, 2 a. ἐπι-όμην, Mid. to come to, to reach to.

Ἐπίστημι, f. ἐπιστήσω, p. ἐπέστηκα, 2 a. ἐπέστην, to stand by or near, to present one's self, to come in, to come upon, to be instant or at hand, to urge, to be present.

- Ἐφραῖμ, ὁ, Heb. **עִפְרַיִם**, *Ephraim*.  
 Ἐφφαθα, *Ephphatha*, a Syriac word, signifying, *be thou opened*.  
 Ἐφθρα, ας, ἡ, *enmity, hatred*.  
 Ἐχθρός, ὁ, ὄν, *inimical, hostile*; as a noun, *an enemy, an adversary*.  
 Ἐχιδνα, ης, ἡ, *a viper, a poisonous serpent*.  
 Ἐχω, imp. εἶχον, f. ἔξω and ὀχρήσω, p. ἔσχησα, 2 a. ἔσχον, *to have, obtain, esteem, have in one's power*; *to sieze, to be, to be distant*; Pas. *to adhere to, to be connected with, to be next to*.  
 Ἐως, Adv. *until, unto, while, even*; ἕως εἰς, *even unto, as far as*; ἕως αὖν, *with a subjunctive, until*.



## Z.

- Z**, ζ, zeta, the sixth letter of the Greek alphabet, answering to our Z.  
 Ζαβουλων, ὁ, Heb. **זְבֻלֹן**, *Zebulon*.  
 Ζακχαῖος, ου, ὁ, Heb. **זַכַּי**, *Zaccheus*.  
 Ζαρα, ὁ, Heb. **זָרָא**, *Zara*.  
 Ζαχαρίας, ὅν, ὁ, *Zacharias*, Heb. **זַכְרְיָא**, *Zechariah*.  
 Ζάω, ὦ, ἦς, ἡ, Att. for ὦ, αῖς, αῖ; f. ζήσω, *to live, to be alive*.  
 Ζεβεδαιος, ου, ὁ, *Zebedee*, a name.  
 Ζεστός, ἡ, ὄν, *hot, boiling*; met. *fervid*.  
 Ζεύγος, εος, ους, τό, *a yoke, pair, couple*.

**Ζευκτηρία**, ας, ἡ, a band, chain.

**Ζεὺς**, ὁ; **διοῦς**, τοῦ; **δαῖ**, τῶ; **δία**, τὸν; **ζεῦ**, ὦ; **Jupiter**.

**Ζέω**, f. **έσω**, to boil; to be hot or fervent.

**Ζηλεύω**, f. **εὐσω**, to emulate, to be zealous, to be jealous over. "To have a strong affection towards any person or thing."

R. WAHL.

**Ζῆλος**, ου, ὁ, zeal; godly jealousy, strong affection; envy, indignation.

**Ζηλόω**, ὦ, f. **ώσω**. See **ζηλεύω**.

**Ζηλωτής**, οῦ, ὁ, one eagerly desirous of any thing, a zealot.

**Ζημία**, ας, ἡ, damage, loss, punishment.

**Ζημιόω**, ὦ, f. **ώσω**, to damage, to injure, to harm.

**Ζηνᾶς**, ᾱ, ὁ, Zenas, a name.

**Ζητέω**, ὦ, f. **ήσω**, to seek, to desire, to endeavor, to require, to question.

**Ζήτημα**, ατος, τό, a question, a debate, a controversy.

**Ζήτησις**, εως, ἡ, a question, dispute, a discussion.

**Ζιζάνιον**, ου, τό, zizanium, a spurious wheat. "It is a plant found in Palestine, which resembles wheat, both in its stalk and grain, but is worthless. Others suppose it to be a general term for those weeds which infest wheat, like the English cockle, darnel, &c. Lat. lolium."—R. WAHL.

For the first of these definitions, he cites the authorities of Lightfoot and Buxtorf.

**Ζοροβάβελ, ὁ, Zorobabel, Heb. זרובבל, Zerubbabel.**

**Ζόφος, ου, ὁ, darkness, thick darkness.**

**Ζύγος, ου, ὁ, a yoke, the beam of a balance, a balance; servile condition.**

**Ζύμη, ης, ἡ, fermenting matter, leaven; met. any thing which tends to corrupt.**

**Ζυμῶω, ῶ, f. ὠσῶ, to leaven, to ferment; to corrupt.**

**Ζωρχέω, ῶ, f. ἥσῶ, to take alive, to seize, to take captive; to render subject.**

**Ζωή, ἥς, ἡ, life; manner of living; perpetuity of life; felicity.**

**Ζώνη, ης, ἡ, a zone, belt, girdle, purse.**

**Ζώννυμι, ζωννύω, f. ζώσω, to gird, to put on one's girdle.**

**Ζωογονέω, ῶ, f. ἥσῶ, to preserve alive, to bring forth alive; to save.**

**Ζῷον, ου, τὸ, (from ζάω,) a living creature, an animal,**

**Ζωοποιέω, ῶ, f. ἥσῶ, to impart life, to make alive, to vivify; to impart happiness.**

## H.

*H, η, eta, the seventh letter of the Greek alphabet, which answers to our long E, and is sounded like it.*

*"H, Conj. either, or, than, rather than, more than, except; ἀλλ' ἢ, unless, except, but; Adv. what? whether? indeed, truly.*

*Ἐβουλήθην, ης, ης, a. Att. Pas. of βούλομαι, for ἐβουλήθην.*

*Ἡγαγον, ες, ε, 2 a. Att. of ἄγω.*

*Ἡγεμονεύω, f. εὐσώ, to be a leader; to be a governor or president, to rule.*

*Ἡγεμονία, ας, ἡ, government, reign, administration.*

*Ἡγεμὼν, όνος, ό, a leader, governor, president, prince.*

*Ἡγέομαι, οὔμαι, f. ἡβόμαι, to lead; to be the chief, to preside, govern, guide; to think, esteem, reckon.*

*Ἡγέσθην, ης, η, a. Pas. of ἡγείσθω.*

*Ἡγόμεην, ου, ετο, imp. Mid. of ἄγω.*

*Ἡγούμενος, ου, ό, a leader, a chief.*

*Ἡδεῖν, εις, ει, p. p. Mid. of αἰδέω, formed from εἶδα, the diphthong αι being changed into η.*

*Ἡδώς, Adv. with pleasure, gladly.*

*Ἡδῶ, Adv. now, already; shortly.*

*Ἡδίστα, Adv. comp. most gladly, with the greatest pleasure; from ἡδύς, sweet, pleasant.*



- Ἡδονή, ἥς, ἡ, *pleasure, desire; cupidity, appetite.*  
 Ἡδυσμόν, ου, τὸ, *mint.*  
 Ἡθος, εος, ους, τὸ, *custom, manner; pl. manners, morals, character.*  
 Ἡκω, f. ἥξω, *to come, be present.*  
 Ἡλθον, ες, ε, 2 a. by syn. for ἥλυθον, of ἔρχομαι.  
 Ἡλί, ὁ, *Heli, Heb. ἱγ, Eli.*  
 Ἡλί, Heb. ἱκ, *my God.*  
 Ἡλίας, ου, ὁ, *Elias, Heb. תִּיַח, Elijah.*  
 Ἡλικία, ας, ἡ, *stature, age, maturity.*  
 Ἡλίχος, η, ον, *how great.*  
 Ἡλιος, ου, ὁ, *the sun.*  
 Ἡλος, ου, ὁ, *a nail.*  
 Ἡμαρτον, ες, ε, 2 a. of ἀμαρτάνω.  
 Ἡμεῖς, pl. of ἐγώ, *we.*  
 Ἡμεν, ἦτε, ἦσαν, imp. pl. of εἰμί.  
 Ἡμέρα, ας, ἡ, *a day, time; Heb. יוֹם, a day, a year.*  
 Ἡμέτερος, α, ον, *our; pl. from ἡμεῖς, we.*  
 Ἡμιθανής, έος, οὔς, ὁ, ἡ, *half dead.*  
 Ἡμισυς, εια, υ, gen. εος, είας, εος, *half.*  
 Ἡμιώριον, ου, τὸ, *half an hour.*  
 Ἡν, ἥς, ἡ or ἦν, imp. of εἰμί.  
 Ἡνεγκα, ας, ε, a. of φέρω.  
 Ἡνέχθην, ης, η, a. Pas. of φέρω.  
 Ἡνεφέχθην, ης, η, a. Pas. Att. of δρᾶν.  
 Ἡνίκα, Adv. *when.*  
 Ἡπερ, Conj. or, *than, than truly; from ἦ, than, and πέρ, truly.*

- \* *ἥπιος*, ου, ὁ, ἡ, *mild, gentle, easy.*  
 \* *Ἡρ*, ὁ, Heb. *yr*, *Er.*  
 \* *Ἡρεμος*, ου, ὁ, ἡ, *placid, quiet, composed.*  
 \* *Ἡρεσα*, ας, ε, α. of ἀρέσσω.  
 \* *Ἡρθην*, α. Pas. of αἰρω.  
 \* *Ἡρκα*, p. of αἰρω.  
 \* *Ἡρώδης*, ου, ὁ, *Herod, a name.*  
 \* *Ἡρωδιανοὶ*, ὧν, οἱ, *Herodians, partizans of Herod.*  
 \* *Ἡρωδιάς*, ἄδος, ἡ, *Herodias.*  
 \* *Ἡρωδίων*, ωνος, ὁ, *Herodian, a name.*  
 \* *Ἡσαΐας*, ου, ὁ, *Esaias, Heb. ישעיה, Isaiah.*  
 \* *Ἡσαῦ*, ὁ, Heb. *wsy*, *Esau.*  
 \* *Ἡσθα*, Æol. for ἦς, 2 per. imp. of εἶμι.  
 \* *Ἡσίων*, or ἡττων, ονος, ὁ, ἡ, *less, inferior, worse.*  
 \* *Ἡσυχάζω*, f. ἄσσω, *to rest from labor, to be quiet, to acquiesce, to be silent.*  
 \* *Ἡσυχία*, ας, ἡ, *quiet, rest, silence.*  
 \* *Ἡσύχιος*, ια, ιον, *quiet, tranquil, peaceful.*  
 \* *Ἡτηκα*, ας, ε, p. of αἰτέω.  
 \* *Ἡτοι*, Conj. *whether, whether truly, whether indeed; from ἦ and τοι, truly.*  
 \* *Ἡττάομαι*, ὀύμαι, f. ἡσσομαι, *to be inferior, to be overcome or vanquished.*  
 \* *Ἡττημα*, ατος, τό, *an inferior condition, failure, decline, fault.*  
 \* *Ἡτω*, for ἔστω, Imp. of εἶμι.  
 \* *Ἡχέω*, ὦ, f. ἡσώ, *to sound, to roar as the sea.*  
 \* *Ἡχος*, ου, ὁ, *sound, noise, rumor.*

## Θ.

Θ, θ, ϑ, theta, the eighth letter of the Greek alphabet, answering to *th* in English.

Θαδδαῖος, ου, ό, *Thaddeus*.

Θάλασσα, or θάλαττα, ης, ή, *the sea, a lake*.

Θάλλω, f. ψω, *to impart warmth, to nurse, to cherish*.

Θάμαρ, ή, *Thamar*, Heb. תמר, *Tamar*.

Θαμβέω, ω, f. ήσω, *to be astonished or amazed, to be terrified*.

Θάμβος, εος, ους, το, *astonishment, amazement, fear*.

Θανάσιμος, ου, ό, ή, *deadly, destructive, fatal*.

Θανατηφόρος, ου, ό, ή, *bringing or causing death, deadly, fatal*.

Θάνατος, ου, ό, *death ; the cause of death, disease, pestilence ; misery, condemnation*.

Θανατώω, ω, f. ώσω, *to put to death, to mortify ; to condemn, to kill ; Pas. to be dead*.

Θάπτω, f. ψω, 2 a. ἔταπον, *to bury*.

Θάρα, ό, *Thara*, Heb. תרה, *Terah*.

Θαρόεω, ω, f. ήσω, } *to be of good cour-*

Θαρσέω, ω, f. ήσω, } *age, full of hope and confidence*.

Θάρσος, εος, ους, το, *courage, confidence*.

Θαυμάζω, f. άσω, *to marvel, wonder, admire, reverence, respect*.

Θαυμάσιος, α, ον, *wonderful*; τὰ θαυμάσια, *wonderful works*.

Θαυμαστός, ἡ, όν, *wonderful, magnificent, splendid*.

Θεά, ᾤς, ἡ, *a goddess*.

Θεάομαι, ᾤμαι, f. ἀδoμαι, *to behold or view attentively; to contemplate, observe, see*.

Θεατρίζω, f. ἴζω, *to make a public spectacle, to expose as in a theatre*.

Θέατρον, ον, τὸ, *a theatre, a public spectacle or game*.

Θεῖον, ον, τὸ, *sulphur, brimstone*.

Θεῖος, εἰα, εἶον, *divine, excellent*.

Θειότης, τητος, ἡ, *divinity, the divine majesty*.

Θειώδης, εος, ους, ό, ἡ, *sulphureous, of brimstone; of the color of brimstone, yellow*.

Θέλημα, ατος, τὸ, } *will, purpose, design;*  
 Θέλησις, εως, ἡ, } *desire, pleasure, inclination*.

Θέλω, ἐθέλω, θελέω, f. ἤδω, p. τεθέληκα, *to will, design; to desire, to wish, to delight in; to endeavor, to mean; to be able, possum*.

Θεμέλιον, ἰου, τὸ, } *a foundation;* *elementary instructions*  
 Θεμέλιος, ιου, ό, } *or doctrines, on which, as a foundation, is reared the edifice of Christian instruction*.

θεμελιόω, ὤ, f. ὥσω, to found, to lay a foundation ; met. to establish, to make firm.

θέμενος, η, ον, part. 2 a. Mid. of τίθημι.

θεοδίδακτος, ου, ό, ή, taught of God, divinely instructed.

θεολόγος, ου, ό, a theologian.

θεομαχέω, ὤ, f. ήσω, to fight against God, to oppose the divine will.

θεομάχος, ου, ό, one who contends against God.

θεόπνευστος, ου, ό, ή, inspired by God, divinely inspired, given by divine inspiration.

θεός, ου, ό, God ; a god, an idol.

θεοσέβεια, ας, ή, the worship of God, reverence toward God, piety, devotion.

θεοσεβής, έος, ούς, ό, ή, reverencing God, pious, religious, devout.

θεοστυγής, έος, ούς, ό, ή, hating God, one who hates God.

Θεότης, τητος, ή, the Deity, Godhead, divine nature.

Θεόφιλος, ου, ό, Theophilus.

θεραπεία, ας, ή, service, help, a healing ; a family of servants, a household.

θεραπεύω, f. εύσω, to serve, to minister to, to worship ; to heal, cure.

θεράπων, ονος, ό, a servant, a minister.

θερίζω, f. ίσω, to reap, gather ; to carry on a work which another has begun.

θερισμός, οὔ, ό, *a harvest.*

θεριστής, οὔ, ό, *one who gathers in a harvest, a reaper.*

θερμαίνω, f. ανῶ, *to warm; Mid. to warm one's self.*

θέρμη, ης, ή, *heat, warmth.*

θέρος, εος, ους, τὸ, *summer, the warm season of the year.*

θεσσαλονικεύς, έως, ό, *a Thessalonian.*

θεσσαλονίκη, ης, ή, *Thessalonica.*

θευδάς, ᾶ, ό, *Theudas.*

θεωρέω, ὤ, f. ήσω, *to behold, view with attention; to see, experience, comprehend.*

θεωρία, ας, ή, *a sight, a spectacle.*

θη, 3 per. 2 a. Sub. of τίθημι.

θήκη, ης, ή, *a repository, receptacle; chest, case, sheath, scabbard.*

θηλάζω, f. άσω, *to suckle, to give suck; to suck.*

θηλυς, εια, υ, *female, feminine.*

θήρα, ας, ή, *a hunting of wild beasts; a snare, gin, trap.*

θηρεύω, f. εύσω, *to hunt; to seize upon, to lay hold of.*

θηριομαχέω, ὤ, f. ήσω, *to fight with wild beasts.*

θηρίον, ου, τὸ, *a beast, a wild animal.*

θησαυρίζω, f. ίσω, *to lay or treasure up, to reserve.*

θησαυρός, οὔ, ό, *a treasury; treasure, wealth.*

- θιγγάνω, { f. θίξω, to touch, to hurt.  
 θίγω,  
 θλίβω, f. ἴπω, to press, to squeeze; to  
 compress, to crowd; to oppress, afflict.  
 θλίψις, εως, ἡ, affliction, distress, cala-  
 mity.  
 θνήσκω, 2 f. Mid. θανοῦμαι, 2 a. ἔθανον,  
 p. τέθνηκα, to die.  
 θνητός, ἡ, ὄν, mortal.  
 θοριδέω, ᾧ, f. ἥσω, to disturb, to throw  
 into a tumult, to set in an uproar;  
 Mid. to make a noise or disturbance.  
 θόρυβος, ου, ὁ, a tumult, uproar, popular  
 excitement; a tumultuous assembly.  
 θραύω, f. αὔσω, to break, bruise.  
 θρέμμα, ατος, τὸ, a flock, a herd, cattle.  
 θρηνέω, ᾧ, f. ἥσω, to lament, bewail.  
 θρῆνος, ου, ὁ, or εος, ους, τὸ, a wailing,  
 lamentation.  
 θρησκεία, ας, ἡ, religion, divine worship.  
 θρησκος, ου, ὁ, ἡ, religious, pious.  
 θριαμβεύω, f. εὔσω, to triumph over, to  
 lead in triumph.  
 θρίξ, τριχός, ἡ, hair.  
 θροέω, ᾧ, f. ἥσω, to utter a tumultuous  
 cry, to disturb, terrify.  
 θρόμβος, ου, ὁ, a large drop, a clot.  
 θρόνος, ου, ὁ, a throne, a seat; met. im-  
 perial or regal power.  
 θύα, ας, ἡ, a certain odoriferous tree  
 called thya.

Θυάτειρα, ων, τὰ, *Thyatira*.

θυγάτηρ, ατέρος, by sin. ατρός, ἡ, a daughter.

θυγάτριον, ίου, τὸ, a little daughter, a female child.

θύελλα, ης, ἡ, a tempest, a whirlwind, a furious storm.

θύϊνος, η, ον, *thyine*, made of the *thya*.

θυμίαμα, ατος, τὸ, incense, the act of fuming incense.

θυμιατήριον, ίου, τὸ, a vessel for burning incense, a censer.

θυμιάω, ὦ, f. ἥσω, to burn incense.

θυμομαχέω, ὦ, f. ἥσω, to be angry, to be enraged.

θυμός, οὔ, ὁ, the mind, the soul ; anger, wrath ; poison, Rev. xiv. 8.

θυμώω, ὦ, f. ὠσω, to provoke to anger ; Pas. to be angry, to be enraged.

θύρα, ας, ἡ, a door, porch, entrance, access.

θυρεός, οὔ, ὁ, a long shield, shaped like a door.

θυρίς, ίδος, ἡ, a little door, a window.

θυρωρός, οὔ, ὁ, a door-keeper, a porter.

θύσια, ας, ἡ, a sacrifice, a victim.

θυσιαστήριον, ίου, τὸ, an altar.

θύω, f. ὕσω, p. τέθυκα, to rage, to kill ; to kill in sacrifice, to immolate ; to slay for food.

θῶ, θῆς, θῆ, 2 a. Sub. of τίθημι.

Θωμάς, ᾶ, ὁ, *Thomas*, Heb. 𐤆𐤌𐤕, a twin.



θώραξ, αχος, ὁ, *the breast, breastplate*;  
 “armor for the body, consisting of two  
 parts, one of which covered the breast,  
 and the other the back.”

I.

I, ι, the ninth letter of the Greek alpha-  
 bet, called *iota*, and answering to the  
 English *I*.

\*Ιάειρος, ου, ὁ, *Jairus*, Heb. יָאִיר, *Jair*.

\*Ιακώβ, ὁ, Heb. יַעֲקֹב, *Jacob*.

\*Ιάκωβος, ου, ὁ, *James*.

\*Ιαμα, ατος, τὸ, *a healing, a cure*.

\*Ιαμβρῆς, οὔ, ὁ, *Jambres*.

\*Ιαννά, ὁ, *Janna*, Luke iii. 24.

\*Ιαννῆς, οὔ, ὁ, *Jannes*, 2 Tim. iii. 8.

\*Ιάομαι, ὤμαι, f. ἰάσομαι, *to heal, cure*;  
*to render happy*.

\*Ιαρὲδ, ὁ, Heb. יָרֵד, *Jared*.

\*Ιαβις, εως, ἡ, *a healing, a cure*.

\*Ιασπις, ιδος, ἡ, *jasper, a precious stone*  
*of various colors*.

\*Ιάσων, ονος, ὁ, *Jason*.

\*Ιατρος, οὔ, ὁ, *a physician*.

\*Ιδε, Adv. lo! *behold!* from εἶδω.

\*Ιδέα, ας, ἡ, *appearance, form, likeness*.

\*Ιδιος, ια, ιον, *one's own, proper, private,*  
*separate*; dat. fem. used adverbially,  
*privately, separately*; κατ' ἰδίαν, *se-*  
*parately, by one's self, alone*.

- Ἰδιώτης, ου, ό, *one who is illiterate or unskilful, one in private life, a common man.*  
 Ἰδοῦ, Inter. *lo! see! be assured!*  
 Ἰδουμαία, ας, ή, *Idumea.*  
 Ἰδρω̃ς, ὠτος, ό, *sweat.*  
 Ἰεζαβήλ, ή, Heb. יְזַבֵּל, *Jezabel.*  
 Ἱεράπολις, εως, ή, *Hierapolis.*  
 Ἱερατεία, ας, ή, *the priesthood, the priestly office.*  
 Ἱεράτευμα, ατος, τὸ, *a priesthood, an assembly of priests.*  
 Ἱερατεύω, f. εὐδω, *to be a priest, to officiate as a priest.*  
 Ἱερεμίας, ου, ό, *Jeremias, Heb. יְרֵמְיָה, Jeremiah.*  
 Ἱερεὺς, εως, ή, *a priest.*  
 Ἱεριχοῖ, ή, Heb. יְרִיכֹ, *Jericho.*  
 Ἱερόθυτος, -ου, ό, ή, *sacrificed, immolated.*  
 Ἱερὸν, οὔ, τὸ, *a temple.*  
 Ἱεροπρεπής, έος, οὔς, ό, ή, *conformed to sacred things, venerable, sacred.*  
 Ἱερός, α', όν, *sacred, holy, consecrated.*  
 Ἱεροδόλυμα, ης, ή, & ὠν, τὰ, } Heb. יְרוּשָׁלַיִם,  
 Ἱερουσαλήμ, ή, } *Jerusalem.*  
 Ἱεροσολυμίτης, ου, ό, *an inhabitant of Jerusalem.*  
 Ἱεροσυλέω, ᾧ, f. ήσω, *to despoil temples, to commit sacrilege.*  
 Ἱεροσύλος, ου, ό, ή, *one who commits sacrilege.*

- *ἱερουργέω, ὦ, f. ἡσώ, to officiate in the office of a priest.*
- *ἱερωδύνη, ης, ἡ, the sacerdotal office, priesthood.*
- *Ἰεσσαί, ὁ, Heb. יֵסֶע, Jesse.*
- *Ἰεφθαί, ὁ, Jephthae, יֵפְתָּה, Jephthah.*
- *Ἰεχονίας, ου, ὁ, Jechonias, Heb. יְחֹנָיָה, Jechoniah.*
- *Ἰησοῦς, οὔ, ὁ, Jesus, Heb. יְהוֹשֻׁעַ, Jehoshua, יְהוֹשֻׁעַ, Joshua, signifying Savior.*
- *Ἰκανός, η, ὄν, sufficient, fit, worthy, adequate, enough, sufficiently many.*
- *Ἰκανότης, τητος, ἡ, sufficiency, fitness, qualification.*
- *Ἰκανόω, ὦ, f. ὥσω, to make competent, to qualify.*
- *Ἰκετηρία, ας, ἡ, supplication.*
- *Ἰκμας, ἄδος, ἡ, moisture.*
- *Ἰκόνιον, λον, τὸ, Iconium.*
- *Ἰλαρός, ἄ, ὄν, cheerful, prompt.*
- *Ἰλαρότης, τητος, ἡ, cheerfulness, alacrity.*
- *Ἰλάσχομαι, f. ἰλάσθαι, to make atonement for, to render propitious or merciful to.*
- *Ἰλασμός, οῦ, ὁ, a propitiation, a propitiatory victim or sacrifice. "Atonement, sacrifice for sin—means of expiating sin, or of forsaking a sinful life, and thus reconciling man to God: and this is said of Christ, who is the*

author of salvation to mankind, and said of him in reference to the sacrifices of the law, with a view to withdraw the attention of the Jewish believers from the Levitical code, to which they were prone, and fix it on repentance and reformation through Christ, as the only means of acceptance with God, 1 John ii. 2, iv. 10."

JONAS.

Ἰλαστήριον, ἰου, τὸ, a mercy-seat; the lid or cover of the ark of the covenant or mercy-seat.

Ἰλαστήριος, ἰου, ὁ, one who makes expiation, a propitiator.

Ἰλεως, ω, ὁ, ἡ, propitious, merciful.

Ἰλλυρικὸν, οὔ, τὸ, Illyricum.

Ἰμᾶς, ἄντρος, ὁ, a thong or strap of leather; a whip, made of thongs; a shoestring.

Ἰματίζω, f. ἰώω, to clothe.

Ἰμάτιον, ἰου, τὸ, a garment, mantle, tunic.

Ἰματισμός, οὔ, ὁ, raiment, apparel, dress.

Ἰμεῖλω, f. ἰμερῶ, to desire earnestly, to have a strong affection for.

Ἰνα, Conj. that, in order that, to the end that, so that; Adv. of time and place, when, where.

Ἰνατί, Conj. to what end? wherefore? why?

- Ἰόππη, or Ἰώππη, ης, ἡ, Heb. יָפוֹ or יִפְּו, *Joppa*, now called *Jaffa*.  
 Ἰορδάνης, ου, ὁ, Heb. יַרְדֵּן, *Jordan*, the largest and most celebrated river in Palestine.  
 Ἰός, οὔ, ὁ, any thing sent, an arrow, dart; *venom*, *poison*.  
 Ἰουδαία, ας, ἡ, Heb. יְהוּדָה, *Judea*.  
 Ἰουδαῖσιν, f. ἴσιν, to judaize, to conform to the Jewish religion, manners, or customs.  
 Ἰουδαϊκός, ἡ, ὄν, *Jewish*, current among the Jews.  
 Ἰουδαϊκῶς, Adv. in the manner of the Jews.  
 Ἰουδαῖος, ου, ὁ, a Jew, a descendant from Jacob.  
 Ἰουδαῖος, αἶα, αἶον, *Jewish*.  
 Ἰουδαϊσμός, οὔ, ὁ, *Judaism*, the Jewish religion.  
 Ἰούδας, α, ὁ, *Judas*, Heb. יְהוּדָה, *Judah*.  
 Ἰουλία, ας, ἡ, *Julia*.  
 Ἰούλιος, ου, ὁ, *Julius*.  
 Ἰουνίας, α, ὁ, *Junias*.  
 Ἰούστος, ου, ὁ, *Iustus*.  
 Ἰππεύς, έως, ὁ, a horseman.  
 Ἰππικός, ἡ, ὄν, *equestrian*; ποῦλη, τὸ ἱππικόν, the cavalry.  
 Ἴππος, ου, ὁ, a horse.  
 Ἴρις, ἱριδός, ἡ, a rainbow, an iris.  
 Ἰσα, equality, n. pl. of ἴσος, used adverbially.

- Ἰσαάκ, ὁ, Heb. יִשְׂאָק, *Isaac*.  
 Ἰσάγγελος, ου, ὁ, ἡ, *similar to angels*.  
 Ἰσαχάρ, ὁ, Heb. יִשָּׁכָר, *Issachar*.  
 Ἰσῆμι, *to know*; from ὁῶ.  
 Ἰσθι, *be thou*, 2 per. pr. Imp. of εἰμί.  
 Ἰσθι, 2 per. Imp. of Ἰσῆμι, *to know*.  
 Ἰσκαριώτης, ου, ὁ, *Iscariot*.  
 Ἰσος, or ἴσος, η, ον, *equal, like*.  
 Ἰσότης, τητος, ἡ, *equality, equity, equal proportion*.  
 Ἰσότημος, ου, ὁ, ἡ, *equally precious, equally valuable*.  
 Ἰσόψυχος, ου, ὁ, ἡ, *like minded, of a like disposition*.  
 Ἰσραήλ, ὁ, Heb. יִשְׂרָאֵל, *Israel*.  
 Ἰσραηλίτης, ου, ὁ, *an Israelite*.  
 Ἰστημι, or ἰστάω, f. στήσω, (from στάω,) p. ἔσθηκα, *to set, place, stand; to cause to stand, to establish, confirm; to appoint, agree, covenant; to impute, to lay to one's charge*.  
 Ἰστορέω, ὦ, f. ἤσω, *to know, visit, write history*.  
 Ἰσχυρός, α, ὄν, *strong, mighty, valiant, vehement*.  
 Ἰσχύς, ὅς, ἡ, *strength, power, ability*.  
 Ἰσχύω, f. ὕσω, *to be strong or able, to avail, to be valid*.  
 Ἰσως, Adv. *equally, equitably; perhaps*.  
 Ἰταλία, ας, ἡ, *Italy, the name of a country*.

- Ἰταλικὸς, ἡ, ὄν, Italian.*  
*Ἰτουραία, ας, ἡ, Iturea.*  
*Ἰχθύδιον, ου, τὸ, dim. a small fish.*  
*Ἰχθὺς, ὅς, ὁ, a fish.*  
*Ἰχνος, εος, ους, τὸ, the sole of the foot ;  
a footstep, a vestige, a step.*  
*Ἰωάθαμ, ὁ, Heb. יוֹתָם, Jotham.*  
*Ἰωάννα, ης, ἡ, Joanna.*  
*Ἰωαννᾶς, ᾶ, ὁ, Joannas.*  
*Ἰωάννης, ου, ὁ, John, Heb. יוֹחָנָן, Johanan.*  
*Ἰώβ, ὁ, Heb. יוֹב, Job.*  
*Ἰωήλ, ὁ, Heb. יוֹאֵל, Joel.*  
*Ἰωνᾶν, ὁ, Jonan.*  
*Ἰωνᾶς, ᾶ, ὁ, Jonas, Heb. יוֹנָה, Jonah.*  
*Ἰωράμ, ὁ, Joram, Heb. יְהוֹרָם, Jehoram.*  
*Ἰωρεὶμ, ὁ, Jorim, Luke iii. 29.*  
*Ἰωραφάτ, ὁ, Josaphat, Heb. יְהוֹשָׁפָט, Je-  
hoshaphat.*  
*Ἰωσῆς, ῆ, ὁ, Joses, Luke iii. 29.*  
*Ἰωσήφ, ὁ, Heb. יוֹסֵף, Joseph.*  
*Ἰωσίας, ου, ὁ, Josias, Heb. יְהוֹשִׁיָּא, Josiah.*  
*Ἰῶτα, τὸ, the letter iota ; a jot, the least,  
the minutest part.*

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### K.

*K, κ, the tenth letter of the Greek alphabet, called kappa, and answers to the English k.*

*Καὶ γὰρ, for καὶ ἐγὼ, and I, I also.*

*Καθὰ, from κατὰ and ἄ, according as.*

**Καθαίρεσις**, εως, ἡ, a pulling down, demolition, destruction.

**Καθαίρῃω**, ᾧ, f. ἤσῃ, 2 a. καθεῖλον, to take down, to cast down; to demolish, to destroy.

**Καθαίρω**, f. ἀρῶ, to purge, cleanse.

**Καθάπερ**, Adv. as truly, like as, as.

**Καθάπτω**, f. ἀψω, (from κατὰ and ἄπτω,) to wind, twist, fasten upon.

**Καθαρίζω**, f. ἰσω, to cleanse, purify.

**Καθαρισμός**, οῦ, ὁ, a cleansing, purification.

**Κάθαρμα**, ατος, τὸ, filth, offscouring.

**Καθαρός**, ᾰ, ὄν, clean, pure, innocent, sincere.

**Καθαρότης**, τητος, ἡ, purity, cleanness.

**Καθέδρα**, ας, ἡ, a seat, stool, bench.

**Καθέζομαι**, to sit, to be seated.

**Καθεῖλον**, ες, ε, 2 a. of καθαίρῃω.

**Καθεῖς**, one by one, individually; from κατὰ and εἰς.

**Καθεξῆς**, Adv. successively, consecutively, in a continued order.

**Καθεύδω**, f. καθευδήσω, to sleep; met. to be slothful, to be dead.

**Καθηγητής**, οῦ, ὁ, a guide, a teacher.

**Καθῆκω**, to come together, to be convenient or fit.

**Κάθημαι**, σαι, ται, to sit, to sit down, to be settled, to dwell.

**Καθημέραν**, for καθ' ἡμέραν, day by day, daily.



**Καθημερινός**, ἡ, ὄν, *daily*.

**Καθίζω**, f. ἵσω, to cause to sit, to place, to constitute ; to sit, to sit down ; to remain, to abide.

**Καθίημι**, f. καθήσω, to let down, to lower.

**Καθίστημι**, or καθιστάω, f. καταστήσω, to constitute, make, appoint, ordain, set over ; from κατὰ and στάω, whence ἵστημι.

**Καθὸ**, Adv. according to that which, according as, inasmuch as, as.

**Καθολικός**, ἡ, ὄν, *general, universal, catholic*.

**Καθόλου**, (καθ' ὅλου,) *together, entirely, at all*.

**Καθοπλίζω**, f. ἵσω, to arm, to invest with armor.

**Καθοράω**, ᾧ, f. ἀίω, to see clearly, to discern, to discover.

**Καθότι**, Conj. because, since, inasmuch as, as.

**Καθώς**, Adv. or Conj. as, according as, in the manner that ; how ; when.

**Καί**, Conj. and, also, even, though, or ; yea, truly ; therefore, when ; καὶ γὰρ, at least ; καὶ δὲ, and moreover.

**Καϊάφας**, α, ὁ, Caiaphas.

**Κάιν**, ὁ, Heb. קַיִן, Cain.

**Καϊνάν**, ὁ, Heb. קַיִן, Cainan.

**Καινός**, ἡ, ὄν, *new, recent, not had before, not impaired by time*.

**Καινότερος**, comp. of *καινός*, more recent, newer; *τι καινότερον*, 'something new.'

**Καινότης**, *τητος*, *ή*, newness.

**Καίπερ**, Conj. *though*, *although*.

**Καιρός**, *οὔ*, *ό*, time, season, opportunity; a year, Rev. xii. 14.

**Καῖσαρ**, *αρος*, *ό*, *Cæsar*, a name given to several Roman emperors.

**Καισάρεια**, *ας*, *ή*, *Cæsarea*.

**Καίτοι**, Conj.

**Καίτοιγε**, Conj. } *though truly*, *although*.

**Καίω**, f. *καύσω*, to set on fire, to burn, to light.

**Κἀκεῖ**, for *καὶ ἐκεῖ*, and there, there also.

**Κἀκεῖθεν**, for *καὶ ἐκεῖθεν*, and thence; and from that time, afterwards.

**Κἀκεῖνος**, *εἰνῃ*, *εἶνο*, and he, she, it.

**Κακία**, *ας*, *ή*, malice, wickedness, evil, affliction, calamity.

**Κακοήθεια**, *ας*, *ή*, evil manners, disposition for mischief, malignant cunning.

**Κακολογέω**, *ῶ*, f. *ήσω*, to speak evil of, to revile, to abuse.

**Κακοπάθεια**, *ας*, *ή*, a state of suffering, affliction.

**Κακοπαθέω**, *ῶ*, f. *ήσω*, to suffer evil, to endure affliction.

**Κακοποιέω**, *ῶ*, f. *ήσω*, to do evil, to injure, to commit sin.

**Κακοποιός**, *οὔ*, *ό*, *ή*, an evil doer, a malefactor.

**Κακός, ἡ, όν, evil, bad, wicked ; afflictive, sore.**

**Κακούργος, ου, ό, ἡ, a criminal, a malefactor.**

**Κακουχέω, ώ, f. ήσω, to treat ill, to abuse, to afflict.**

**Κακόω, ώ, f. ώσω, to maltreat; to afflict, to oppress ; to exasperate.**

**Κακώς, Adv. ill, badly, wickedly, miserably, calamitously, sickly.**

**Κάκωσις, εως, ἡ, ill treatment, affliction, calamity.**

**Καλάμη, ης, ἡ, the stalk of grain, straw, stubble.**

**Κάλαμος, ου, ό, a reed, a stalk or stem, a cane, a pen.**

**Καλέω, ώ, f. έσω, to call, to summon, to invite, to name, to acknowledge, to proclaim.**

**Καλλιέλαιος, ου, ό, a good olive tree.**

**Καλλίων, ονος, ό, ἡ, (comp. of καλός,) better ; κάλλιον, n. used adverbially, better, very well, full well.**

**Καλοδιδάσκαλος, ου, ό, ἡ, a teacher of what is good.**

**Καλοποιέω, ώ, f. ήσω, to do well.**

**Καλός, ἡ, όν, good, fair, beautiful ; large, excellent ; upright, virtuous ; honorable ; useful, convenient.**

**Κάλυμμα, ατος, τό, a covering, a veil.**

**Καλύπτω, f. ψω, to cover, to hide.**

**Καλῶς**, Adv. *well, rightly, becomingly, truly, honorably.*

**Κἀμέ**, acc. of κἀγώ, *and me, me also.*

**Κάμηλος**, ου, ό, ή Heb. *כֶּמֶל*, a camel.

**Κάμινος**, ου, ό, ή, a furnace.

**Καμύω**, f. *ύσω*, to shut, to close as the eyes.

**Κάμνω**, f. *καμῶ*, p. *κέκμηκα*, to be wearied, to be tired with labor, to be sick.

**Κἀμοί**, (dat. of κἀγώ) *and to me, to me also.*

**Κάμπτω**, f. *ψω*, to bend, to bow.

**Κἄν**, for καί ἐάν, *and if, also if, if but, but, at least, even though, although.*

**Κανᾶ**, ή, Heb. *קָנָא*, Cana.

**Κανανίτης**, ου, ό, a Cananite.

**Κανδάκη**, ης, ή, Candace, a name common to the queens of Ethiopia in the days of our Savior.

**Κανών**, όνος, ό, a rule of conduct, a measure, a canon.

**Καπερναούμ**, ή, Capernaum.

**Καπηλεύω**, f. *εύσω*, to keep a tavern, to make a gain by adulterating; to corrupt.

**Καπνός**, οὔ, ό, smoke.

**Καππαδοκία**, ας, ή, Cappadocia.

**Καρδία**, ας, ή, the heart, the mind; the middle or inner part of any thing.

**Καρδιογνώστης**, ου, ό, one who knows the heart, a searcher of hearts.

- Καρπός**, οὔ, ὁ, *fruit ; profit, benefit.*  
**Κάρπος**, ον, ὁ, *Carpus, 2 Tim. iv. 13.*  
**Καρποφορέω**, ὦ, f. ἦσω, *to bear fruit, to bring forth or yield fruit.*  
**Καρποφορός**, ον, ὁ, ἡ, *bringing forth fruit, fruitful.*  
**Καρτερέω**, ὦ, f. ἦσω, *to endure, to persevere, to persist with strength and courage.*  
**Κάρπος**, εος, ους, τὸ, *any thing dry and light, straw, stubble, chaff, a mote, a little splinter of wood.*  
**Κατά**, a preposition. It properly signifies the line of direction along which a thing tends, or is situated. With a gen. *down, against ; from, down from ; on, upon ; of, concerning ; in, through, throughout ; by* : With an acc. *before ; according to, after the manner or custom of, with respect to ; in, upon ; through, throughout ; near, among ; to, at, towards ; about, during ; as to, in reference to.* In composition, it denotes *down, against, with, to* ; it often adds an ill sense, and sometimes imports intenseness.  
**Καταβαίνω**, f. M. ὀήσομαι, p. καταβέθηκα, 2 a. κατέβην, *to come down, to descend.*  
**Καταβάλλω**, f. αλώ, *to cast or throw down ; Mid. to lay down, to lay as a foundation.*

**Καταβαρέω**, ὤ, f. ἤσω, } *to weigh down, to*

**Καταβαρύνω**, f. νυνῶ, } *burden, oppress.*

**Κατάβασις**, εως, ἡ, *a descent, a place where one descends,*

**Καταβιβάζω**, f. άσώ, *to cause to descend, to bring down, to come down.*

**Καταβολή**, ἥς, ἡ, *a casting or laying down, a foundation; ἀπὸ καταβολῆς κόσμου, from the beginning of the world.*

**Καταβραβεύω**, f. εύσω, *to defraud of the prize, to judge or condemn unjustly.*

**Καταγγελεὺς**, έως, ό, *a proclaimer, a publisher.*

**Καταγγέλλω**, f. ελῶ, *to declare plainly, to announce openly, to publish, to preach.*

**Καταγελάω**, ὤ, f. άσώ, *to laugh at, to laugh at with scorn, to deride.*

**Καταγινώσκω**, f. M. γινώσκειν, *to determine against any one, to condemn, to blame.*

**Κατάγνυμι**, } f. κατάξω, Attic κατεάξω,  
**Κατάγω**, } 2 a. Pas. κατεάγην, *to break, to break in pieces.*

**Κατάγω**, f. άξω, *to bring down, to bring a vessel to land.*

**Καταγωνίζομαι**, f. ίσομαι, *to conquer, to subdue.*

**Καταδέτω**, ὤ, f. ἤσω, *to bind up, as a wound, to dress.*

**Κατάδηλος**, ου, ό, ἡ, *very manifest, evident.*

**Καταδικάζω**, f. **άσω**, to give judgement against, to condemn.

**Καταδίκη**, ης, ἡ, sentence of condemnation.

**Καταδιώκω**, f. **ξω**, to follow earnestly, to go after.

**Καταδουλόω**, ὤ, f. **ώσω**, to reduce to slavery, to enslave.

**Καταδρέμω**, obsol. to run down.

**Καταδυναστεύω**, f. **εύσω**, to tyrannize over, to oppress, to afflict.

**Κατάθεμα**, ατος, τὸ, an execration, curse.

**Καταθεματίζω**, f. **ίσω**, to declare one a curse, to curse. "I bind myself by an oath, or curse, or wish a curse upon myself, in case I lie."—JONES.

**Καταισχύνω**, f. **υνῶ**, to put to shame, to make ashamed; to confound.

**Κατακαίω**, f. **αύσω**, to burn, to consume with fire.

**Κατακαλύπτω**, f. **πω**, to cover, to veil.

**Κατακαυχάομαι**, ὤμαι, f. **ήσομαι**, to boast against, to glory in a boastful or disrespectful manner, to exult over.

**Κατάκειμαι**, f. **είσομαι**, to lie down, to recline at a table.

**Κατακλάω**, ὤ, f. **άσω**, to break in pieces.

**Κατακλείω**, f. **είσω**, to shut up, to confine.

**Κατακληροδοτέω**, ὤ, f. **ήσω**, to distribute by lot.

**Κατακληρονομέω**, ὤ, f. **ήσω**, to distribute by lot, to give for an inheritance.

**Κατακλίνω**, f. *ινῶ*, to cause to recline, in order to partake of a meal, according to the oriental practice.

**Κατακλύζω**, f. *ύδω*, to inundate, to deluge.

**Κατακλυσμός**, οὔ, ὁ, an inundation, deluge.

**Κατακολουθέω**, ᾧ, f. *ήσω*, to follow after.

**Κατακόπτω**, f. *πτω*, to cut, to beat, to bruise, wound.

**Κατακρημνίζω**, f. *ίω*, to precipitate, to cast down headlong.

**Κατάκριμα**, ατος, τὸ, condemnation.

**Κατακρίνω**, f. *ινῶ*, to give judgement against, to condemn, to prove worthy of condemnation, to punish, to weaken. "I give a verdict against, pronounce, condemn."—JONES. "Contra aliquem judico, condemnno, supplicio addico, pœna dignum pronuntio."—SCHLEUSNER.

**Κατάκρισις**, εως, ἡ, condemnation, accusation, blame.

**Κατακυριεύω**, f. *εῶσω*, to rule imperiously, to exercise authority over, to bring under, to overcome.

**Καταλαλέω**, ᾧ, f. *ήσω*, to speak against, to calumniate with hard speeches.

**Καταλαλία**, ας, ἡ, evil speaking, detraction, calumny.

**Κατάλαλος**, ου, ὁ, ἡ, an evil speaker, a calumniator.



**Καταλαμβάνω**, f. *καταλήψομαι*, p. *κατέλ-  
ληφα*, 2 a. *κατέλαβον*, to get into one's  
possession, to seize, to take, to come  
upon, to overtake, to attain; Mid. to  
understand, to perceive.

**Καταλέγω**, f. *ξω*, to put upon a list, to  
enrol.

**Κατάλειμμα**, ατος, τὸ, a remnant, a  
small part.

**Καταλείπω**, f. *πω*, to leave, relinquish;  
to depart from, to forsake; to reserve.

**Καταλιθάζω**, f. *άσω*, to stone, to kill by  
stoning.

**Καταλλαγῇ**, ῆς, ἡ, a change; a recon-  
ciliation, a restoration to favor.

**Καταλλάσσω**, ττω, f. *άξω*, to change, to  
reconcile, to restore to favor.

**Κατάλοιπος**, ου, ὁ, ἡ, remaining; pl. the  
rest.

**Κατάλυμα**, ατος, τὸ, a lodging, a guest-  
chamber, a dining-room.

**Καταλύω**, f. *ύσω*, to dissolve; to loose  
from burden, to refresh; to destroy, to  
overthrow, to throw down; to annul;  
to stop for a night, to take one's  
lodging.

**καταμανθάνω**, f. *θήσω*, 2 a. *κατέμαθον*,  
to consider, to contemplate.

**καταμαρτυρέω**, ῶ, f. *ήσω*, to witness or  
testify against.

**καταμένω**, f. *νῶ*, to remain, to abide.

καταμόνας, Adv. alone, in private.

κατανάθεμα, ατος, τό, a curse, execration; a person or thing accursed, impious, or execrable.

καταναθεματίζω, f. ἰδω, to curse violently, to execrate.

καταναλίβω, f. ὠδω, to consume, devour.

καταναρχάω, ὦ, f. ἡδω, to be idle to the disadvantage of another, to incommodate, as a torpid limb, to be numbed or torpid.

κατανεύω, f. εὐδω, to nod, to signify by a nod.

κατανόεω, ὦ, f. ἡδω, to observe, to perceive, to understand; to contemplate; to regard.

καταντάω, ὦ, f. ἡδω, to come to, to arrive at, to attain.

κατάνυξις, εως, ἡ, deep sleep; dulness, stupidity.

κατανύσσω, ττω, f. ξω, to prick, to pierce.

καταξιόω, ὦ, f. ὠδω, to account worthy.

καταπατέω, ὦ, f. ἡδω, to tread down, to trample under foot, to treat with contempt.

κατάπανσις, εως, ἡ, a rest, a dwelling.

καταπαύω, f. αὐδω, to cause to rest, to give rest, to restrain.

καταπέτασμα, ατος, τό, a veil, a curtain.

καταπίνω, f. Mid. πίομαι, 2 a. κατέπιον, p. καταπέπωκα, to drink or swallow down; to devour.

**Καταπίπτω**, f. Mid. πεδούμαι, 2 a. κατέπεσον, p. καταπέπτωκα, to fall down, to fall prostrate.

**Καταπλέω**, f. εὔσω, to sail towards the land, to bring a ship to land.

**Καταπονέω**, ᾠ, f. ἤσω, to oppress, to afflict, to grieve.

**Καταπνίττω**, f. ἴσω, to sink in the sea.

**Κατάρα**, ας, ἡ, a cursing, imprecation, execration.

**Καταράομαι**, ᾠμαι, f. ἀδομαι, to curse, to imprecate evil upon.

**Καταργέω**, ᾠ, f. ἤσω, to make useless or unprofitable, to cause to cease, to abolish, to annul, to destroy.

**Καταριθμέω**, ᾠ, f. ἤσω, to number with.

**Καταρτίζω**, f. ἴσω, to repair, to adjust; to frame, to prepare; to ordain, to appoint, to reconcile, to restore; to finish, to complete, to instruct perfectly.

**Κατάρτισις**, εως, ἡ, restoration to a perfect state, a state neither defective nor redundant, amendment, perfection.

**Καταρτισμός**, οῦ, ὁ, a perfecting, a finishing.

**Καταδείω**, f. εἴσω, to shake, to disturb, to move downwards; καταδείω τῇ χειρὶ, or τὴν χεῖρα, to give a sign by moving the hand.

**Κατασκάπτω**, f. ψω, to dig under, to de-

molish by digging ; to overthrow, to destroy.

Κατασκευάζω, f. άσω, to prepare, to make ready ; to build, to adjust.

Κατασκηνόω, ώ, f. ώσω, to remain, to lodge, to rest in any place.

Κατασκήνωσις, εως, ή, a dwelling ; a roost, a shelter for birds.

Κατασκιάζω, f. άσω, to overshadow.

Κατασκοπέω, ώ, f. ήσω, to inspect, to spy out.

Κατάσκοπος, ου, ό, a scout, a spy.

Καταδοφίζομαι, f. ίδομαι, to use subtilty, to employ craft against.

Καταστέλλω, f. στελώ, to send down ; to appease, to pacify.

Κατάστημα, ατος, τδ, behavior, outward deportment.

Καταστολή, ης, ή, a robe that falls down around the feet ; apparel, dress.

Καταστρέφω, f. ψω, to overturn, to throw down.

Καταστρηνιάω, or άζω, f. άσω, to grow wanton, to become luxurious or lascivious against.

Καταστροφή, ης, ή, an overthrow, destruction, subversion, catastrophe.

Καταστρώννυμι, or ννύω, f. καταστρώσω, to throw down, to strew upon the ground ; to destroy.

Κατασύρω, f. ρρῶ, to drag along, to conduct by force, to hale.

**Κατασφάζω**, άττω, f. άξω, to kill, to slay, to butcher.

**Κατασφραγίζω**, f. ίδω, to seal, to seal up.

**Κατάσχεσις**, εως, ή, a possession.

**Κατατίθημι**, f. θήσω, to lay down, to deposit; with χάριν or χάριτας, to gain the favor of any one, to acquire popularity.

**Κατατομή**, ης, ή, concision, a cutting off, a mangling.

**Κατατοξεύω**, f. εύσω, to pierce through, to kill with a dart.

**Κατατρέχω**, f. θρέξω, to run down, to pursue after.

**Καταφάγω**, f. άξω, to eat up, to devour, to spend in riotous living.

**Καταφέρω**, f. κατοίδω, a. κατήνεγκα, to bring down, to cause to sink, to oppress.

**Καταφεύγω**, f. Mid. ξομαι, to flee for refuge or shelter.

**Καταφθείρω**, f. φθερῶ, to deprave or corrupt greatly, to destroy.

**Καταφιλέω**, ὦ, f. ήσω, to kiss eagerly, affectionately, or repeatedly.

**Καταφρονέω**, ὦ, f. ήσω, to conceive an ill opinion of, to think against; to despise, to contemn.

**Καταφρονητής**, οὔ, ό, a despiser, a scorner.

**Καταχέω**, f. εύσω, to pour out or down.

**Καταχθόνιος**, του, ό, ή, being under the earth, subterranean; met. dead.

**Καταχράσμαι**, ὠμαί, f. ἥσομαι, to use immoderately, to abuse.

**Καταψύχω**, f. ξω, to cool, to refresh by cooling.

**Κάτεαγώ**, ῆς, ῆ, 2 a. Sub. Att. of κατάγω.

**Κατέαξα**, ας, ε, α. Att. of κατάγω, I broke.

**Κατείδωλος**, ου, ό, ῆ, full of idols.

**Κατέλαβον**, ες, ε, 2 a. of καταλαμβάνω.

**Κατέναντι**, Adv. over against, opposite to; before, in the presence of.

**Κατενεχθεῖς**, εἶδα, ἐν, part. a. of καταφέρω.

**Κατενώπιον**, Adv. before, in the presence of, in the sight of.

**Κατεξουσιάζω**, f. άσω, to exercise arbitrary authority over.

**Κατέπιον**, ες, ε, 2 a. of καταπίνω.

**Κατεργάζομαι**, f. άδομαι, to effect, to produce, to work out, to perform, to procure by labor and pains, to form, to finish.

**Κατέρχομαι**, f. ελεύδομαι, to come or go down, to descend, to come to.

**Κατεσθίω**, to devour, to eat up greedily.

**Κατευθύνω**, f. νω, to direct, to guide well.

**κατεπίστημι**, f. κατεκλώτῃσω, to rush upon, to assault.

**κατέχω**, f. καθέξω or κατασχέσω, to hold fast, to possess, to take, to detain, to retain, to restrain, to hinder, to bind; **κατέχειν τὴν ναῦν**, to bring a ship to land, to steer the ship.

**Κατήγαγον**, ες, ε, 2 n. of **κατάγω**.

**Κατηγορέω**, ὦ, f. ἤσω, to speak against, to accuse.

**Κατηγορία**, ας, ἡ, an accusation.

**Κατήγορος**, ου, ὁ, } an accuser.

**Κατήγορ**, ορος, ὁ, }

**Κατήνευχα**, ας, ε, a. of **καταπέσω**.

**Κατήφεια**, ας, ἡ, a dejection of the countenance, sorrow, grief.

**Κατήχεω**, ὦ, f. ἤσω, to sound, to instruct another by word of mouth, to sound instruction in one's ears.

**Κατιώω**, ὦ, f. ὠσω, to rust, to consume by rust or filth.

**Κατισχύω**, f. ὕσω, to prevail, to overcome.

**Καταξίω**, ὦ, f. ἤσω, to dwell, to inhabit.

**Κατοίκησις**, εως, ἡ,

**Κατοικητήριον**, ιου, τό, } a dwelling, ha-

**Κατοικία**, ας, ἡ, } bitation, place

of abode.

**Κατοπτρίζομαι**, f. ἴδομαι, to behold as in

a mirror.

**Κάτω**, Adv. down, downwards, beneath, below.

**Κατώτερος**, α, ου, comp. from **κάτω**, lower.

**Κατωτέρω**, Adv. comp. from **κάτω**, under.

**Κάδμα**, ατος, τό, heat, scorching heat.

**Καυματίζω**, f. ἴσω, to scorch, to burn.

**Καυθίς**, εως, ἡ, a burning, conflagration.

**Καυσώω**, ὤ, f. ὠσω, to set on fire, to burn.

**Καύσων**, ὠνος, ὁ, a scorching heat, a hot wind.

**Καυτηριάζω**, f. ἄσω, to brand with a hot iron, to cauterize.

**Καυχάομαι**, ὠμαι, f. ἡδομαι, to glory, to boast, to exult.

**Καύχημα**, ατος, τὸ, } a glorying or boast-  
**Καύχησις**, εως, ἡ, } ing; ground or  
 matter of glorying or boasting, praise,  
 commendation.

**Κεγχρεαί**, ὤν, αἱ, Cenchrea, the name of a town on the isthmus of Corinth.

**Κέδρος**, ου, ἡ, the cedar, an odoriferous tree.

**Κεδρὸν**, ὠνος, ὁ, Cedron, Heb. כִּידְרוֹן, Kīdron.

**Κεῖμαι**, f. κείσομαι, to lie, to be placed or set, to be laid up, to be appointed, to be made; κείσθαι ἐν τινί, to be in the power of any one.

**Κεῖρα**, ας, ἡ a bandage, a swathe, a strip of cloth.

**Κείρω**, f. κερῶ, to cut off, to shear, shave.

**Κέκληκα**, ας, ε, p. of καλέω.

**Κέκμηκα**, p. of κάμνω.

**Κέκραγα**, p. Mid. of κράζω.

**Κέλευσμα**, ατος, τὸ, a shout. "The ancients used this word of the cry or shout of sailors encouraging each other at the oar, or of an army rushing on to battle."—R. WAHL.



**Κελεύω**, *f. εὔσω*, to order, to command.

**Κενοδοξία**, *ας, ἡ*, vain glory, desire of empty praise.

**Κενόδοξος**, *ου, ὁ, ἡ*, desirous of vain glory.

**Κενός**, *ἡ, ὄν*, empty, vain, fruitless, false, foolish.

**Κενοφωνία**, *ας, ἡ*, vain disputation, empty babbling noise.

**Κενῶω**, *ᾶ, f. ὠσω*, to evacuate; to make vain, useless or void.

**Κέντρον**, *ου, τὸ*, a sting, a goad.

**Κεντυρίων**, *ωνος, ὁ*, a centurion; from the Lat. centum, a hundred.

**Κενῶς**, Adv. in vain, to no purpose.

**Κεράλα**, *ας, ἡ*, a little horn; a point, extremity, the minutest part.

**Κεραμεὺς**, *έως, ὁ*, a potter.

**Κεραμικός**, *ἡ, ὄν*, pertaining to a potter; earthen.

**Κεράμιον**, *ίου, τὸ*, an earthen vessel, pitcher, jug, water-pot.

**Κεραμος**, *ου, ὁ*, potter's clay, a tile.

**Κεράννυμι**, or *ννύω, f. χαράσω*, to mix, to mingle; to pour out of one vessel into another.

**Κέρας**, *ατος, τὸ*, a horn; met. strength, power.

**Κεράτιον**, *ίου, τὸ*, a little horn; a husk, a pod, a carob, the fruit of the carob tree.

**κερδαίνω**, *f. δανῶ*, to gain, to acquire; to avoid a loss, to escape.

**Κέρδος**, εος, ους, τὸ, gain, profit, advantage.

**Κέρμα**, ατος, τὸ, a small piece of money, small change. "It is a collective word for small money, like our word change."—EWING.

**Κερματιστής**, οῦ, ὁ, a money changer, a broker.

**Κεφάλαιον**, ου, τὸ, a head, a top, a sum total, sum of money, a summary, a chief point.

**Κεφαλαιῶ**, ὦ, f. ὠσω, to sum up; to smite or wound on the head.

**Κεφαλῇ**, ῆς, ἡ, the head, the top, the superior, the sum.

**Κεφαλὴς**, ἶδος, ἡ, the head, top of a pillar; hence a volume or roll, from its cylindrical form.

**Κημῶ**, ὦ, f. ὠσω, to muzzle.

**Κῆνσος**, ου, ὁ, Lat. census, an assessment, tax, poll-tax.

**Κῆπος**, ου, ὁ, a garden, any place planted with herbs and trees.

**Κηπουρός**, οῦ, ὁ, a gardener.

**Κηρίον**, ου, τὸ, honey-comb.

**Κήρυγμα**, ατος, τὸ, a proclamation, publishing, preaching.

**Κήρυξ**, υχος, ὁ, a herald; a proclaimer, publisher, preacher.

**Κηρύσσω**, ττω, f. ξω, to proclaim as a herald, to publish, to preach, to divulge, to teach.

Κῆτος, εος, ους, το, a great fish, a whale, a sea monster.

Κηφᾶς, ᾱ, ο, Cephᾱs, Chald. and Syt. כפ' or כפכ', a rock or stone.

Κιβωτός, οὔ, ἡ, a hollow vessel, a chest, an ark.

κιθάρα, ας, ἡ, a harp, a lyre.

κιθαρίζω, f. ἴσω, to harp, to play on the harp or lyre.

κιθαροῖδος, οὔ, ο, a harpser, one who sings to the harp on which he plays.

Κιλικία, ας, ἡ, Cilicia, a province of Asia Minor.

κινάμωμον, or κιννάμωμον, ου, το, cinnamon.

κινδυνεύω, f. εὔσω, to be in danger.

κίνδυνος, ου, ο, danger, peril.

κινέω, ᾱ, f. ἤσω, to move, to remove, to agitate, to excite.

κίνησις, εως, ἡ, motion, commotion.

Κίς, ο, Cīs, Heb. כר, Kish.

κλάδος, ου, ο, a bough, a branch.

κλάζω. See κλάω.

κλαίω, f. κλαύσω, to weep, lament, bewail.

κλάσις, εως, ἡ, a breaking.

κλάσμα, ατος, το, a fragment.

κλαύδη, ης, ἡ, Claudia or Claude, name of an island.

κλαυδία, ας, ἡ, Claudia.

κλαύδιος, ίου, ο, Claudius.

κλαυθμός, οὔ, ο, a weeping.

- κλάω, ὦ, ἴ. άώω, to break ; meton. to dis-tribute ; met. to kill.
- κλείς, κλειδός, ἡ, a key.
- κλείω, ἴ. κλείσω, to shut, to restrain ; to make mention of, to celebrate.
- κλέμμα, ατος, τὸ, theft.
- κλεόπας, or κλεοπαῖς, ᾱ, ὁ, Cleopas.
- κλέος, έος, έους, τὸ, glory, fame, praise ; from κλείω, to celebrate.
- κλέπτης, ου, ὁ, a thief, a villain.
- κλέπτω, ἴ. ψω, to steal.
- κλήμα, ατος, τὸ, a twig, a shoot, tendril.
- κλήμης, εντος, ὁ, Clement.
- κληρονομέω, ὦ, ἴ. ήσω, to obtain by lot, to inherit ; to acquire, to receive.
- κληρονομία, ας, ἡ, an inheritance, a patrimony, a possession, a portion.
- κληρονόμος, ου, ὁ, an heir, a possessor.
- κληῖρος, ου, ὁ, a lot, a share, an inheritance.
- κληρόομαι, οὔμαι, to obtain by lot, to acquire, to receive.
- κληῖσις, εως, ἡ, a call, an invitation.
- κλητός, ἡ, ὄν, called, invited, selected.
- κλιβανος, ου, ὁ, an oven, a furnace.
- κλίμα, ατος, τὸ, a climate, a region or tract of country ; from κλίνω.
- κλίνη, ης, ἡ, a bed, couch.
- κλινίδιον, ίου, τὸ, dim. a little bed, a couch.
- κλίνω, ἴ. ενῶ, to bend, to incline, to re-

*cline* ; to lay, to lay down ; to bow down ; to put to flight, to rout.

**Κλισία**, ας, ἡ, a place where men recline, a reclining, a company of persons reclining as at a table.

**Κλοπή**, ῆς, ἡ, theft.

**Κλύδων**, ωνος, ό, a wave, billow, agitation of the sea ; a tempest.

**Κλυδωνίζομαι**, f. *ίζομαι*, to roll in billows, to fluctuate.

**Κλωπᾶς**, ᾶ, ό, Clopas or Cleopas.

**Κυήθω**, f. *κνήσω*, to scratch, to rub, to

**Κνάω**, tickle, to make to itch.

**Κνίδος**, ου, ό, Cnidus or Gnidus.

**Κοδράντης**, ου, ό, Lat. quadrans. "Its value was equal to about four mills of our money."

**Κοιλία**, ας, ἡ, the belly, the stomach, the womb.

**Κοιμάω**, ᾶ, f. *ήσω*, to lull to sleep, to sleep ; met. to die, to be dead.

**Κοιμήσις**, σεως, ἡ, sleep ; rest, repose.

**Κοινός**, ἡ, όν, common, public ; profane, unclean.

**Κοινόςω**, ᾶ, f. *όσω*, to communicate, to make common or unclean ; to pollute, to defile ; to pronounce unclean.

**Κοινωνέω**, ᾶ, f. *ήσω*, to have in common, to partake, to share in ; to communicate, to impart.

**Κοινωνία**, ας, ἡ, a partaking, commu-

nion, fellowship; communication, distribution, alms-giving.

Κοινωνικός, ἡ, ὄν, inclined to society, ready to impart benefits, liberal, beneficent.

Κοινωνός, οὗ, ὁ, } a partaker, partner,  
Κοινωνή, ἧς, ἡ, } companion.

Κοίτη, ης, ἡ, a bed, the marriage bed, sexual intercourse; impure or unlawful embraces, chambering.

Κοιτὼν, ὄνος, ὁ, a bed-chamber.

Κόκκινος, η, ον, dyed with coccus, of scarlet color, crimson.

Κόκκος, ον, ὁ, a seed, grain; the grain with which scarlet is dyed.

Κολάζω, f. ἄσω, to punish, to chastise; to restrain.

Κολακεία, ας, ἡ, flattery, adulation.

Κόλασις, εως, ἡ, punishment, chastisement. "Punitio, castigatio, supplicium; amputatio arborum luxurantium."—HEDERICUS. "A hindrance, an obstacle, 1 John iv. 18, ὁ φόβος κόλασιν ἔχει, fear hath an impediment, i. e. by apprehension of punishment."

SCHREVELIUS translated.

Κολαφίζω, f. ἰσω, to buffet, to strike with the fist, to afflict, to depress.

Κολλάομαι, ὤμαι, f. ἥσομαι, to be glued together, to adhere, to cling to, to associate one's self with.

**Κολλῳρίον**, ου, τὸ, } *a collyrium, eye-*  
**Κολλύριον**, ου, τὸ, } *salve*; “from **κω-**  
**λύω**, to check, and **ροῦς**, a defluxion;  
 because it stops the defluxion. Any  
 medicine was formerly so called, which  
 was applied with that intention. The  
 term is now only given to fluid appli-  
 cations for the eyes, or eye-waters.”

HOOPER'S *Med. Dict.*

**Κολλυβιστής**, οὔ, ὁ, *a money-changer, a broker, a banker.*

**Κολεσβίω**, ὦ, f. ὠσω, *to shorten, to cut off.*  
**Κολοσσαί**, } ὦν, αἰ, *Colosse, a city of*  
**Κολασσαί**, } *Phrygia Minor.*

**Κολοσθαεύς**, } *έως, ὁ, a Colossian.*  
**Κολασθαεύς**, }

**Κόλπος**, ου, ὁ, *the bosom, the breast; a cavity formed by the folding of a garment; a bay, an inlet.*

**Κολυμβάω**, ὦ, f. ἤσω, *to swim.*

**Κολυμβήθρα**, ας, ἡ, *a bath for swimming or bathing, a pond, a pool.*

**Κολωνία**, ας, ἡ, *Lat. colonia, a colony.*

**Κομάω**, ὦ, f. ἤσω, *to have long hair, to wear the hair long.*

**Κόμη**, ης, ἡ, *the hair, a head of long hair.*

**Κομίζω**, f. ἴσω, *to bring, to carry; Mid. to receive to one's self, to obtain.*

**Κομψότερον**, *Adv. more elegantly, better in health; comp. of κομψός, from κομψός, elegant, neat.*

*Κονιάω, ᾧ, f. ἄσω, to whiten, to white-wash, to plaster, to paint the face.*

*Κονιορτός, οῦ, ὁ, dust.*

*Κονιάζω, f. ἄσω, to cease through fatigue, to be spent with labor, to cease.*

*Κοιητός, οῦ, ὁ, great lamentation.*

*Κοιή, ῆς, ἡ, slaughter, carnage.*

*Κοπιᾶω, ᾧ, f. ἄσω, to labor, to toil; to be spent with labor, to be weary.*

*Κόπος, ου, ὁ, labor, care, trouble, uneasiness, fatigue.*

*Κοπρία, ας, ἡ, } dung, filth, manure.*

*Κόπριον, ου, τό, }  
Κόπτω, f. ψω, to cut, to cut off or down;  
Mid. to strike or beat one's self.*

*Κόραξ, ακος, ὁ, a raven.*

*Κοράειον, ἰον, τό, a girl, a damsel, a maiden.*

*Κορβαῖν, ὁ, } Corban, a gift, obla-  
Κορβανᾶς, ᾶ, ὁ, } tion, any thing conse-  
crated to God; meton. the sacred  
treasury.*

*Κορέ, ὁ, Core, Heb. קֹרֵה, Korah.*

*Κορέννυμι, f. κορέσω, to satiate, to satisfy, to fill.*

*Κορίνθιος, ἰα, ἰον, Corinthian, a Corinthian.*

*Κόρινθος, ου, ἡ, Corinth.*

*Κορνήλιος, ἰα, ὁ, Cornelius, a Roman centurian.*

*Κόρος, ου, ὁ, cornus, a cor, the largest*



measure of capacity among the Jews.  
**Κοσμέω**, ᾧ, f. ᾧσω, to adorn, to embellish;  
 to prepare, to set in order; to honor,  
 to dignify.

**Κοσμικός**, ἡ, ὄν, } worldly, pertaining  
**Κοσμικός**, οὔ, ὅ, ἡ, } to this world.

**Κόσμιος**, ἰα, ἰον, orderly, decent, modest.

**Κοσμοκράτωρ**, ὅς, a ruler of this world.

**Κόσμος**, ον, ὅ, order, ornament, embellish-  
 ment; the world, the universe; meton.  
 the inhabitants of the world, mankind;  
 "Homines universi, homines impii."

SCHREVELIUS.

**Κούαρτος**, ον, ὅ, Lat. Quartus, a proper  
 name.

**Κοῦμι**, arise, Heb. and Syr. קוּמ.

**Κουστωδία**, ας, ἡ, Lat. custodia, Eng.  
 custody; meton. a watch, a guard.

**Κουφίζω**, f. ἴσω, to lighten, to make light.

**Κόφινος**, ον, ὅ, a basket, a wicker basket.

**Κράδβατος**, ον, ὅ, Lat. grabbatus, a small  
 couch.

**Κράζω**, f. κρᾶζω, to cry, to exclaim, to  
 vociferate.

**Κραιπάλη**, ης, ἡ, intoxication, surfeit-  
 ing, rioting.

**Κρανίον**, ον, τὸ, a skull.

**Κράσπεδον**, ον, τὸ, a fringe, a border, a  
 hem, a tassel.

**Κραταῖος**, ᾧ, ὄν, strong, mighty, powerful.

**Κραταίσω**, ᾧ, f. ᾧσω, to strengthen, to

- corroborate ; Pas. to be or grow strong.
- Κρατέω**, ᾧ, f. ἤσω, to rule, to be superior ; to lay hold of, to seize ; to gain, to acquire ; to hold fast, to possess.
- Κράτιστος**, η, ον, super. of κρατὺς, most powerful, most noble, most illustrious.
- Κράτος**, εος, οvs, τὸ, strength, power, might ; rule, government.
- Κραυγάζω**, f. ἄσω, to cry out, to exclaim.
- Κραυγή**, ῆς, ἡ, an outcry, clamor, vociferation.
- Κρέας**, κρέατος, τὸ, flesh, meat.
- Κρείσσων**, or κρείττων, ονος, ὁ, ἡ, comp. of ἀγαθός, better, more useful, more powerful.
- Κρεμάω**, ᾧ, or κρεμάννυμι, f. μᾶσω, to hang, to suspend ; to be contained.
- Κρημνός**, οῦ, ὁ, a steep place, a precipice.
- Κρής**, κρητός, ὁ, a Cretan.
- Κρήδης**, κρητός, Crescens, a name.
- Κρήτη**, ης, ἡ, Crete, now called Candia.
- Κριθή**, ῆς, ἡ, barley, Rev. vi. 6.
- Κριθίνος**, η, ον, of barley, pertaining to barley.
- Κρίμα**, ατος, τὸ, a judgement, decision, rule of decision ; justice, equity, judicial trial or authority, condemnation, punishment.
- Κρίνον**, ον, τὸ, a lily.
- Κρίνω**, f. νῶ, to judge, pass sentence or give opinion in a particular manner ; to

*try in a solemn and judicial manner ; to regulate, to rule ; to distinguish, to discern ; to think, to esteem ; to judge proper, to determine ; to adjudge to punishment, to condemn ; Pas. to be brought into punishment, to be called in question, to implead, to sue.*

**Κρίσις**, εως, ἡ, *the act of judging, judgement, justice ; opinion ; lawsuit, trial, a court of justice, sentence, condemnation, punishment.*

**Κρίσπος**, ου, ὁ, *Crispus.*

**Κριτήριον**, ίου, τὸ, *a standard by which to judge, a criterion ; a court of justice ; a cause, a controversy, a lawsuit.*

**Κριτής**, οὔ, ὁ, *a judge.*

**Κριτικός**, ἡ, ὄν, *having the power to judge, able to discern ; a discerner, a critic.*

**Κρούω**, f. ούσω, *to knock, to strike.*

**Κρυβῆναι**, 2 a. Inf. Pas. of κρύπτω.

**Κρυπτός**, ἡ, ὄν, *hidden, secret, obscure.*

**Κρύπτω**, f. ψω, *to hide, to conceal ; to reserve.*

**Κρύσταλλίζω**, f. ίδω, *to shine like crystal.*

**Κρύσταλλος**, ου, ὁ, *crystal.*

**Κρυφαῖος**, αία, αῖον, *secret, hidden.*

**Κρυφῇ**, Adv. *secretly, not openly.*

**Κτάομαι**, ὤμαι, f. ἥδομαι, *to acquire, to obtain, to purchase, to possess ; to preserve, to save.*

**Κτήμα**, ατος, τὸ, *a possession, property, wealth.*

**Κτήνος**, εος, ους, τὸ, *an animal, a beast ; pl. cattle.*

**Κτήτωρ**, ὄρεσ, ὅ, *a possessor, owner.*

**Κτίζω**, f. ἴσω, *to create, to make, to build, to compose, to form.*

**Κτίσις**, εως, ἡ, *creation; meton. any created thing, a creature.*

**Κτίσμα**, ατος, τὸ, *a created thing, a creature, a work.*

**Κτιστής**, οὔ, ὁ, *a creator, a builder.*

**Κυβεία**, ας, ἡ, *a playing at dice; sleight, artifice, craft, cunning.*

**Κυβερνάω**, f. ἡσώ, *to govern, to direct.*

**Κυβέρνησις**, εως, ἡ, *government, direction.*

**Κυβερνήτης**, ου, ὁ, *a pilot, a helmsman.*

**Κυκλόθεν**, Adv. *around, round about.*

**Κύκλος**, ου, ὁ, *a circle.*

**Κυκλόω**, ᾶ, f. ὀσώ, *to encircle, to surround.*

**Κύκλω**, Adv. for ἐν κύκλω, *around, round about.*

**Κύλισμα**, ατος, τὸ, *a wallowing; a place for wallowing.*

**Κυλίω**, f. ἴσω, *to roll, to wallow.*

**Κυλλός**, ἡ, ὄν, *having crooked limbs, maimed, lame, crippled.*

**Κῦμα**, ατος, τὸ, *a wave, a billow.*

**Κύμβαλον**, ου, τὸ, *a cymbal.* "It is a musical instrument, made of brass, in the form of a small, round, convex shield. One of these is held in each hand, and by striking them against each other, a musical sound is produced."—R. WAHL.

**Κύμινου**, ου, τὸ, *cumin*, more properly, *cumin*, an herb and seed.

**Κυνάριον**, ου, τὸ, *a little dog, a whelp, a puppy.*

**Κύνες**, pl. of κύων, *dogs.*

**Κύπριος**, ου, ὁ, *a Cyprian, an inhabitant of Cyprus.*

**Κύπρος**, ου, ἡ, *Cyprus, an island.*

**Κύπτω**, ἢ. ψω, *to bend forwards, to stoop down, to incline.*

**Κυρηναῖος**, ου, ὁ, *a Cyrenian, an inhabitant of Cyrene.*

**Κυρήνη**, ης, ἡ, *Cyrene, a city.*

**Κυρήνιος**, ίου, ὁ, *Cyrenius, Lat. Quirinus.*

**Κυρία**, ας, ἡ, *an honorary title of address to a female; a lady, a mistress.*

**Κυριαχός**, ἡ, ὂν, *pertaining to the Lord.*

**Κυριεύω**, ἢ. εὐσώ, *to rule over, to domineer, to be master of.*

**Κύριος**, ίου, ὁ, *a lord, a master, a possessor; sin.*

**Κυριότης**, τητος, ἡ, *lordship, dominion, power, authority.*

**Κυρώω**, ᾧ, ἢ. ὥσω, *to confirm, to ratify, to exhibit proof of.*

**Κύων**, κυνός, ὁ, ἡ, *a dog; from κύω, in utero gesta, or κύω, to kiss.*

**Κῶλον**, ου, τὸ, *a large limb or bone of the human body; the larger member of a sentence; by synecdoche, the body.*

**Κωλύω**, ἢ. ὕσω, *to restrain, to hinder, to forbid.*

**Κῶμη, ης, ἡ, a village, a hamlet, a town.**

**Κωμόπολις, εως, ἡ, a large village, a town.**

**Κῶμος, ου, ὁ, revelling, lascivious feasting; Comus, the god of feasting and revelling.**

**Κώνωψ, ωπος, ὁ, ἡ, a gnat, a small fly.**

**Κῶς, ὦ, ἡ, Cos, name of an island.**

**Κωσάμ, ὁ, Cosam, Luke iii. 28.**

**Κωφός, ἡ, ὄν, deaf, dumb; making dumb.**

### Λ.

**Λ, λ, the eleventh letter of the Greek alphabet, called lamdba, and answers to our L.**

**Λαβέ, 2 a. Imp. of λαμβάνω.**

**Λαγχάνω, f. Mid. λήξομαι, p. ἐλληχα, p. Mid. λέλογχα, 2 a. ἔλαχον, to cast lots, to obtain by lot; to obtain.**

**Λάζαρος, ου, ὁ, Lazarus.**

**Λάθρα, Adv. privately, secretly.**

**Λαίλαψ, απος, ἡ, a whirlwind, tempest, hurricane.**

**Λακέω, ὦ. f. ἦσω, to burst, to crash or break with noise.**

**Λακτίζω, f. ἴσω, to kick.**

**Λαλέω, ὦ, f. ἦσω, to speak, to talk, to report, to prate.**

**Λαλιά, ᾶς, ἡ, speech, talk, prate, manner of speech, dialect.**

**Λαμά, or λαμμά, Heb. למה, Syr. لמה or لمة, for what? why? wherefore?**

**Λαμβάνω**, f. Mid. λήψομαι, p. λέληφα, Attic εἴληφα, 2 a. ἔλαβον, to take, to assume, to seize; to receive, to accept; to take upon one's self, to admit; to obtain, to apprehend.

**Λάμεχ**, ό, Heb. לָמֶכַח, Lamech.

**Λαμπάς**, άδος, ή, a torch, a lamp.

**Λαμπρός**, α, όν, shining, bright, clear, white, dazzling, splendid.

**Λαμπρότης**, τητος, ή, splendor, brightness.

**Λαμπρώς**, Adv. splendidly.

**Λάμπω**, f. ψω, to shine, to give light.

**Λανθάνω**, (from λήθω,) f. λήσω, 2 a. ἔλαβον, to lie hid, to be unknown.

**Λαξευτός**, ή, όν, hewn out of a rock, cut out of a stone.

**Λαοδίχεια**, ας, ή, Laodicea.

**Λαοδικεύς**, έως, ό, a Laodicean.

**Λαός**, οὔ, ό, a people, a nation, the common people, the multitude.

**Λάρυγξ**, γγος, ό, the throat, the gullet, the larynx.

**Λαδαία**, ας, ή, Lasea, a city.

**Λατομέω**, ᾧ, f. ήσω, to hew stones, to cut or hew from a rock.

**Λατρεία**, ας, ή, service, religious service, worship.

**Λατρεύω**, f. εύσω, to serve, to be a servant; to worship.

**Λάχανον**, ου, τὸ, an herb. a plant.

**Λεββαῖος**, ου, ό, Lebbeus.

Λεβι. See Λευι.

Λεγεών, ὄνος, ὁ, ἡ, Lat. legio, a legion.

Λέγω, f. ξω, to say, to speak, to speak of, to command; to call, to name.

Λείμμα, ατος, τὸ, a remnant, a small part, a few.

Λεῖος, εἰά, εἶον, smooth, even, level, plain.

Λείπω, f. ψω, to leave, to forsake, to be wanting; Pas. to be destitute of, to need.

Λειτουργέω, ὦ, f. ῥω, to officiate, to minister.

Λειτουργία, ας, ἡ, ministration, ministry, service.

Λειτουργικός, ἡ, ὅς, ministering, performing service to others.

Λειτουργός, οῦ, ὁ, a minister, a public servant or officer.

Λέντιον, ἰον, τὸ, coarse cloth, a towel, a napkin.

Λέπς, ἰδος, ἡ, a scale, crust, shell, bark, any thing which is spread over or covers any thing.

Λέπρα, ας, ἡ, the leprosy.

Λεπρός, οῦ, ὁ, a leper.

Λεπτόν, οῦ, τὸ, a mite, the smallest coin in use among the Jews.

Λεπτός, ἡ, ὄν, small, slender.

Λευι, or Λευίς, ὁ, Heb. לֵוִי, Levi.

Λευίτης, ου, ὁ, a Levite.

Λευιτικός, ἡ, ὄν, Levitical.

Λευκαῖνω, f. ανῶ, to whiten, to make white.



Λευκός, ἡ, ὄν, *white.*

Λέων, ὄντος, ὁ, *a lion.*

Λήθη, ἡς, ἡ, *forgetfulness, oblivion.*

Ληνός, οὔ, ὁ, *a wine-press, the cavity under a wine-press.*

Λήρος, ου, ὁ, *an idle tale, mockery.*

Ληστής, οὔ, ὁ, *a robber, a highwayman.*

Λήψις, εως, ἡ, *reception, a receiving.*

Λίαν, Adv. *very much, exceedingly.*

Λιβανός, οὔ, ὁ, *frankincense.*

Λιβανωτός, οὔ, ὁ, or λιβανωτόν, οὔ, τὸ, *a censer, an incense-vessel.*

Λιβερτίνος, ου, ὁ, Lat. *libertinus, a freed-man, one born of a parent who was a freed-man.*

Λιβύα, ας, ἡ, or Λιβύη, ἡς, ἡ, *Libya.*

Λιθάίω, f. αἶσω, *to stone, to pelt with stones.*

Λίθινος, η, ὄν, *made of stone, consisting of stone.*

Λιθοβολέω, ὦ, f. ἡσω, *to stone, to pelt with stones.*

Λίθος, ου, ὁ, *a stone.*

Λιθόστρωτον, ου, τὸ, *a pavement of stone.*

Λιχμάω, ὦ, f. ἡσω, *to winnow grain, to dash in pieces, to scatter, to waste, to destroy.*

Λιμὴν, ἑνός, ὁ, *a port, a haven.*

Λίμνη, ἡς, ἡ, *a lake, a pool of standing water.*

Λιμός, οὔ, ὁ, *hunger, punishment, famine.*

Λίνον, ου, τὸ, *flax; meton. a wick.—*

*“Matt. xii. 20, λίνον τυφόμενον οὐ*

σβέσει, i. e. the wick whose flame has expired, but which still burns faintly, he will not entirely extinguish. The sense is, that the Messiah will impose upon his people, borne down with oppression and suffering, nothing more than they can bear; he will not add to their afflictions."—R. WAHL.

Λίνος, ον, ὁ, *Linus*, a flame.

Λιπαρός, α, ὄν, *fat, dainty, sumptuous*.

Λίτρα, ας, ἡ, *Lat. libra*, a pound.

Λίψι, λιβός, ὁ, *the south-west wind, the south-west*.

Λογία, ας, ἡ, *a collection of money*.

Λογίζομαι, ἢ, ἴσθαι, *to reason; to discourse; to infer, to conclude; to think, to consider; to account, to impute; to intend*.

Λογικός, ἡ, ὄν, *rational, reasonable, pertaining to the word of God*.

Λόγιον, ἰον, τό, *an oracle, a revelation*.

Λόγιος, ον, ὁ, ἡ, } *eloquent, learned*.

Λόγιος, ἰα, ἰον, }

Λογισμός, οῦ, ὁ, *a reasoning, cogitation, opinion, imagination*.

Λογομαχέω, ὦ, ἢ, ἴσθαι, *to contend about words, to dispute about trifling things*.

Λογομαχία, ας, ἡ, *strife about words, a dispute about trivial things*.

Λόγος, ου, ὁ, *a word, a saying; discourse; a report; a command; a proverb; speech, ability to speak, eloquence; reason, an account; a treatise; value, regard; a*

cause, pretence; an affair, a thing; the word of God.

Λόγχη, ης, ἡ, a lance, a spear.

Λοιδορέω, ᾧ, f. ἤσω, to revile, to reproach.

Λοιδορία, ας, ἡ, reproach, a reviling.

Λοιδόρος, ου, ὁ, a reviler, a railer.

Λοιμὸς, οὔ, ὁ, a plague, pestilence; a pestilent, mischievous fellow.

Λοιπὸν, n. of λοιπός, used adverbially for κατὰ τὸ λοιπὸν, for the rest, besides, henceforth, afterwards, at length.

Λοιπός, ἡ, ὄν, remaining, the rest, other.

Λουκᾶς, ᾱ, ὁ, Luke; from Lat. Lucanus.

Λούκιος, ου, ὁ, Lucius.

Λουτρὸν, οὔ, τὸ, a laver, a bath; water for washing or bathing.

Λούω, f. λούσω, to wash, to cleanse.

Λύδδα, ης, ἡ, Lydda.

Λυδία, ας, ἡ, Lydia.

Λυκαονία, ας, ἡ, Lycæonia.

Λυκαονιστὶ, Adv. in the language of Lycæonia.

Λυκία, ας, ἡ, Lycia, a province.

Λύκος, ου, ὁ, a wolf; met. a rapacious person.

Λυμαίνω, f. ανῶ, to ravage, to lay waste, to make havock of.

Λυπέω, ᾧ, f. ἤσω, to grieve, to occasion grief or sorrow; to provoke to anger, to aggrrieve.

Λύπη, ης, ἡ, grief, sorrow, trouble.

Λυσάνιας, ου, ὁ, Lysanias.

*Λυσίας*, ου, ό, *Lysias*.

*Λύσις*, εως, ή, *disjunction, divorce; solution, explanation*.

*Λισιτελέω*, ω̃, f. ήσω, *to be advantageous, to be profitable*.

*Λύστρα*, ας, ή, or *Λύστρα*, ων, τὰ, *Lystra*.

*Λύτρον*, ου, τὸ, *a ransom, price of redemption*.

*Λυτρόω*, ω̃, f. ώσω, *to ransom, to redeem, to deliver*.

*Λύτρωσις*, εως, ή, *redemption, deliverance*.

*Λυτρωτής*, ου̃, ό, *a redeemer*.

*Λυχνία*, ας, ή, *a stand for a light, a lamp-stand, a candle-stick*.

*Λύχνος*, ου, ό, *a light, a lamp, a candle*.

*Λύω*, f. λύσω, *to loose, to unbind, to set at liberty; to dissolve, to dismiss; to violate, to break, to destroy*.

*Λῶς*, ίδος, ή, *Lois*.

*Λῶτ*, ό, Heb. לוֹט, *Lot*.

## M.

*M*, μ, the twelfth letter of the Greek alphabet, called *mu*, and answers to our *M*.

*Μαάθ*, ό, *Maath*. It is probably from the Heb. מֵאָה.

*Μαγδαλά*, ή, *Magdala*.

*Μαγδαληνή*, ης, ή, *Magdalene, an inhabitant of Magdala*.

- Μαγεία, ας, ή, magic, the magical art.*  
*Μαγεύω, f. εὐσω, to be a magician, to practise magical arts or sorcery.*  
*Μάγος, ου, ό, a mage, a Gentile philosopher or sage of the Magian religion, a wise man, an astrologer, a sorcerer.*  
*Μαγωγ, ό, Heb. מָגוּג, Magog.*  
*Μαδιάν, ό, Heb. מִדְיָן, Midian.*  
*Μαθητεύω, f. εὐσω, to be a disciple of; to cause to be a disciple; to instruct, to teach.*  
*Μαθητής, ου, ό, a disciple, a follower of another's doctrine; from μανθάνω, to learn.*  
*Μαθήτρια, ας, ή, a female disciple.*  
*Μαθουδάλα, ό, Mathusala; Heb. מֶתְשֶׁלַח, Methuselah.*  
*Μαίναν, ό, Mainan or Menan.*  
*Μακαρίζω, f. ἴσω, Att. ἰῶ, to pronounce happy, to congratulate, to bless.*  
*Μακάριος, ία, ιον, happy, blessed.*  
*Μακαρισμός, ου, ό, the act of pronouncing happy, congratulation, happiness, blessedness.*  
*Μακεδονία, ας, ή, Macedonia.*  
*Μακεδών, όνος, ό, a Macedonian.*  
*Μάκελλον, ου, τό, Lat. macellum, a market-place for flesh, a place where all kinds of provisions are exposed for sale, a shambles.*  
*Μακράν, Adv. far, far off, at a distance.*  
*Μακρόθεν, Adv. from afar, at a distance.*  
*Μακροθυμέω, ὤ, f. ήσω, to have patience,*

*to suffer long, to forbear, to tarry; to delay to punish, to delay to help.*

**Μακροθυμία**, ας, ἡ, *forbearance, long-suffering, patience, patient expectation.*

**Μακροθυμῶς**, Adv. *patiently.*

**Μακρὸς**, ὁ, ὄν, *long, far distant, remote.*

**Μακροχρόνιος**, ου, ὁ, ἡ, *enduring a long time.*

**Μαλακία**, ας, ἡ, *languor, weakness, infirmity.*

**Μαλακὸς**, ἡ, ὄν, *soft, delicate, effeminate; one who suffers himself to be abused contrary to nature, a catamite.*

**Μαλαλεήλ**, or **Μαλελεήλ**, ὁ, *Mālaleel*, Heb. מַלְאֵלֶל, *Mahaleel.*

**Μάλιστα**, Adv. sup. of **μᾶλλον**, *most, most of all, chiefly, especially.*

**Μᾶλλον**, Adv. comp. of **μᾶλλον**, *more, rather.*

**Μάλχος**, ου, ὁ, *Malchus, a name.*

**Μάμμη**, ης, ἡ, *a grand-mother.*

**Μαμμωνᾶς**, or **Μαμωνᾶς**, ᾶ, ὁ, Chald. and Syr. מַמְּוֹן, *mammon, gain, riches, wealth.* "Mammon, Chald. מַמְּוֹן, proper name of a deity which was supposed to preside over wealth, like the Greek *Πλούτος*."—R. WAHL.

**Μαναήν**, ὁ, *Manaen.*

**Μανασῆς**, ἡ, ὁ, *Manasses*, Heb. מַנַּסֶּה, *Manasseh.*

**Μανθάνω**, f. **μαθήσω**, 2 a. **ἐμαθον**, *to learn, to understand, to acquire a custom.*

**Μανία**, ας, ἡ, *madness, distraction, insanity.*

**Μάννα**, or **μάνν**, τὸ, Heb. מָן, *manna.*

**Μαντεύομαι**, f. εὐδομαι, *to prophesy, to utter oracles, to practise divination.*

**Μαράττω**, f. ανῶ, *to cause to wither ; Pas. to wither, to fade, to fade away, to perish.*

**Μαράν ἀθά**, a Syro-Chaldaic expression for, *our Lord will come, or our Lord comes ;* from מָרָא, a *Lord*, ן a suffix for *our*, and אָתָא or אָתָה, *to come.*

**Μαργαρίτης**, ου, ὁ, *a pearl.*

**Μαρθά**, ῆς, ἡ, *Martha.*

**Μαρία**, ας, ἡ, or **Μαριάμ**, ἡ, *Maria or Mary.*

**Μάρκος**, ου, ὁ, *Marcus or Mark.*

**Μάρμαρον**, ου, τὸ, *marble.*

**Μάρτυρ**, υρος, ὁ, *a witness, a martyr.*

**Μαρτυρέω**, ὦ, f. ἡσώ, *to testify, to bear witness ; to declare, to approve ; Mid. to beseech, to charge by urging testimony.*

**Μαρτυρία**, ας, ἡ, } *testimony, evidence;*

**Μαρτύριον**, ίου, τὸ, } *met. instruction by evidence.*

**Μαρτύρομαι**, *to testify ; to beseech, to charge ; to protest, obtest.*

**Μάρτυς**, υος, ὁ, ἡ, *a witness, a martyr, a teacher whose doctrine is founded on testimony.*

**Μασθάομαι**, ὦμαι, f. ἡδομαι, *to chew, to champ.*

**Μαστιγόω**, ὤ, f. ὠσω, *to scourge, to chastise, to correct.*

**Μαστίζω**, f. ξω, *to whip, to scourge.*

**Μάστιξ**, ιγος, ἡ, *a scourge, a whip; met. pain.*

**Μαστός**, οὔ, ὁ, *the breast, the pap.*

**Ματαιολογία**, ας, ἡ, *vain talking, idle disputation, babbling.*

**Ματαιολόγος**, ου, ὁ, ἡ, *given to vain talking, or trivial disputation.*

**Μάταιος**, α, ον, *vain, useless, unprofitable.*

**Ματαιότης**, τητος, ἡ, *vanity, uselessness, unprofitableness.*

**Ματαιόω**, ὤ, f. ὠσω, *to render vain, useless, unprofitable, or foolish.*

**Μάτην**, Adv. *in vain, without profit.*

**Ματθαῖος**, ου, ὁ, *Matthew, Heb. מתתאי; from נתן, to give,—whence מתן, a gift, and ה', Lord.*

**Ματθάν**, ὁ, Heb. מתן, *Matthan.*

**Ματθαῖ**, ὁ, Heb. מתתאי, *Matthat.*

**Ματθίας**, α, ὁ, Heb. מתתיהו, *Matthias.*

**Ματταθαῖ**, ὁ, *Mattatha.*

**Ματταθίας**, ου, ὁ, *Mattathias.*

**Μάχαιρα**, ας, ἡ, *a sword, a knife.*

**Μάχη**, ης, ἡ, *a fight, battle, strife, contention, dispute.*

**Μάχομαι**, f. ἐσομαι or ἡσομαι, 2 f. Mid. οὔμαι, *to fight, to contend; to dispute, to strive.*

**Μέ**, acc. of ἐγώ, *me.*



- Μεγαλαυχέω**, ᾧ, f. ἥσω, to boast greatly, to be haughty, to vaunt.
- Μεγαλειός**, εἰά, εἶον, great, splendid, magnificent, glorious, wonderful.
- Μεγαλειότης**, τητος, ἡ, majesty, magnificence, greatness, glory.
- Μεγαλοπρεπής**, έος, οὔς, ὁ, ἡ, great, magnificent, glorious.
- Μεγαλύνω**, f. ννῶ, to make great, to magnify, to extol, to celebrate.
- Μεγάλως**, Adv. greatly, vehemently, mightily.
- Μεγαλωσύνη**, ης, ἡ, majesty, greatness, grandeur.
- Μέγας**, μεγάλη, μέγα, great, large, numerous.
- Μέγεθος**, εος, ους, τὸ, greatness, vastness.
- Μεγιστᾶνες**, ων, οί, chiefs, nobles, princes.
- Μέγιστος**, η, ον, sup. of μέγας, greatest, pre-eminent.
- Μεθερμηνεύω**, f. εὔσω, to interpret, to translate out of one language into another.
- Μέθη**, ης, ἡ, drunkenness, intemperance.
- Μεθίστημι**, or μεθιστάνω, f. μεταστήσω, to transfer, to convey from one place to another, to remove, to translate, to turn away.
- Μεθοδεία**, ας, ἡ, an artifice, stratagem, wile.
- Μεθόριον**, ου, τὸ, a border, a bound, a limit.

**Μεθύσκω**, f. **μεθύσω**, to intoxicate, to make drunk.

**Μέθυσος**, ου, ὁ, ἡ, drunken, inebriated; a drunkard.

**Μεθύω**, f. **μεθύσω**, to be intoxicated.

**Μειζότερος**, α, ου, comp. of the comp. **μείζων**, greater.

**Μέλαν**, αντος, τὸ, (n. of μέλας) ink.

**Μέλαιος**, αυτα, αν, black.

**Μελεᾶς**, ᾱ, ὁ, **Meleas**; from Heb. מלא, to be full.

**Μέλει**, f. **μελήσει**, it is a matter of care, it concerns.

**Μελετάω**, ᾧ, f. **ήσω**, to meditate, to revolve in the mind, to study, to have the care of.

**Μέλι**, ικος, τὸ, honey.

**Μελίσσιος**, α, ου, pertaining to bees or honey.

**Μελίτη**, ης, ἡ, **Melita**, now called **Malta**.

**Μέλλω**, f. **μελήσω**, to be about to do, to be future; to delay. With an infinitive, it is often translated, will, shall, must.

**Μέλλον**, ουσα, ον, part. what is to come, future.

**Μέλος**, εος, ους, τὸ, a member or part of the body.

**Μελχι**, ὁ, **Melchi**, Heb. מלך, my king.

**Μελχισεδεκ**, ὁ, **Melchizedec**, Heb. מלך צדק, king of righteousness.

**Μεμβράνα**, ας, ἡ, Lat. **membrana**, parchment, vellum.

μέμψομαι, f. μέμψομαι, 'to find fault with, to blame, to complain of, to censure; to reject.

μεμψίμοιρος, ου, ὁ, ἡ, 'discontented, querulous, complaining.

μέν, Conj. 'indeed, truly. "In many cases it cannot be translated into English; but in many others, μέν and δε when thus connected are equivalent to indeed—but;" ὁ μέν, the one, ὁ δε, the other.

μενοῦν, μέν and οὖν, 'therefore, truly then, but, moreover, certainly.

μενούν γε, μέν, οὖν, and γε, 'yea rather, yes, certainly, truly.

μέντοι, Conj. μέν and τοι an enclitic, 'yet indeed, yet truly, notwithstanding.

μένω, f. μένω, p. μεμνήχα, 'to remain, to abide, to continue, to endure, to persevere, to stand firm, to remain alive, to wait for, to survive.

μερίζω, f. ἰσώ, 'to divide, to distribute; Pas. 'to differ, to be divided' so as to be different, 1 Cor. i. 13.

μεριμνα, ας, ἡ, 'anxious care, solicitude.

μεριμνάω, ὦ, f. ἥω, 'to care or be anxious for.

μερίς, ἰδος, ἡ, 'a part, a share, a division, a portion.

μερίσθαι, οὔ, ὁ, 'a dividing, a share, a distribution, gift distributed.

μεριστῆς, οὐ, ὁ, *one who divides or distributes, an arbitrator.*

μέρος, εὖς, οὖς, τὸ, *a part, a piece, a portion ; a fellowship ; a lot, an employment ; a fraction.*

μεσημβρία, ας, ἡ, *mid-day, noon ; the south.*

μεσιτεύω, f. εὐδω, *to mediate, to interpose.*

μεδίτης, ου, ὁ, *a mediator.*

μεδονύχτιον, ἰου, τὸ, *midnight.*

μεσοποταμία, ας, ἡ, *Mesopotamia.*

μέσος, η, ου, *mid, middle, midst.*

μεσότοιχον, ου, τὸ, *a partition wall.*

μεσουράνημα, ατος, τὸ, *the middle part of the heavens, the meridian.*

μεσῶω, ὦ, f. ὠδω, *to be in the middle or midst.*

μεσσίας, ου, ὁ, *Messias, Heb. מָשִׁיחַ, Messiah, Gr. Χρίστος, i. e. the anointed.*

μεστός, ἡ, ον, *full, replete.*

μεστόω, ὦ, f. ὠδω, *to fill ; Pas. to be filled, to be full.*

μετά, Prep. with gen. *with, in company with, among, after, by, by means of, to, towards ;* with dat. *between, among ;* with acc. *after, within.* In composition, it denotes *connexion or communion with, after, change of place or condition.* "The original meaning of μετά appears to have been, a *conductor or indicator* of the way. With the genitive it implies a *conductor whom we accompany* : hence it is rendered *with.*

With the dative it implies a plurality of conductors, *between or in the midst of whom we are moving or acting*: hence it commonly signifies *between or among*. And with the accusative it implies a conductor *whom we follow*: hence it is usually rendered *after*. From these the various meanings may easily be traced."—EWING.

**Μεταβαίνω**, f. ὁήσομαι, *to pass from one place to another, to go away, to depart*.

**Μεταβάλλω**, f. ἀλῶ, *to change*.

**Μεταβάς**, part. 2 a. of μεταβαίνω.

**Μετάγω**, f. ἄξω, *to turn about, to manage*.

**Μεταδίδωμι**, f. δώσω, *to impart, to communicate, to bestow*.

**Μετάθεσις**, εως, ἡ, *a translation, removal, change*.

**Μεταίρω**, f. ἀρῶ, *to transfer, to go away, to depart*.

**Μετακαλέω**, ᾧ, f. ἡσώ, *to call or send for; Mid. to invite, to come to one's self*.

**Μετακινέω**, ᾧ, f. ἡσώ, *to move away, to remove, to change*.

**Μεταλαμβάνω**, f. λήψομαι, *to partake, to share, to enjoy, to obtain*.

**Μετάληψις**, εως, ἡ, *a participation, enjoyment in common*.

**Μεταλλάσσω**, ττω, f. ξω, *to exchange, to put one thing in the place of another*.

**Μεταμέλομαι**, μεταμελέομαι, f. ἡσομαι, *to change one's mind; to feel penitence, sorrow, or remorse; to repent*.

**Μεταμορφῶω**, ὤ, f. ὠῶω, to change one's form, to transfigure, to change.

**Μετανοῶω**, ὤ, f. ἤῶω, to change one's mind or opinion, to reform one's life, to feel penitence or remorse, to repent, to regret.

**Μετανοεῖα**, ας, ἡ, a change of mind, repentance, reformation, amendment.

**Μεταξύ**, Adv. and Prep. between, among; after, following, subsequent.

**Μεταπέμπομαι**, f. πομαι, Mid. to send for, to invite to come to one's self.

**Μεταστρέφω**, f. πω, to turn, to change, to pervert, to overthrow.

**Μετασχηματίζω**, f. ῥω, to transform, to transfigure.

**Μετατίθημι**, f. μεταθήσω, to transfer, to remove, to change, to turn, to transport.

**Μετέστη**, ης, ἡ, 2 a. of μεταβαίνειν.

**Μετέπειτα**, Adv. afterwards.

**Μετέχω**, f. μετέξω, 2 a. μετέχον, p. μετέχοντα, to partake, to share, to enjoy.

**Μετρωπίζω**, f. ῥω, to raise aloft or high, to elevate, to inflate, as with pride; to put out to sea; Pas. to be agitated with anxious thoughts.

**Μετῆρα**, ας, ε, a. of μεταίρω.

**Μετοικεσία**, ας, ἡ, change of abode or country, emigration; exile, captivity.

**Μετοικίζω**, f. ῥω, to cause to change habitation, to remove from one abode to another, to transport.

**Μετοχή**, ἡς, ἡ, participation, communion.

**Μέτοχος**, ου, ό, a partaker, associate, partner.

**Μετρέω**, ὠ, f. ἤσω, to measure.

**Μετροητής**, εῦ, ό, a measurer; a measure.

**Μετριοπαθέω**, ὠ, f. ἤσω, to moderate one's passions, to treat with mildness, to be kindly affected, to pardon.

**Μετρίως**, Adv. moderately, scantily, in a small degree.

**Μέτρον**, ου, τό, a measure, an assigned limit, proportion.

**Μέτωπον**, ου, τό, the forehead, front, brow.

**Μέχρι**, μέχρς, Adv. as far as, unto, until.

**Μή**, Adv. or Conj. not, lest, that not, what? whether?

**Μήγε**, Adv. not truly, not otherwise.

**Μηδαμῶς**, Adv. by no means, not at all.

**Μηδέ**, Conj. and not, neither, not even; μηδέ — μηδέ, neither — nor.

**Μηδεὶς**, μηδεμία, μηδέν, no one, not one.

**Μηδέποτε**, Adv. at no time, never.

**Μηδέπω**, Adv. not yet.

**Μήδος**, ου, ό, a Mede, a Median.

**Μηκέτι**, Adv. no more, no longer.

**Μήκος**, εος, ους, τό, length, longitude.

**Μηκύνω**, f. ὑῶ, to lengthen, to delay.

**Μηλωτή**, ῆς, ἡ, a sheep's skin with the wool on.

**Μήν**, Adv. truly.

**Μήν**, μηνός, ό, a month, the day of the new moon, which was a festival among the Jews.

**Μηνύω**, f. ὑβώ, to indicate, to signify, to declare.

**Μήποτε**, Adv. of negation or interrogation, never, lest, lest at any time, whether, if so be, if.

**Μήπω**, Adv. not yet, not thus.

**Μήπως**, Conj. lest by any means, lest perhaps.

**Μηρός**, οὔ, ὁ, the thigh.

**Μήτε**, Conj. neither, not even, not so much as; μήτε — μήτε, neither — nor.

**Μήτηρ**, τέρος, contracted τρός, ἡ, a mother, a mother city, metropolis.

**Μήτι**, Adv. (μή and τίς) what? whether?

**Μήτιγε**, Adv. what not truly, how much more?

**Μήτις**, an interrogative pronoun, has or is any one?

**Μήτρα**, ας, ἡ, the womb.

**Μητραλοίας**, —λόας, —λόης, ου, ὁ, a murderer or striker of his mother.

**Μία**, ᾶς, ἡ, one. See εἷς.

**Μιαίνω**, f. ανῶ, to stain, to pollute, to defile.

**Μίασμα**, ατος, τὸ, } a pollution, a defile-  
**Μιασμός**, οὔ, ὁ, } ment; contagion.

**Μίγμα**, ατος, τὸ, a mixture; from

**Μίγνυμι**, f. μίξω, to mix, to mingle.

**Μικρός**, ᾶ, ὁν, little, small, short, mean, young.

**Μίλητος**, ου, ἡ, Miletus.



**Μίλιον, ίου, τδ, a mile**, containing about 1611½ English yards, while the English mile contains 1760 yards.

**Μιμέομαι, οὔμαι, f. ήσομαι, to imitate, to resemble.**

**Μιμητής, οὔ, δ, an imitator, a follower.**

**Μιμνήσκω, f. μνήσω, p. μέμνηκα, to cause to remember, to remind; Pas. to be mindful, to remember.**

**Μισέω, ὤ, f. ήσω, to hate, to detest; to regard or esteem less.**

**Μισθαποδοσία, ας, ή, requital, recompense.**

**Μισθαποδότης, ου, δ, a recompenser, a rewarder.**

**Μίσθιος, ία, ιον, } hired; άνθρωπος or**  
**Μίσθιος, ίου, δ, ή, } δοῦλος being understood, a hired servant, a hireling.**

**Μισθός, οὔ, δ, hire, wages, reward.**

**Μισθόω, ὤ, f. ὠσω, to let out to hire; Mid. to hire, to engage to labor for wages.**

**Μίσθωμα, ατος, τδ, hire, wages; any thing hired.**

**Μισθωτός, οὔ, δ, one who serves for wages, a hired servant.**

**Μιτυλήνη, ης, ή, Mitylene, a city.**

**Μιχαήλ, δ, Heb. מִיכָאֵל, Michael.**

**Μνᾶ, ᾶς, ή, a mina, a pound.**

**Μνάω, ὤ, f. ήσω, to put in mind, to remember.**

**Μνάδων, ωνος, δ, Mnason, a name.**

**Μνεία, ας, ἡ** remembrance, mention, thought.

**Μνημα, ατος, τὸ** a memorial, monument, tomb, sepulchre.

**Μνημεῖον, ου, τὸ** a monument, tomb, sepulchre.

**Μνήμη, ης, ἡ** remembrance, memory, mention.

**Μνημονεύω, f. εὔσω** to remember, to be mindful of, to recollect, to make mention.

**Μνημόσυνον, ου, τὸ** a memorial, monument, any thing by which the memory is preserved.

**Μνηστῆρ, ῆς, ᾤ, α.** Sub. of **μνᾶσθαι**.

**Μνηστεύω, f. εὔσω** to solicit for a wife; Pas. to be betrothed, to be given in marriage.

**Μοχλάλος, ου, ὁ, ἡ** one who speaks with difficulty, a stammerer.

**Μόλις, Adv.** scarcely, hardly.

**Μόδιος, ου, ὁ** Lat. modius, a measure of about one peck, called in the translation of the N. T. a bushel.

**Μοί, dat.** of **ἐγώ**.

**Μοιχαλῆς, ἶδος, ἡ** an adulteress; as an adjective, adulterous, faithless.

**Μοιχάομαι, ὦμαι, f. ἡδομαι** to commit or be guilty of adultery.

**Μοιχεία, ας, ἡ** adultery.

**Μοιχεύω, f. εὔσω** to debauch, to commit adultery.

**Μοιχὸς, οὔ, ὁ** an adulterer.

**Μόλις, Adv.** scarcely, hardly.

**Μολέχ, ὁ, Heb. מֹלֵךְ, Moloch.**

**Μολύνω, f. υνῶ, p. υγα, to stain, to defile, to contaminate, to soil.**

**Μολυσμός, οὔ, ὁ, pollution, defilement.**

**Μομφή, ἥς, ἡ, blame, censure, complaint.**

**Μονή, ἥς, ἡ, a mansion, an abode, a habitation; from μένω.**

**Μονογενῆς, ἑός, οὗς, ὁ, ἡ, only-begotten; mai. most dear, most beloved.**

**Μόνον, Adv. only.**

**Μόνος, η, ον, alone, only, single, solitary.**

**Μονόφθαλμος, ου, ὁ, ἡ, one-eyed, deprived of one eye.**

**Μονέω, ῶ, f. ὠσω, to leave alone; Pas. to be left alone, to be destitute or desolate.**

**Μορφή, ἥς, ἡ, outward appearance, form, shape.**

**Μορφώω, ῶ, f. ὠσω, to form, to fashion.**

**Μορφώσις, τως, ἡ, form, appearance.**

**Μοσχοποιέω, ῶ, f. ἡσω, to form an image of a calf, to make a calf.**

**Μόσχος, ου, ὁ, ἡ, a calf, a bullock, a heifer.**

**Μοῦ, gen. of ἐγώ.**

**Μουσικός, ἡ, ὄν, skilled in music, skilled in the arts and sciences which the muses patronized, learned.**

**Μόχθος, ου, ὁ, toil, afflictive or wearisome labor, travail.**

**Μυελός, οὔ, ὁ, the marrow.**

**Μυέω, ῶ, f. ἡσω, to initiate, to instruct.**

**Μῦθος, ου, ὁ, a word, tale, fable, fiction.**

**Μυκάω**, ᾧ, *f. ήσω*, to low, to bellow, to roar.

**Μυκτηρίζω**, *f. ίσω*, to show contempt by contracting the nostrils, to deride, to mock, to scorn.

**Μυλιχός**, η, ὄν, of a mill, pertaining to a mill.

**Μύλος**, ου, ὁ, a mill-stone.

**Μύλων**, ωνος, ὁ, a mill-house, a place to grind in.

**Μύρα**, ων, τὰ, Myra, a town.

**Μυριάς**, ἀδος, ή, a myriad, ten thousand; an indefinite large number.

**Μυρίζω**, *f. ίσω*, to anoint; from μύρον.

**Μυρίοι**, αι, α, ten thousand; any vast number.

**Μύρον**, ου, τὸ, an aromatic, odoriferous ointment.

**Μυσία**, ας, ή, Mysia, a province of Asia Minor.

**Μυστήριον**, ίου, τὸ, a mystery; any sacred thing hidden, until it is revealed, and then it ceases to be a mystery.

**Μυωπάζω**, *f. άσω*, to close the eyes; to be near-sighted, to be dim-sighted, to be purblind.

**Μώλωψ**, ωπος, ὁ, a stripe, the mark of a blow or scourge, a wound.

**Μωμέομαι**, οὔμαι, or μωμάομαι, ὤμαι, to censure, to blame, to find fault with.

**Μῶμος**, ου, ὁ, a spot, blemish, fault, disgrace.

**Μωραίνω**, f. ανῶ, to render insipid, to make or become foolish.

**Μωρία**, ας, ἡ, insipidity, foolishness.

**Μωρολογία**, ας, ἡ, foolish talk, babble.

**Μωρός**, α, ὄν, foolish, stupid, tasteless, insipid, wicked, abandoned.

**Μωσῆς**, οὔ, or **Μωϋσῆς**, οὔ, or **Μωσέυς**, έως, or **Μωϋσεύς**, έως, ό, (Heb. מֹשֶׁה, Moseh,) **Moses**.



# N.

**N**, ν, the thirteenth letter of the Greek alphabet, called nu, and answers to our **N**.

**Ναάσσων**, ό, Heb. נַאֲסוֹן, **Naasson**.

**Ναγγαι**, ό, Heb. נַגַּי, **Naggæ** or **Nagge**.

**Ναζαραῖος**, αἶα, αῖον, a **Nazarite**, a **Nazarene**, of or belonging to the town of **Nazareth**.

**Ναζαρέθ**, or **Ναζαρέτ**, **Nazareth**, a city.

**Ναθάν**, ό, Heb. נָתַן, **Nathan**.

**Ναθαναήλ**, ό, Heb. נַחֲמָנִי, **Nathanael**.

**Ναι**, Adv. of affirmation, yes; yea, truly.

**Ναῖν**, ἡ, Heb. נַיִן, **Nain**, a city.

**Ναός**, οὔν, ό, a dwelling-place, the temple.

**Ναούμ**, ό, Heb. נַחֻם, **Nahum**.

**Νάρδος**, ου, ἡ, **nard**, spikenard.

**Νάρκισσος**, ου, ό, **Narcissus**, a name.

**Ναυαγέω**, ᾶ, f. ἡσώ, to suffer shipwreck.

**Ναύκληρος**, ου, ό, the owner of a ship, the master of a ship.

- Ναῦς, ναός, ἡ, a ship, a vessel.*  
*Ναύτης, ου, ὁ, a sailor, a seaman.*  
*Ναχωρ, ὁ, Nachor, Heb. נַחֹר, Nahor.*  
*Νεανίας, ου, ὁ, } a young man, a youth.*  
*Νεανίσκος, ου, ὁ, }*  
*Νεάπολις, εως, ἡ, Neapolis, a city.*  
*Νεεμάν, ὁ, Heb. נַעֲמָן, Naaman.*  
*Νεκρός, α, ὄν, dead, without natural life;*  
*a corpse.*  
*Νεκρώω, ὦ, f. ὠσώ, to kill, to mortify.*  
*Νέκρωσις, εως, ἡ, a being put to death,*  
*mortification, death, deadness.*  
*Νέος, α, ου, new, young.*  
*Νεοσβός, οῦ, ὁ, a young bird, a chicken.*  
*Νεότης, ητος, ἡ, youth, the time of youth.*  
*Νεόφυτος, ου, ὁ, ἡ, recently planted; a*  
*new convert; a neophyte.*  
*Νεύω, f. ενώω, to nod, to beckon, to sig-*  
*nify by a nod.*  
*Νεφέλη, ης, ἡ, a cloud.*  
*Νεφθαλείμ, ὁ, Nephthalim; Heb. נַפְתָּלִי.*  
*Naphthali.*  
*Νέφος, εος, ους, τὸ, a cloud; met. a great*  
*multitude.*  
*Νεφρός, οῦ, ὁ, a kidney; pl. the kidneys,*  
*the reins; met. the most secret thoughts.*  
*Νεωκόρος, ου, ὁ, a person devoted to the*  
*service of some god or goddess, part of*  
*whose business it was to keep the temple*  
*clean and in order; a worshipper, a devotee.*  
*Νεωτερικὸς, ἡ, ὄν, youthful, pertaining*  
*to youth, juvenile.*

*Νεώτερος*, α, ου, comp. of νέος, younger.

*Νή*, Adv. of obtestation, used only in affirmative oaths, by. In composition, it is usually negative; but sometimes it strengthens the force of the word with which it is compounded.

*Νήθω*, f. νήσω, to spin.

*Νηπιάζω*, f. άσω, to be a child, to imitate a child, to be ingenuous and sincere as a child.

*Νήπιος*, ίου, ό, an infant, a child, a babe; met. one who is unlearned or ignorant; from νή and έπω.

*Νηρεός*, έως, ό, *Nereus*, a name.

*Νηρι*, ό, Heb. נֶרִי, *Neri*, Luke iii. 37.

*Νησίον*, ου, τό, dim. a small island.

*Νήσος*, ου, ή, an island.

*Νηστεία*, ας, ή, a fast, fasting, hunger.

*Νηστεύω*, f. εύσω, to fast.

*Νηστis*, εως, ό, ή, fasting, having taken no food.

*Νηφάλιος*, ίου, or νηφάλιος, ου, ό, ή, sober, vigilant, temperate, prudent.

*Νήφω*, f. ψω, to be sober, watchful, or prudent.

*Νίγερ*, ό, *Niger*, Acts xiii. 1; Lat. niger, black.

*Νικάτωρ*, ορος, ό, *Nicanor*.

*Νικάω*, ώ, f. ήσω, to overcome, to conquer, to prevail.

*Νίκη*, ης, ή, victory, conquest.

*Νικόδημος*, ου, ό, *Nicodemus*.

*Νικολαΐτης, ου, ό, a Nicolaitan, a follower of one Nicholas.*

*Νικόλαος, ου, ό, Nicholas.*

*Νικόπολις, εως, ή, Nicopolis.*

*Νίκος, εος, ους, τό, victory, conquest.*

*Νινευτ, ή, Heb. נִנְוֵה, Nineveh, called by the Greeks and Romans Ninus.*

*Νινευΐτης, ου, ό, a Ninevite.*

*Νιπτήρ, ήρος, ό, a basin for washing, an ewer.*

*Νίπτω, f. ψω, to wash; applied to some part of the body, as the hands, feet, face, eyes.*

*Νοέω, ώ, f. ήσω, to perceive with the mind, to consider, to ponder, to comprehend, to understand.*

*Νόημα, ατος, τό, the mind; a thing conceived in the mind, a thought, purpose, intention, plan, design.*

*Νόθος, ου, ό, ή, a bastard; spurious, illegitimate.*

*Νομή, ής, ή, a pasture, feed, a feeding.*

*Νομίζω, f. ίσω, to establish by law; to suppose, to think; Pas. to be accustomed, to be allowed by law.*

*Νομικός, ή, όν, conformable to law, legal.*

*Νομικός, ου, ό, a jurist, one skilled in the law of Moses, any lawyer.*

*Νομίμως, Adv. lawfully, justly, properly.*

*Νόμισμα, ατος, τό, money, coin, the value of which is settled by law.*

*Νομοδιδάσκαλος, ου, ό, a doctor or teacher of the Mosaic law.*



*Νομοθεσία, ας, ἡ, legislation, the enacting and giving of laws.*

*Νομοθετέω, ὤ, f. ἥσω, to make or enact a law, to establish.*

*Νομοθέτης, ου, ὁ, a legislator, a lawgiver.*

*Νόμος, ου, ὁ, a law, the divine law given by Moses, the Old Testament; a command, rule, regulation, or ordinance.*

*Νόος, νοῦς, gen. νόου; or νοῦς, ὁ, gen. νοός, dat. νοῖ, acc. νοῦν, the mind, understanding, judgement.*

*Νοστέω, ὤ, f. ἥσω, to be sick, to be infirm; to be diseased in mind, to dote.*

*Νόσημα, ατος, τὸ, } a disease, sickness.*

*Νόσος, ου, ἡ, } affliction.*

*Νοσσία, ᾶς, ἡ, a nest or brood of young birds.*

*Νοσσίον, ου, τὸ, a chicken, the young of birds.*

*Νοσθός, οῦ, ὁ, contracted for νεοσθός.*

*Νοσφίζω, f. ἴσω, to separate; Mid. to secrete, to purloin, to steal, to embezzle.*

*Νότος, ου, ὁ, the south, a southern country, the south wind.*

*Νουθεσία, ας, ἡ, the putting in mind, admonition, exhortation, instruction, reproof.*

*Νουθετέω, ὤ, f. ἥσω, to put in mind, to admonish, to instruct, to warn, to reprove; from νοῦς and τίθημι.*

*Νουμηνία, ας, ἡ, the new month, or the first day of the month, the new moon.*

*Νοῦνεχῶς*, Adv. **understandingly, wisely, discreetly.**

*Νοῦς*. See *νόος*.

*Νύκτα*, acc. of *νύξ*, **the night.**

*Νυμφᾶς*, ᾶ, ὁ, *Nymphas*, Col. iv. 15.

*Νύμφη*, ης, ἡ, **a bride, a daughter-in-law.**

*Νυμφίος*, ου, ὁ, **a bridegroom.**

*Νυμφῶν*, ὄνος, ὁ, **a bridal chamber.**

*Νῦν*, Att. *νυνὶ*, Adv. **now, just now, lately.**

*Νύξ*, *νυκτός*, ἡ, **night.**

*Νύσσω*, or *νύττω*, f. *ξω*, **to prick, to pierce, to stab, to wound.**

*Νυστάζω*, f. *ξω*, **to slumber, to drowse; to delay, to linger.**

*Νυχθήμερον*, ου, τό, **a day and a night.**

*Νῶε*, ὁ, *Noe*, Heb. *נוח*, **Noah.**

*Νωθρός*, α, ὁν, **slow, dull, heavy, sluggish.**

*Νῶτος*, ου, ὁ, **the back.**

Ξ.

Ξ, ξ, the fourteenth letter of the Greek alphabet, called *xi*, and answers to our *X*.

*Ξενάα*, ας, ἡ, **a lodging, a chamber.**

*Ξενίζω*, f. *ίδω*, **to receive as a guest, to entertain a stranger; to be strange; Mid. to procure accommodations for one's self as**

*α stranger, to hire, to lodge; to have the feelings of one who views strange things, to wonder, to be amazed.*

*Ξενοδοχέω, ὦ, f. ἤσω, to receive strangers, to exercise hospitality.*

*Ξένος, η, ον, strange, foreign, wonderful.*

*Ξένος, ου, ὁ, a stranger, a foreigner, a person of another religion; a host, one who entertains strangers.*

*Ξέστης, ου, ὁ, a small vessel, a cup, a pitcher, containing about a pint and a half; from the Lat. sextus or sextarius.*

*Ξηραίνω, f. ἀνω, to dry, to cause to dry, to wither, to waste; Pas. to be dry, to be ripe.*

*Ξηρός, ἀ, ὄν, dry, withered.*

*Ξύλινος, η, ον, wooden, made of wood.*

*Ξύλον, ου, τὸ, wood, a tree; pl. staves or clubs.*

*Ξυράω, ὦ, f. ἤσω, to shave, to shear.*

### O.

*O, ο, the fifteenth letter of the Greek alphabet, called omicron, which is o small, and is considered as answering to the English short O.*

*‘O, ἡ, τὸ, the Article, the; sometimes it is translated a, and sometimes, this, that. When connected with proper names, and in some other situations, it is not translated. It is also used*

for the pronouns *he, she, it*, and the relatives *who, which, that*. 'Ο μὲν — ὁ δὲ, *the one — the other*.

\*Ογδοήκοντα, οἱ, αἱ, τὰ, *eighty*.

\*Ογδοος, η, ον, *the eighth*.

\*Ογκος, ου, ὁ, *a weight, a burden*.

\*Οδε, ἥδε, τόδε, *this ; he, she, it*.

\*Οδεύω, f, εὐδω, *to journey, to travel*.

\*Οδηγέω, ὦ, f. ἡδω, *to lead, to guide, to teach*.

\*Οδηγός, οὔ, ὁ, *a guide, a leader, a teacher*.

\*Οδοιπορέω, ὦ, f. ἡδω, *to journey, to travel*.

\*Οδοιπορία, ας, ἡ, *a journey*.

\*Οδός, οὔ, ἡ, *a way, road, journey, custom, manner of life*.

\*Οδούς, ὀδόντος, ὁ, *a tooth*.

\*Οδυνάω, ὦ, f. ἡδω, *to be pained, to be grieved, to be tormented*.

\*Οδυνη, ης, ἡ, *pain, distress, torment*.

\*Οδυρμός, οὔ, ὁ, *wailing, bitter lamentation, sorrow*.

\*Οζίας, ου, ὁ, *Ozias, Heb. וּזְחִיָּה, Uziah*.

\*Οζω, f. ὀξήσω or ὀξέσω, *to have an offensive smell, to stink*.

\*Οθεν, Adv. *whence, wherefore ; where*.

\*Οθόνη, ης, ἡ, *a linen cloth, a sheet, a sail*.

\*Οθόνιον, ου, τὸ, dim. *a linen swathe, a bandage*.

Οἶδα, p. Mid. of εἶδέω.

Οἶκελος, α, ον, *domestic, belonging to the family or household of some one ; an associate*.

Οἰκέτης, ου, ὁ, one belonging to a house, a servant.

Οἰκέω, ὤ, f. ἥσω, to dwell, to inhabit, to have a home.

Οἶκημα, ατος, τό, a dwelling, a prison.

Οἶκητήριον, ου, τό, abode, house, habitation.

Οἶκία, ας, ἡ, a house, household, family, goods, property.

Οἰκιαχός, οῦ, ὁ, a domestic, a person belonging to a household.

Οἰκοδεσποτέω, ὤ, f. ἥσω, to have the charge of a household, to superintend a family.

Οἰκοδεσπότης, ου, ὁ, the master of a house or family, a householder.

Οἰκοδομέω, ὤ, f. ἥσω, to build; to edify.

Οἰκοδομή, ῆς, ἡ, the act of building, a building; edification.

Οἰκοδομία, ας, ἡ, an edifice; edification.

Οἰκοδόμος, ου, ὁ, a builder, an architect.

Οἰκονομέω, ὤ, f. ἥσω, to be a steward, to manage the affairs of a family.

Οἰκονομία, ας, ἡ, the management of family affairs, stewardship; a spiritual dispensation, management, or economy.

Οἰκονόμος, ου, ὁ, an overseer of one's affairs; a steward, agent, manager, minister.

Οἶκος, ου, ὁ, a house, a home; a household, a family; lineage, posterity.

Οἰκουμένη, ῆς, ἡ, the inhabited or habitable earth; the human race, mankind.

Οίκουρὸς, οὔ, ὁ, ἡ, *one who keeps at home.*

Οἰκτειρέω, ὦ, f. ἡῶ, } *to have compas-*

Οἰκτεῖρω, f. εἶρω, } *sion upon, to com-*  
*miserate, to pity.*

Οἰκτιρμός, οὔ, ὁ, *commiseration, mercy,*  
*tender mercy.*

Οἰκτίρμων, ονος, ὁ, ἡ, *compassionate,*  
*merciful, kind.*

Οἶμαι, by syn. for οἶομαι, *to be of opinion.*

Οἶνοπότης, ου, ὁ, ἡ, *a wine-bibber, a tip-*  
*pler.*

Οἶνος, ου, ὁ, *wine.*

Οἶνοφλυγία, ας, ἡ, *state of being heated*  
*with wine, drunkenness.*

Οἶομαι, contr. οἶμαι, f. οἴησομαι, *to sup-*  
*pose, to think, to imagine.*

Οἷος, α, ου, *of what or which kind;*  
*such as.*

Οἶω, f. οἶσω, *obsol. to bear. See φέρω.*

Ὀκνέω, f. ἡῶ, *to be slothful, to delay, to*  
*hesitate.*

Ὀκνηρὸς, ἄ, ὄν, *slothful, slow, indolent,*  
*tedious, burdensome.*

Ὀκταήμερος, ου, ὁ, ἡ, *on the eighth day.*

Ὀκτώ, οί, αί, τὰ, *eight.*

Ὀλεθρος, ου, ὁ, *destruction, ruin, death.*

Ὀλέω, f. ἔσω, p. ὤλεκα, *obsol. to destroy.*

Ὀλίγον, Adv. n. of ὀλίγος, *a little.*

Ὀλιγόπιστος, ου, ὁ, ἡ, *of little faith.*

Ὀλίγος, η, ου, *little, small; pl. few.*

Ὀλιγόψυχος, ου, ὁ, ἡ, *feeble minded, tim-*  
*id, desponding.*

- \*Ὀλιγωρέω, ὤ, f. ἥσω, to make light of, to disregard, to contemn.  
 \*Ὀλίγως, Adv. scarcely, hardly.  
 \*Ὀλλυμι, or ὀλλύω, f. ὀλέσω, to destroy.  
 \*Ὀλοθρευτής, οὔ, ὁ, a destroyer.  
 \*Ὀλοθρεύω, f. εὐώσω, to destroy, to lay waste.  
 \*Ὀλοκαύτωμα, ατος, τό, a holocaust, a burnt-offering, the whole of which was burnt on the altar.  
 \*Ὀλοκληρία, ας, ἡ, perfect soundness, entireness or completeness of a thing in all its parts.  
 \*Ὀλόκληρος, ου, ὁ, ἡ, whole, sound, perfect.  
 \*Ὀλολύζω, f. ξω, to howl, to yell, to lament, to bewail.  
 \*Ὀλος, η, ου, all, the whole, universal, entire.  
 \*Ὀλοτελής, έος, οὔς, ὁ, ἡ, perfect, complete.  
 \*Ὀλυμπᾶς, ᾶ, ὁ, ὅ, Olympus, Rom. xvi. 15.  
 \*Ὀλυνθος, ου, ὁ, a green or unseasonable fig.  
 \*Ὀλως, Adv. wholly, by all means, generally; οὐ or μὴ ὀλως, not at all.  
 \*Ὀμβρος, ου, ὁ, a heavy shower, a storm of rain.  
 \*Ὀμείρομαι, f. ἐροῦμαι, to desire earnestly. See ἱμείρω.  
 \*Ὀμιλέω, ὤ, f. ἥσω, to associate with, to converse or talk with, to be in company with.  
 \*Ὀμιλία, ας, ἡ, intercourse, conversation, communication; hence homily.

- \*Ὀμιλος, ου, ό, *a multitude, a crowd.*  
 \*Ὀμίχλη, ης, ή, *a cloud.*  
 \*Ὀμμα, ατος, τό, *an eye, sight.*  
 \*Ὀμνύω οτ ὀμνυμι, f. ὀμόσω, *to swear.*  
 \*Ὀμοθυμαδόν, Adv. *with one mind, with one accord, unanimously.*  
 \*Ὀμοιάζω, f. άσω, *to be like, to resemble.*  
 \*Ὀμοιοπαθής, ές, ούς, ό, ή, *liable to be affected in a like manner, subject to the same passions, frailties, infirmities, and evils.*  
 \*Ὀμοιος, οία, οιον, *like, similar.*  
 \*Ὀμοιότης, τητος, ή, *likeness, similitude.*  
 \*Ὀμοιόω, ώ, f. ώσω, *to cause to be like; to compare.*  
 \*Ὀμοίωμα, ατος, τό, *likeness, resemblance; form, figure.*  
 \*Ὀμοίως, Adv. *in like manner.*  
 \*Ὀμοιώσις, εως, ή, *likeness, resemblance; image, form.*  
 \*Ὀμολογέω, ώ, f. ήσω, *to use the same language or be of the same opinion as another; to profess, to promise; to assent, to consent; to confess, to praise.*  
 \*Ὀμολογία, ας, ή, *confession, profession, public declaration.*  
 \*Ὀμολογουμένως, Adv. *by the consent of all, without controversy, confessedly.*  
 \*Ὀμότεχνος, ου, ό, ή, *of the same trade.*  
 \*Ὀμοῦ, Adv. *together, at the same time, in the same place.*  
 \*Ὀμόφρων, ονος, ό, ή, *of the same mind, unanimous, united.*



- Ὁμῶ, f. ὁμῶσω, *obsol. to swear.*  
 Ὁμως, Conj. *yet, nevertheless.*  
 Ὁμῶς, Adv. *in like manner, so likewise.*  
 Ὁναρ, τὸ, *a dream; a vision.*  
 Ὁνάριον, ἵου, τὸ, *dim. a young ass, an ass's colt.*  
 Ὁνειδίζω, f. ἰδω, *to censure, to reproach, to upbraid, to insult with vile language.*  
 Ὁνειδισμὸς, οὖ, ὁ, *censure, reproach, contumely, scorn.*  
 Ὁνειδος, εὖς, οὖς, τὸ, *reproach, disgrace.*  
 Ὁνημι, ὀνένημι, or ὀνάω, f. ὀνήσω, *to help, to profit.*  
 Ὁνήσιμος, οὖ, ὁ, ἡ, *useful, beneficial.*  
 Ὁνήσιμος, οὖ, ὁ, *Onesimus.*  
 Ὁνησίφορος, οὖ, ὁ, *Onesiphorus.*  
 Ὀνικὸς, ἡ, ὄν, *of an ass, pertaining to an ass.*  
 Ὀνομα, ατος, τὸ, *a name; fame, reputation, doctrine, authority.*  
 Ὀνομάζω, f. ὀσσω, *to name, to call, to denominate, to mention, to utter, to declare.*  
 Ὀνος, οὖ, ὁ, ἡ, *an ass, male or female.*  
 Ὀντα, acc. of ὄν, pr. part. of εἶμι.  
 Ὀντως, Adv. *really, certainly, truly.*  
 Ὀξος, εὖς, οὖς, τὸ, *vinegar; sour wine, poor wine, mixed with bitter herbs, and sometimes with water.*  
 Ὀξύς, εἶα, ὀ, *sharp, keen, swift.*  
 Ὀπή, ἡς, ἡ, *a hole, an opening.*  
 Ὀπισθεν, Adv. *behind, after.*

- ὀπίσω, Adv. *behind, after, at one's back, backwards.*
- ὀπλίζω, f. ἰσώ, to arm; Mid. to arm one's self.
- ὄπλον, ου, τό, pl. τὰ ὄπλα, arms, weapons.
- ὀποῖος, οἷα, οἷον, of what sort or manner, what, such, as.
- ὀπότε, Adv. *when, at length.*
- ὅπου, Adv. *where, whither, to or in what place; when, whereas, since.*
- ὀπτάνομαι, to appear.
- ὀπτασία, ας, ἡ, a vision, Luke xxiv. 23.
- ὀπτός, ἡ, ὄν, roasted, broiled.
- ὀπτω, f. Mid. ὄψομαι, a. Pas. ὤφθην, f. Pas. ὀφθῆσομαι, to see, to perceive, to understand, to experience.
- ὀπώρα, ας, ἡ, the autumn, autumnal fruit.
- ὅπως, Adv. *how, by what means; Conj. that, so that, to the end that.*
- ὄραμα, ατος, τό, } a sight, a vision, an
- ὄρασις, εως, ἡ, } appearance.
- ὄρατός, ἡ, ὄν, visible.
- ὀράω, ὦ, f. ἰσώ, p. Att. ἐώραχα, to see, to perceive, to understand; to take heed, to beware.
- ὀργή, ῆς, ἡ, anger, indignation, wrath; punishment.
- ὀργίζω, f. ἰσώ, to provoke to anger; Mid. to be angry, to be enraged.
- ὀργίλος, η, ου, prone to anger, irascible.

- Ὀπρυνά, ἄς, ἡ, *the space which a man can cover with his arms laterally extended, a fathom, six feet.*
- Ὀρέγμαι, f. ἔξομαι, *to stretch out one's hands for, to desire eagerly, to long after.*
- Ὀρεινός, ἡ, ὄν, *mountainous, hilly.*
- Ὀρεξίς, εως, ἡ, *desire, lust.*
- Ὀρθοποδέω, ὦ, f. ἥσω, *to walk uprightly, to pursue a correct course of conduct.*
- Ὀρθός, ἡ, ὄν, *straight, plain, right; upright, just.*
- Ὀρθοτομέω, ὦ, f. ἥσω, *to divide rightly, to dispense justly.*
- Ὀρθρίζω, f. ἴσω, *to rise or do any thing early in the morning, to come in the morning.*
- Ὀρθρινός, ἡ, ὄν, *of or belonging to the morning.*
- Ὀρθριος, ἰα, ἰον, *in the morning, early.*
- Ὀρθρος, ου, ὅ, *the day-break, morning twilight.*
- Ὀρθῶς, Adv. *rightly, correctly, well.*
- Ὀρίζω, f. ἴσω, *to limit, to bound, to appoint, to mark out, to decree.*
- Ὀριον, ου, τὸ, *a limit; pl. coasts, borders, region.*
- Ὀρκίζω, f. ἴσω, *to adjure, to cause to swear, to administer an oath, to beseech in the name of.*
- Ὀρκος, ου, ὅ, *an oath, a thing promised by an oath.*
- Ὀρκυμοσία, ας, ἡ, *an oath, the solemnity of an oath.*

Ὀρμᾶω, ὤ, f. ῥῶω, *to rush forwards, to move on violently.*

Ὀρμη, ῆς, ῆ, *an impetus, violent assault, purpose or inclination of the mind.*

Ὀρμημα, ατος, τὸ, *violence, force.*

Ὀρνέον, ου, τὸ, dim. *a bird, a fowl.*

Ὀρνις, ιθος, ὁ, ῆ, *a bird, a hen.*

Ὀροθεσία, ας, ῆ, *the act of setting a boundary, a limit, a boundary.*

Ὀρος, εος, ους, τὸ, *a mountain, a hill.*

Ὀρύσσω, or ττω, f. ξω, *to dig.*

Ὀρφανός, ῆ, ὄν, *bereft, destitute, desolate ; an orphan.*

Ὀρχέομαι, οὔμαι, f. ῥῶμαι, *to dance.*

Ὅς, ῆ, ὅ, *who, which, that.*

Ὅσάκις, Adv. *as often as.*

Ὅσγε, ἥγε, ὅγε, *who indeed ; from ὅς and γέ.*

Ὅσιος, ἱα, ιον, *pure, holy, sacred, inviolable ; pl. n. favors, mercies.*

Ὅσιότης, ητος, ῆ, *piety, holiness, integrity.*

Ὅσιως, Adv. *piously, in a holy manner.*

Ὅσμη, ῆς, ῆ, *odor, smell.*

Ὅσος, η, ον, *as much as, as long as, of the same sort as, how great, how many.*

Ὅσπερ, ἥπερ, ὅπερ, *whosoever, whatsoever.*

Ὅστέον, οὔν, gen. ἑου, οὔ, τὸ, *a bone.*

Ὅστις, ἥτις, ὅ, τι, *who, whoever, some one ; from ὅς and τίς.*

\*Ὀστράκινος, η, ον, earthen; brittle;  
from ὀστράκον, a vessel made of clay,  
a shell.

\*Ὄσφρησις, εως, η, the sense of smelling,  
smell.

\*Ὄσφους, υος, η, the loins; flanks, sides.

\*Ὅταν, Conj. when, whilst, as long as,  
since.

\*Ὅτε, Adv. when, at the time that.

\*Ὅτε, η, τε, τό, τε, also, both; from ὁ and  
τε.

\*Ὅτι, Conj. that; for, because; seeing  
that, since, inasmuch as.

Ὅυ, Adv. where, whither, when; from  
gen. of ὅς.

Οὐ, Adv. no, not; written οὐ before a  
consonant, οὐκ before a vowel, with  
the smooth breathing, and οὐχ before  
a vowel with an aspirate.

Οὐαί, Interj. of scorn or derision, ah, aha.

Οὐαί, Interj. of grief; also of threaten-  
ing, denouncing, woe, alas; as a noun, a  
woe, a calamity.

Οὐδαμῶς, Adv. by no means.

Οὐδέ, Conj. neither, nor, not even; as  
an interrogative, not so much as?

Οὐδείς, οὐδεμία, οὐδέν, no one, none, no-  
thing.

Οὐδέποτε, Adv. never.

Οὐδέπω, Adv. not yet, never, by no means.

Οὐδαίς. See οὐδαίς.

Οὐκέτι, Adv. *no longer, no more.*

Οὐχοῦν, Adv. *not therefore? therefore? then?*

Οὖν, Conj. *therefore, then.*

Οὐπω, Adv. *not yet, not then.*

Οὐρα, ᾶς, ἡ, *a tail.*

Οὐράνιος, ἰα, ἰον, } *heavenly, celestial.*  
Οὐράνιος, ἰον, ὁ, ἡ, }

Οὐρανόθεν, Adv. *from heaven.*

Οὐρανός, οὔ, ὁ, *heaven, the sky; from ὄρος, a boundary, or from ὁράω, to see.*

"In the time of our Savior and his apostles, the Jews were accustomed to speak of three heavens: the *first* or *aerial heaven*, having three regions, the supreme, middle, and lowest, including the clouds and the atmosphere; the *second* or *sideral heaven*, in which the sun, moon and stars are contained; the *third heaven*, 2 Cor. xii. 2, the habitation of God, of angels, and the blessed of men in the life to come."—Ewing.

Οὐρανός, οὔ, ὁ, *Urban, a proper name.*

Οὐρίας, ου, ὁ, *Urias, Heb. יִרְיָא, Uriah.*

Οὖς, ὠτός, τὸ, *an ear.*

Οὐσα, ης, ἡ, part. of εἶμι, *being.* See ὦν.

Οὐσία, ας, ἡ, *essence, substance, wealth, goods.*

Οὔτε, Conj. *neither, nor.*

Οὗτος, αὐτή, τοῦτο, *this, the same; he, she, it.*

Οὕτω, Adv. *so, thus, then.*

Οὕτως, same as οὕτω, used before a vowel or diphthong.

Ούχ, used before a vowel with a rough breathing, for οὐ, *not*.

Οὐχί, Adv. a paragogic form from οὐ.

Ὁφειλέτης, ου, ό, a debtor; an offender.

Ὁφειλή, ἥς, ἡ, a debt, a due.

Ὁφείλημα, ατος, τό, a debt, an offence, a fault.

Ὁφείλω, f. ὀφειλήσω, to owe, to be bound, to be under obligation to do or suffer any thing.

Ὁφελον, 2 a. Ionic of ὀφείλω, I wish. It is used adverbially.

Ὁφελος, εος, ους, τό, profit, utility, advantage.

Ὁφθαλμοδουλεία, ας, ἡ, eye-service.

Ὁφθαλμός, οὔ, ό, an eye.

Ὁφεις, εως, ό, a serpent; met. the devil.

Ὁφρὺς, ὕος, ἡ, a brow, the edge of a hill or precipice.

Ὁχλέω, ᾧ, f. ἥσω, to disturb, to trouble, to vex.

Ὁχλοποιέω, ᾧ, f. ἥσω, to collect a crowd or mob.

Ὁχλος, ου, ό, a multitude, a crowd.

Ὁχύρωμα, ατος, τό, a fortified place, a strong hold, a fortification.

Ὁψάριον, ἰον, τό, dim. a little fish, a fish; any thing eaten with bread.

Ὁψις, εως, ἡ, face, countenance, appearance.

Ὁψέ, Adv. late, in the evening, after a long time.

Ὀψιμος, ου, ὁ, ἡ, *later, latter.*

Ὀψιος, ἰα, ἰον, *late, belonging to the evening.*

Ὀψία, ας, ἡ, *the evening.*

Ὀψώνιον, ἰον, τὸ, *any thing that is eaten with bread, fish; wages, reward, pay.*

## Π.

Π, π, the sixteenth letter of the Greek alphabet, and answers to our P.

Παγιδεύω, ἰ. εὖσω, *to ensnare, to entrap.*

Παγὶς, ἴδος, ἡ, *a net, a snare, a trap.*

Πάγος, ου, ὁ, *a hill, a rising ground.*

Παθεῖν, 3 a. Inf. of πάσχω.

Πάθημα, ατος, τὸ, *suffering, affliction; calamity, distress; emotion, passion.*

Παθητός, οὔ, ὁ, ἡ, *susceptible of suffering, liable to suffer, passible.*

Πάθος, εος, ους, τὸ, *affection of mind, emotion, passion, lust.*

Παιδαγωγός, οὔ, ὁ, *an instructor, a school-master; a leader or conductor of youth; hence a pedagogue.*

Παιδάριον, ἰον, τὸ, *dim. a little boy, a child.*

Παιδεία, ας, ἡ, *education, instruction; discipline, chastisement.*

Παιδευτής, ου, ὁ, *a teacher, corrector, chastiser.*

Παιδεύω, ἰ. εὖσω, *to instruct, to correct, to admonish, to chastise.*



**Παιδιόθεν**, Adv. from a child, from infancy.

**Παιδίον**, ου, τό, dim. an infant, a young child, a child.

**Παιδίσκη**, ης, ή, a damsel, a maid, a young female slave.

**Παίζω**, f. παίδω, to play like children; to sport, to dance.

**Παῖς**, παιδός, ό, ή, a child; a boy, a girl; a servant.

**Παίω**, f. παίδω, to correct a child; to beat, to smite.

**Πάλαι**, Adv. of old, formerly, long since, ere now.

**Παλαιός**, α, όν, old, ancient; worn out by age, decayed.

**Παλαιότης**, ότητος, ή, oldness, state of being old.

**Παλαιόω**, ώ, f. ώσω, to make old, to antiquate, to abolish.

**Πάλη**, ης, ή, wrestling, a struggle, contest.

**Παλιγγενεσία**, ας, ή, regeneration, restoration, renovation, restitution.

**Πάλιν**, Adv. again, back again, once more, further, moreover.

**Παμπληθεΐ**, Adv. the multitude with one voice, all at once.

**Πάμπολυς**, παμπόλλη, πάμπολου, very many.

**Παμφυλία**, ας, ή, Pamphylia.

**Πανδοχεῖον**, ον, τό, *a public inn, a tavern.*

**Πανδοχεύς**, ἑως, ὁ, *the keeper of an inn.*

**Πανήγυρις**, ἰδος, ἡ, *a general assembly.*

**Πανοικί**, Adv. *with a whole family or household.*

**Πανοπλία**, ας, ἡ, *complete armor, panoply.*

**Πανουργία**, ας, ἡ, *cunning, craftiness.*

**Πανοῦργος**, ου, ὁ, ἡ, *crafty, cunning, shrewd, skilful.*

**Πανταχόθεν**, Adv. *on all sides, from every part.*

**Πανταχοῦ**, Adv. *every where, in every place.*

**Παντελής**, ἑος, οὗς, ὁ, ἡ, and —ἐς, τό, *perfect, complete.*

**Πάντῃ**, Adv. *by all means; always.*

**Πάντοθεν**, Adv. *on every side, from all parts.*

**Παντοκράτωρ**, ορος, ὁ, *almighty, omnipotent.*

**Πάντοτε**, Adv. *always, at all times, often.*

**Πάντως**, Adv. *wholly, by all means, in every way; certainly; principally.*

**Παρα**, Prep. It governs the genitive, dative, or accusative. "The original meaning of *παρα* is *beside*; and as situation of one beside another, may be taken in different points of view, *παρα* comes to have different significations." With gen. *of, from, by, on the part of*, and indicates the origin or source; with dat. *at, with, in*,

*to, among, by, denoting that any thing takes place with or in the near vicinity of any person or thing; with the acc. beside, in its most extensive sense in which one thing may be considered to be beside another; and always as resting, but often indicating motion towards or by any place, near, at, by, to, against, beyond, above, more than. In composition it denotes to, near, besides, beyond, over; likewise, coming short, neglect, intensesness.*

*Παραβαίνω, παραβάω, f. Mid. ῥήσομαι, to pass by or over, to deviate from; to transgress, to violate; to forsake.*

*Παραβάλλω, παραβλέω, f. ῥέω, 2 f. αλώ, to cast or put near, to arrive or touch at, to bring near; to compare.*

*Παραβάσις, εως, ἡ, a passing by, deviation, transgression.*

*Παραβάτης, ου, ὁ, a transgressor.*

*Παραβιάζομαι, f. ἄδομαι, to force, to compel, to urge with friendly importunity.*

*Παραβολή, ῆς, ἡ, a comparison, a parable, proverb, type, figure.*

*Παραβολεύομαι, f. εὔδομαι, to disregard, to overlook, to neglect.*

*Παραγγελία, ας, ἡ, a commandment; a command, an order, charge.*

*Παραγγέλλω, f. ελώ, to command, to charge; to give in charge, to entreat.*

*Παραγίνομαι, παραγενέω, f. Mid. ῥήσομαι, to come to, to arrive at, to approach.*

*Παράγω, f. ἄξω, to lead along, to pass by; to pass away, to disappear, to vanish.*

**Παραδειγματίζω**, f. ἴδω, to make a public example of, to expose to public infamy.

**Παράδεισος**, ου, ὁ, a garden; paradise, the state of the blessed in future life. "In the Jewish necrology, that part of Hades, in which the souls of the pious enjoyed happiness, until the resurrection. Luke xxiii. 43, where Jesus speaks in a manner adapted to the comprehension of the penitent thief."—R. WAHL.

**Παραδέχομαι**, f. ἔξομαι, to receive, to admit.

**Παραδιατριβή**, ἥς, ἡ, perverse disputation, vain controversy.

**Παραδίδωμι**, i. παραδώσω, to deliver, to yield up, to deliver from one to another, to entrust, to give over, to abandon, to betray; to deliver instruction, to communicate; to give one's self up to or indulge in any thing.

**Παράδοξος**, ου, ὁ, ἡ, and —ον, τὸ, wonderful, astonishing, strange.

**Παράδοσις**, εως, ἡ, transmission, tradition, doctrine orally transmitted.

**Παραζηλώω**, f. ἰδῶ, to provoke to jealousy, emulation, zeal, or anger, to irritate.

**Παραθαλάσσιος**, ου, ὁ, ἡ, on the sea-coast, by the sea-side, maritime.

**Παραθεωρέω**, ῶ, f. ἡδῶ, to look aside; to overlook, to neglect.

**Παραθήκη**, ης, ἡ, a thing committed to another's charge, a deposit.

**Παρανέμω**, ῶ, f. ἴδω, to exhort, to persuade.

παραπτώμαι, οὔμαι, f. ἤσομαι, to deprecate; to refuse, to reject; to excuse one's self.

παρακαθίζω, f. ἰθω, to place near, to sit near.

παρακαλέω, ὤ, f. ἐάω, to call, to send for; to ask, to beg, to entreat; to exhort, to comfort, to encourage.

παρακαλύπτω, f. ψω, to veil, to hide.

παρακαταθήκη, ης, ἡ, a deposit, a trust.

παράκειμαι, σαι, ται, f. εἶδομαι, to be adjacent, to be near, to be present.

παράκλησις, εως, ἡ, exhortation, entreaty; aid, help; comfort, consolation; joy, gladness; admonition, instruction.

παράκλητος, ου, ὁ, an advocate, a helper, a comforter, a teacher.

παρακοή, ης, ἡ, disobedience.

παρακολουθέω, ὤ, f. ἡσώ, to follow, to accompany; to follow one's thoughts, to investigate, to imitate.

παρακούω, f. οὔσω, to hear negligently; to refuse to hear, to disregard, to neglect to obey.

παρακύπτω, f. ψω, to stoop down, to bend forwards; to inspect, to consider.

παραλαμβάνω, παραλήδω, f. Mid. λήψομαι, p. παρείληφα, 2 a. παρέλαθον, to take, to receive; to take to one's self, to engage; to comprehend, to admit; to succeed, to receive by inheritance; to take by force, to seize.

παραλέγομαι, f. ξομαι, to sail near the shore, to coast along.

παράλιος, ου, ό, ή, near the sea, maritime.

παράλλαλή, ής, ή, change, alteration.

παραλογίζομαι, f. ίσθαι, to deceive by false reasoning, to impose upon.

παρालυτικός, οθ, ό, one sick of the palsy.

παρालυτικός, ή, όν, paralytic, palsied.

παρालύω, f. ύσω, to loosen; Pas. to be enervated, to be afflicted with the palsy.

παραμένω, f. ενώ, to remain, to abide with.

παραμυθέομαι, οὔμαι, f. ήσομαι, to excite by words, to exhort, to encourage, to comfort, to speak comfortably to.

παραμυθία, ας, ή, consolation, comfort, encouragement.

παραμύθιον, ου, τό, solace, support, comfort by words.

παρανομέω, ώ, f. ήσω, to act contrary to law or justice, to transgress the law.

παρανομία, ας, ή, violation of law; transgression.

παραπικραίνω, f. ανώ, to provoke, to exasperate.

παραπικρασμός, οὔ, ό, a bitter provocation, anger, exasperation.

παρπίπτω, to fall away from; to miss, fail; to sin. See πίπτω for the tenses.

παρπλέω, f. εύσω, to sail by a place.

παρπλήσιον, near to, like.

παρπλήσιως, Adv. in like manner, likewise.

**παρὰπερεύομαι**, f. **εὐδομαί**, to pass by, to pass along.

**παράπτωμα**, ατος, τὸ, a fall, offence, fault, transgression.

**παράρρυνω**, or **παράρρυνω**, to flow, to slip by; to let glide away.

**παράσημος**, ου, ὁ, ἡ, and —ον, τὸ, distinguished by some mark, marked; n. used as a noun, a sign or ensign of a ship.

**παρασκευάζω**, f. **άσω**, to prepare, to make ready.

**παρασκευή**, ἡς, ἡ, the preparation, the day on which the Jews made preparation for celebrating the sabbath or any other festival.

**παραστῆναι**, 2 a. Inf. and

**παραστῆσαι**, α. Inf. of **παρίστημι**.

**παρασχών**, οὔσα, ὄν, part. 2 a. of **πατέχω**.

**παρατείνω**, f. **ενῶ**, to stretch out, to prolong, to continue.

**παρατηρέω**, ὤ, f. **ήσω**, to observe or watch scrupulously; to watch insidiously.

**παρατήρησις**, εως, ἡ, the act of watching, observation.

**παρατίθημι**, f. **παραθήσω**, to place near or before; to propose, to allege, to enjoin; Mid. to commit, to entrust.

**παρατυγχάνω**, to happen to be present, to be near, to meet.

**παραυτίκα**, Adv. at this time, without delay.

**παραφέρω**, **παροίω**, **παρενέγκω**, f. **είσω**, 2

α. παραφρονέω, to carry by, to take away; Παρ. to be borne along, to pass along.

παραφρονέω, ὤ, f. ἡσθω, to be unwise, to be senseless, delirious, or destitute of reason; to speak or act dotingly.

παραφρονία, ας, ἡ, madness, folly, want of wisdom.

παραχειμάζω, f. ἄδω, to winter, to spend the winter.

παραχειμασία, ας, ἡ, a wintering.

παραχρῆμα, Adv. in the very thing; instantly, immediately.

πάρδαλις, εως, ἡ, a leopard, a panther; "pardalis, panthera."—SCHLEUSNER.

παρέβην, ης, η, 2. a. of παραβαίνω.

παρεδρεύω, f. σύσω, to be near, to attend.

παρέδωκα, ας, ε, a. of παρατίδωμι.

παρέθηκα, ας, ε, a. of παρατίθημι.

παρεῖμι, to be present, to have come.

παρεισάγω, f. ἄξω, to introduce craftily.

παρεισάκτος, ου, ὁ, ἡ, clandestinely bro't in, surreptitious.

παρεισδύειν, f. ὑσώ, to enter secretly, to creep in by stealth.

παρεισελεύθω, obsol. See

παρεισερχομαι, f. ελίσσομαι, to come in by the side, to enter clandestinely; to come, to arrive.

παρεισφύρω, } α. παρεισήμεγκα, to super-  
παρεισφύρω, f. induce, to confer besides.



Παρεχτός, Adv. *without, except, besides.*  
 Παρέλαβον, ες, ε, 2 a. of παραλαμβάνω, from παραλήβω, obsolete.

Παρεμβολή, ἥς, ἡ, a camp, castle, an army.  
 Παρενοχλέω, ὦ, f. ἥσω, to disturb, to vex.  
 Παρεπίδημος, ου, ό, ἡ, a stranger, a so-journer.

Παρέρχομαι, παρελεύθω, f. Mid. εὔδομαι, 2 a. παρήλθον, syn. from παρήλυθον, to pass along or by, to pass away; to enter, to arrive; to transgress, to violate; to neglect; to fail, to perish.

Πάρεσις, εως, ἡ, a passing by, remission, pardon.

Παρέχω, f. ἔξω, to hold near, to offer, to afford, to supply.

Παρηγορία, ας, ἡ, solace, comfort, consolation.

Παρθενία, ας, ἡ, virginity.

Παρθένος, ου, ἡ, a virgin; one who is chaste, pure, or uncontaminated. This word is sometimes applied to males as well as to females.

Πάρθος, ου, ό, a Parthian.

Παρίημι, παρέω, f. ἥσω, to remit, to relax; Pas. to be wearied, to be fatigued.

Παρίστημι, παριστάνω, f. παραστήσω, to place near, to bring forward, to show, to assist; to demonstrate, to prove, to make appear; to present one's self, to stand up, to attend; to deliver up; to devote; to stand

*by or near, to defend; to place by one's side, to reduce, to subjugate.*

*Παρμενᾶς, ᾱ, ὁ, Parmenas or Parmenio.*

*Πάροδος, ου, ἡ, the act of passing along or by.*

*Παροιτέω, ῶ, f. ἤσω, to dwell by the side, to be a stranger, to sojourn.*

*Παροιχία, ας, ἡ, a sojourning.*

*Πάροιχος, ου, ὁ, a sojourner, an emigrant.*

*Παροιμία, ας, ἡ, a proverb, a parable, an adage, a similitude.*

*Πάροινος, ου, ὁ, ἡ, intemperate in the use of wine, drunken.*

*Παροίχομαι, p. Pas. παρῶχῃμαι, to pass away.*

*Παρομοιάζω, f. ἄσω, to be like, to resemble.*

*Παρόμοιος, οία, οιον, like, similar.*

*Παρόν, ὄντος, part. n. pr. of πάρεμι.*

*Παροξύνω, f. υνώ, to sharpen, to excite, to irritate, to provoke.*

*Παροξυσμός, οῦ, ὁ, excitement, irritation; sharp contention, angry dispute.*

*Παροργίζω, f. ἰσω, to provoke to anger, to irritate, to exasperate.*

*Παροργισμός, οῦ, ὁ, indignation, wrath.*

*Παροργίω, f. Att. of παροργίζω.*

*Παροτρύνω, f. υνώ, to excite, to instigate.*

*Παρουσία, ας, ἡ, presence, arrival, advent.*

*Παρωπὶς, ἰδος, ἡ, a plate, platter, dish.*

*Παρόρησλα, ας, ἡ, freedom and boldness of speech, confidence, independence.*

**Παρόησιάζομαι**, f. *άδομαι*, to use freedom and boldness in speaking, to speak freely and fearlessly.

**Πᾶς, πᾶσα, πᾶν**, gen. *παντός, πάσης, παντός*, all, every one, the whole, of every kind.

**Πάσχα**, τό, Heb. *פסח*, Chald. *ܡܨܚܐ*, Syr. *ܡܨܚܐ*, the passover, the paschal lamb.

**Πάσχω**, *πήθω*, *παθέω*, *πένθω*, f. Mid. *πείδομαι* for *πήδομαι*, 2 a. *ἐπαθον*, p. *πεπάθηκα*, p. Mid. *πέπονθα*, to suffer, to be affected with joy or sorrow, good or bad fortune.

**Πάταρα**, *άρων*, *τά*, Patara, a city of Lycia.

**Πατάσσω**, f. *άξω*, to smite, to kill, to afflict; to strike gently.

**Πάτερ**, voc. of *πατήρ*, father.

**Πατέω**, *ώ*, f. *ήσω*, to tread, to trample upon.

**Πατήρ**, *έρος*, syn. *πατρός*, *ό*, a father; forefather, ancestor, author.

**Πάτμος**, ου, *ή*, Patmos, an island.

**Πατραλώης**, ου, *ό*, a parricide; one devoid of natural affection.

**Πατράδι**, dat. pl. of *πατήρ*.

**Πατριά**, *ās*, *ή*, a family, tribe, race, the descendants of one common father.

**Πατριάρχης**, ου, *ό*, a patriarch, the head or founder of a family.

**Πατρικός**, *ή*, *όν*, paternal.

*Πατρίς, ἰδος, ἡ, one's native country, the place where one's father or ancestors lived.*

*Πατρόδας, α, ὁ, Patrobas, a name.*

*Πατροπαράδοτος, ου, ὁ, ἡ, transmitted from ancestors, handed down from one's father, received by tradition.*

*Πατρῶος, ὡα, ῶον, paternal, patrimonial.*

*Παῦλος, ου, ὁ, Lat. Paulus, Paul, a name.*

*Πάύω, f. παύσω, to cause to cease, to restrain; Mid. to cause one's self to cease, to desist, to refrain, to cease.*

*Πάφος, ου, ὁ, Paphos, name of a city.*

*Παχύνω, f. υνῶ, to fatten; Pas. to become fat and gross.*

*Πέδη, ης, ἡ, a fetter, a shackle, a chain for the feet.*

*Πεδινός, ἡ, ὄν, flat, plain, level.*

*Πεξεύω, f. εὔσω, to travel on foot.*

*Πεξῆ, Adv. on foot.*

*Πειθαρχέω, ᾧ, f. ἡσώ, to obey rulers, to obey.*

*Πειθός, ἡ, ὄν, persuasive.*

*Πειθῶ, ὅος, οὔς, ἡ, persuasion, persuasive language; in the heathen mythology, the goddess of persuasion.*

*Πείθω, f. εἰσώ, a. ἐπειδα, 2 a. ἐπιθον, p.*

*Mid. πέποιθα, to persuade, to seek to persuade, to influence by persuasion, to prevail upon; to appease, to conciliate; Pas. to be persuaded, to assent, to yield, to believe, to obey; Mid. to trust, to have confidence in.*

*Πεινάω, ᾧ, f. ἄδω, to hunger, to be in want; to hunger, to long for.*

*Πείδομαι, f. Mid. of πάσχω, to suffer; also of πείθω, to persuade.*

*Πείρα, ας, ἡ, experiment, trial, attempt.*

*Πειράζω, f. ἄδω, to make trial, to try, to tempt, to prove.*

*πειρασμός, οὔ, ὁ, trial, proof, temptation.*

*πειράω, ᾧ, f. ἄδω, to try, to attempt, to endeavor.*

*πεισμονή, ῆς, ἡ, sedulous attempt to persuade, persuasion.*

*πέλαγος, εος, ους, τὸ, the depth of the sea, the sea.*

*πελεκίζω, f. ἰδω, to strike with an axe, to behead.*

*πέμπτος, η, ον, fifth; from πέμπτε, Æol. for πέντε, five.*

*πέμπω, f. ψω, to send, to send on a message; to send away, to dismiss; to permit to go; to transmit, to impart.*

*πένης, ητος, ὁ, ἡ, poor, needy; one who labors for a living.*

*πενθερά, ᾶς, ἡ, a mother-in-law, a wife's mother.*

*πενθερός, οὔ, ὁ, a father-in-law, a wife's father.*

*πενθέω, ᾧ, f. ἡδω, to mourn, to weep, to grieve, to bewail; to be sad or sorrowful.*

*πένθος, εος, ους, τὸ, mourning, sadness, grief.*

πενιχρός, α, ον, *poor, indigent, destitute.*

πεντάκις, Adv. *five times.*

πεντακισχίλιοι, αι, α, *five thousand.*

πεντακόδιοι, αι, α, *five hundred.*

πέντε, οί, αί, τὰ, *five.*

πεντεκαιδέκατος, η, ον, *fiftænth.*

πεντήκοντα, οί, αί, τὰ, *fifty.*

πεντηκοστή, ἥς, ἡ, *the pentecost; from*

πεντηκοστός, *fiftieth*, the day of pentecost being the fiftieth from the resurrection of our Savior. "*The feast of pentecost* was so called, because it began on the *fiftieth* day, reckoned from the first day of unleavened bread, (i. e. the day after the passover was offered) exclusive. See Lev. xxiii. 15. Comp. ver. 11 and 7; and 1 Cor. xvi. 8."—EWING.

πέπεισμαι, δαι, ται, ρ. Pas. of πείθω, *I have been persuaded.*

πέποιθα, ας, ε, ρ. Mid. of πείθω.

πεποίθησις, εως, ἡ, *persuasion, trust, confidence, reliance.*

πέπρακα, ας, ε, ρ. of πιπράσκω.

περ, an enclitic particle, said to be of Persian or Sanscrit origin, and means *full, very*; "answering to the Lat. *circiter, ferme, cunque*; Eng. *ever, soever, indeed*; Germ. *immer, immerhin*."—R. WAHL. It is used as an enclitic only in the N. T.

πέραν, Adv. *beyond, on the side of, over, across.*

πέρας, ατος, τὸ, *a bound, limit, end, frontier.*

πέργαμος, ου, ἡ, *Pergamus*, now *Bergamo*.

πέργη, ης, ἡ, *Perga*.

περὶ, Prep. The primary meaning of this preposition is *about, round about, concerning*. With the gen. *concerning, of, for, on account of, over, more than, beyond*; with acc. *about, round, near, nigh to, towards*; οἱ περὶ, *those about, that is, attendants, friends, companions*; sometimes including the person mentioned himself; and sometimes only the person expressly mentioned is meant. In composition, it signifies *round, round about; very much, exceeding; intenseness*. Unlike other prepositions, it does not drop its final vowel, when prefixed to words beginning with a vowel.

περιάγω, f. ἄξω, *to lead about, to go round*.

περιαιρέω, ᾧ, f. ἤσω, 2 a. περιεῖλον, *to take away on all sides, to take entirely away, to cut off*.

περιαστράπτω, f. ψω, *to shine or lighten round*.

περιβάλλω, f. αλώ, *to put, cast, or throw around; to put on, to encompass, to clothe*.

περιβλέπω, f. ψω, *to look around*; Mid. *to look round about or round about on*.

περιβόλαιον, ου, τό, *a covering, a vesture, a cloak, a mantle*.

περιδέω, ᾧ, f. ἤσω, p. περιδέδεκα, *to bind around*.

περιδρέμω, obsol. *to run about*.

περιελεῖν, 2 a. Inf. of περιαιρέω.

περιεργάζομαι, f. ἄδομαι, to busy one's self in that which is unnecessary, to indulge in curiosity, to be a busy-body.

περίεργος, ου, ό, ή, curious, uselessly active, intermeddling.

περιέρχομαι, f. περιελεύδομαι, 2 a. περι-ἤλθον, to go about ; to circumvent, to deceive.

περιέχω, f. ἐξω, to contain, to embrace ; to possess, to seize ; to surround, to besiege.

περιζώννυμι, περιζώω, f. ζώσω, to bind round, to gird.

περίθεσις, εως, ή, a placing round, a putting on.

περίσθημι, περιστάω, f. στήσω, to stand around.

περικάθαρμα, ατος, τὸ, filth ; met. a vile and abject person, an outcast.

περικαλύπτω, f. ψω, to cover over, to envelope.

περίκειμαι, f. είδομαι, to lie around, to be encompassed or clothed.

περικεφαλαία, ας, ή, a helmet.

περικρατής, έος, ους, ό, ή, holding possession of, retaining in one's power, able to control.

περικρύπτω, f. ψω, to hide, to live in retirement.

περικυκλώω, ω, f. ώσω, to surround.

περιλάμπω, f. άμψω, to shine around.



περιλείπω, f. ψω, to leave; Pas. to be left  
to remain, to survive.

περίλυπος, ου, ό, ή, very sorrowful.

περιμένω, f. ενώ, to await, to wait for;  
to expect.

πέριξ, Adv. round about, around.

περιοιχέω, ώ, f. ήσω, to dwell near, to be  
a neighbor; pl. to dwell round about.

περίοικος, ου, ό, ή, a neighbor, one who  
dwells round about.

περιούσιος, ου, ό, ή, precious, peculiar,  
one's own.

περιοχή, ής, ή, an argument, passage or  
portion of scripture, contents.

περιπατέω, ώ, f. ήσω, to go or walk a-  
bout; met. to live, to conform to, to pass  
one's life.

περιπείρω, f. ερω, to pierce on all sides,  
to transfix.

περιπίπτω, περιπτόω, περιπεδέω, f. ώσω,  
2 f. πεδοῦμαι, 2 a. έπεσον, to fall into  
or among, to be driven into.

περιποιέω, ώ, f. ήσω, to make one thing  
over and above another, to acquire, to gain;  
Mid. to purchase, to save.

περιποίησις, εως, ή, an acquisition, pur-  
chasing, obtaining; the art of saving or  
preserving.

περιρρήγνυμι, περιρρήσσω, f. ήξω, to break  
or tear off, to pull off, to strip off.

περιρπάω, ώ, f. ασω, to tear away; dis-

*tract*; Pas. *to be much cumbered, distracted, or perplexed with great care.*

περίσσεια, ας, ἡ, *abundance, superfluity, pre-eminence, excellence.*

περίσσευμα, ατος, τὸ, *abundance, excess, exuberance, remainder.*

περίσσεύω, f. εὔσω, *to abound, to cause to abound; to be in abundance, to be superfluous, to excel; to remain over, to be more than enough.*

περίσσος, ἡ, ὄν, *abundant, much, excellent; superabundant, more than enough, remaining; from περί.*

περίσσότερος, α, ον, *comp. more excellent.*

περίσσοτέρως, Adv. *comp. more, more abundantly, especially, exceedingly.*

περίσσως, Adv. *much, extremely, vehemently.*

περίστερα, ᾶς, ἡ, *a dove, a pigeon.*

περιτέμνω, f. εμῶ, *to cut around, to circumcise.*

περιτίθημι, f. περιθήσω, *to place around; to put on, to clothe; to attribute, to bestow.*

περιτομή, ἥς, ἡ, *circumcision.*

περιτρέπω, f. ψω, *to turn about, to convert or bring into any thing.*

περιτρέχω, 2 a. περιέδραμον, *to run about, to run up and down in a place.*

περιφέρω, f. περιοίσω, *to bear or carry about; to disturb, to drive out of one's mind.*

περιφρονέω, ὦ, f. ῥήσω, *to think about, to look down upon, to condemn, to despise.*

περίχωρος, ου, ό, ή, *adjacent, circumja-*  
*cent.*

περίψημα, ατος, τό, *the filth which is*  
*wiped or scraped off, dust, scum, offscour-*  
*ing; met. a mean abject person.*

περπερεύομαι, f. εύσομαι, *to boast, to be*  
*hasty or vain.*

Περσίς, ίδος, ή, *Persis, name of a woman.*

περυσί, Adv. *the past year, a year ago.*

πεσών, οὔσα, όν, part. 2 a. of πίπτω.

πετάω, ώ, f. ήσω, *to spread out; Mid.*  
*to fly.*

πετεινόν, οὔ, τό, *a winged creature, a*  
*bird, a fowl.*

πέτομαι, πετάομαι, *to fly.*

πέτρα, ας, ή, *a rock; a cavern found*  
*among rocks.*

πέτρος, ου, ό, *a stone, Peter, Chald. and*  
*Syr. כֶּהֱ, a stone, a rock.*

πετρώδης, εος, ους, ό, ή, and —ες, τό,  
*stony, rocky.*

πέτω, f. πέσω, *obsol. See πίπτω.*

πήγανον, ου, τό, *rue, an herb.*

πηγή, ής, ή, *a source, fountain, spring.*

πήγνυμι, πήγω, f. ήξω, *to congeal, to*  
*join together, to fix.*

πηδάλιον, ίου, τό, *a helm, a rudder.*

πηλίκος, η, ου, *how great? how much?*  
*"from ήλίκος, how great, with π pre-*  
*fixed, which gives the force of an in-*  
*terrogation."—LAINC.*

πηλός, οὔ, ό, *mud, mire, clay; mortar.*

πήρα, ας, ή, *a bag, a sack, a scrip.*

πῆχυς, εος or εως, ό, *a cubit, being the length of the arm to the end of the middle finger, commonly about 18 inches; met. a short time.*

πιάζω, f. άσω, *to take hold of, to seize, to catch.*

πίε, 2 a. Imp. of πίνω, *to drink.*

πιέζω, f. έσω, *to press, to make compact by pressure; to straiten, to distress.*

πιθανολογία, ας, ή, *persuasive language.*

πικραίνω, f. ανώ, *to make bitter, to im-*  
*bitter, to exasperate, to afflict.*

πικρία, ας, ή, *bitterness, malice.*

πικρός, ά, όν, *bitter, cruel, malicious, painful.*

πικρώς, Adv. *bitterly, rigidly, painfully.*

Πίλατος, ου, ό, *Pilate.*

πίμπλημι, πλάω, f. πλήσω, *to fill; to fulfil.*

πίμπλημι, πιπράω, f. προήσω, *to set on fire, to swell from inflammation.*

πινακίδιον, ίου, τό, dim. *a small tablet for writing.*

πίναξ, ακος, ό, *a wooden tablet, anciently made of pine, and covered with wax, for the purpose of writing; a dish, a charger.*

πίνω, πίω, πόω, f. πώσω, p. πέπωκα, f. Mid. *πίομαι*, 2 a. *έπιον*, 2 a. Inf. *πιειν*, *to drink.*

πίότης, ητος, ή, *fatness, richness.*

πιπράδκω, πράω, f. πράδω, p. πέπρακα, p. Pas. πέπραμαι, a. Pas. έπραθην, to sell.

πίπτω, πτόω, πέτω, πεσέω, f. πτώσω, 2 f. Mid. πεδοῦμαι, a. έπεσα, 2 a. έπεσον, p. πέπτωκα, to fall, to fall down; to fail, to die, to perish.

Πισιδία, ας, ή, Pisidia, name of a country.

πιστεύω, f. εύσω, to believe, to give credit to, to trust, to confide in, to entrust with.

πιστικός, ή, όν, trusty, faithful; genuine, unadulterated.

πίστις, εως, ή, faith, belief; confidence, argument, proof; a promise, pledge; fidelity, faithfulness, integrity; the object of faith, christian doctrine, the gospel; the ground of faith, testimony.

πιστός, ή, όν, worthy of belief, credible, faithful; believing; undoubted, certain.

πιστόω, ώ, f. ώσω, to render worthy of faith, to confirm, to establish.

πύω, 2 a. έπιον, obsol. See πίνω.

πιών, part. 2 a. of πίνω.

πλανάω, ώ, f. ήσω, to cause to wander; to deceive, to mislead; Pas. to be misled, to err, to wander.

πλάνη, ης, ή, a wandering, error, delusion, fraud.

πλανήτης, ου, ό, a wanderer.

πλάνος, ου, ό, a deceiver, an impostor.

πλάξ, ακός, ή, a tablet to write upon, a broad table.

πλάσμα, ατος, τό, *a thing formed.*

πλάσσω, f. άσώ, *to form, to mould, to make.*

πλαστός, ή, όν, *formed; feigned, artful.*

πλατεΐα, ας, ή, *a broad way, a street.*

πλάτος, εος, ους, τό, *breadth.*

πλατύνω, f. υνῶ, *to make broad, to enlarge.*

πλατύς, εΐα, ύ, *broad, wide.*

πλάω, f. πλήσω, *obsol. to fill.* See πίμπλημι.

πλέγμα, ατος, τό, *any thing interwoven, a braided lock, ornamental curl.*

πλεΐστος, είστη, είστον, *sup. most, the greatest part, very many.*

πλείων, ονος, ό, ή, *πλείον or πλέον, comp. more.*

πλέκω, f. έξω, *to interweave, to braid, to plait.*

πλεονάζω, f. άσώ, *to abound, to have abundance; to cause to increase, to augment.*

πλεονεκτέω, ῶ, f. ήσώ, *to have more than another; to make a gain or prey of, to be avaricious, to defraud.*

πλεονέκτης, ου, ό, *a covetous person, a defrauder; a libertine.*

πλεονεξία, ας, ή, *an excessive desire of gain, avarice, covetousness; an insatiable desire of any thing, as power, pleasure, lust.*

πλευρά, ᾱς, ή, *the side of the body.*

πλέω, f. πλεύσω, *to sail, to navigate.*

πληγή, ής, ή, *a blow, stripe, wound.*

- πλῆθος, εος, ους, τὸ, a multitude.  
 πληθύνω, f. υνῶ, to multiply, to increase.  
 πλήθω, f. πλήσω, to fill, to fulfil.  
 πλήκτης, ου, ὁ, a striker, one who is apt  
 to strike; met. one who is contentious.  
 πλημμύρα, ας, ἡ, the flux of the sea, a  
 flood, inundation.  
 πλὴν, Adv. except, beside, more than;  
 but, yet, unless, nevertheless.  
 πλήρης, εος, ους, ὁ, ἡ, —ες, τὸ, full, com-  
 plete.  
 πληροφορέω, ὦ, f. ῥσω, to carry into full  
 maturity, to fulfil, to confirm; Pas. to be  
 fully persuaded, to have full confidence.  
 πληροφορία, ας, ἡ, full assurance, firm  
 persuasion.  
 πληρόω, ὦ, f. ὠσω, to fill, to fill up, to  
 complete, to fulfil, to accomplish.  
 πληρωμα, ατος, τὸ, fulness; supply of  
 the defects of any thing, addition, supple-  
 ment; completion, abundance, perfection.  
 πλησίον, Adv. near; ὁ πλησίον, a rela-  
 tive, a neighbor.  
 πλησμονή, ῆς, ἡ, repletion, satiety.  
 πλήσσω, f. ξω, to strike, to smite, to wound.  
 πλοῦριον, ου, τὸ, dim. a small vessel, a  
 boat.  
 πλοῖον, ου, τὸ, a vessel, a ship.  
 πλόος, οὔς, ὁ, gen. ὅου, οὔ, the art of  
 sailing, navigation, voyage.  
 πλούσιος, α, ον, rich, opulent.  
 πλουσίως, Adv. richly, abundantly.

πλουτέω, ὤ, f. ἥσω, to be rich, to grow rich, to abound.

πλουτίζω, f. ἰσω, to enrich, to make rich.

Πλοῦτος, ον, ὁ, Plutus; riches, wealth.

πλύνω, f. υνῶ, to wash clothes.

πνεῦμα, ατος, τὸ, breath, wind, spirit; the soul or mind; disposition of mind, temper, affections, feelings; a heavenly endowment, miraculous power, divine energy; a being not composed of gross matter, as angel, good or bad; a figurative or metaphorical sense; the gospel; from πνέω, p. Pas. πέπνευμαι.

πνευματικός, ἡ, ὄν, spiritual, endowed with the gifts and graces of the spirit, belonging to the divine energy; typical.

πνευματικῶς, Adv. spiritually; in a metaphorical sense.

πνέω, f. εὔσω, to breathe, to blow.

πνίγω, f. ξω, to strangle, to suffocate, to choke.

πνικτός, ἡ, ὄν, strangled, suffocated.

πνοή, ῆς, ἡ, breath, wind, a breeze, a blast.

ποδήρης, εος, ονς, ὁ, ἡ, reaching to the feet, spoken of long and flowing robes.

πόθεν, Adv. whences? how?

ποιά, ας, ἡ, herbage, grass, James. iv. 14, according to some; others derive ποία from ποῖος, α, ον, what.

ποιέω, ὦ, f. ἥσω, to make, to make poetry, to do, to perform, to prepare, to produce. It is very similar to the Latin *facio*, in its extensive and various significations.



ποίημα, αὐτός, τό, a work, creation; hence poem, the work of a poet.

ποίησις, εἰς, ἡ, the making of any thing; performance; hence poesy.

ποιητής, οὗ, ὁ, the doer of any thing; maker, author; a poet.

ποικίλος, η, ον, various, of various colors, diverse, different.

ποιμαίνω, f. αἰνῶ, to feed, to attend herds; to conduct, to rule, to govern; to instruct.

ποιμήν, ἐνός, ὁ, a shepherd, pastor, ruler.

ποίμνη, ης, ἡ, a flock.

ποίμνιον, ου, τό, dim. a little flock, a flock.

πόζος, οἷα, οἷον, of what kind? what.

πολεμέω, ὧ, f. ἡδω, to wage war, to fight, to contend.

πόλεμος, ου, ὁ, war, battle, contention.

πόλις, εως, ἡ, a city.

πολιτάρχης, ου, ὁ, a prefect of a city.

πολιτεία, ας, ἡ, the mode of administering a state, administration, government, citizenship; hence polity.

πολιτεῖα, αὐτός, τό, a state, community, political society, citizenship.

πολιτεύω, f. εὐδω, to govern the state, to be engaged in public affairs; Mid. to live as a citizen, to order one's life according to the rules of regular society, to converse.

πολίτης, ου, ὁ, a citizen.

πολλός, ἡ, ὅν, much, many, numerous; of time, long; "οἱ πολλοί, the many.

the whole bulk of mankind." It is not used in the nominative and accusative, m. and n. singular. See πολὺς. *πολλάκις*, Adv. often, frequently.

*πολλαπλασίων*, ονος, ὁ, ἡ, manifold, much more, much greater. "From πολὺς, many, and πλασίων, a numeral termination, answering to *plex* in Latin, and *fold* in English."—LAING.

*πολυλογία*, ας, ἡ, verbosity, loquacity.

*πολυμερῶς*, Adv. in various parts, variously.

*πλὺποικίλος*, ου, ὁ, ἡ, extremely various, multiform; "by impl. immense, infinite."

R. WAHL.

*πολὺς*, —, ὁ, used only in the singular number, in the nominative and accusative cases, masculine and neuter. For the other cases and the definition, see πολλός.

*πολύσπλαγχος*, or *πολυεὼσπλαγχνος*, ὁ, ἡ, abounding in bowels of mercy, very compassionate.

*πολυτελής*, έος, οὔς, ὁ, ἡ, of much value, costly, precious.

*πολύτιμος*, ου, ὁ, ἡ, of great price, very precious.

*πολυτρόπως*, Adv. in many ways, in divers manners.

*πόμα*, ατος, τό, drink.

*πονηρία*, ας, ἡ, wickedness, malignity; *culpability*.

πονηρός, α, όν, *evil, wicked ; calamitous, bad.*

πόνος, ου, ό, *labor, pain, anguish.*

Ποντικός, ή, όν, *belonging to Pontus.*

Πόντιος, ίου, ό, *Pontius, the first name of Pilate.*

Πόντος, ου, ό, *Pontus, a country ; the sea.*

Πόπλιος, ίου, ό, *Lat. Publius, a name.*

πορεία, ας, ή, *a departure, a journey, a course or manner of life.*

πορεύω, f. εύσω, *to transport, to cause to go ; Mid. to go, to depart, to journey.*

πορθέω, ώ, f. ήσω, *to lay waste, to ravage, to vex, to destroy.*

πορισμός, ού, ό, *gain, profit ; from πορίζω, to furnish, to procure.*

Πόρχιος, ου, ό, *Porcius, the prænomen of Festus.*

πορνεία, ης, ή, *fornication ; adultery, incest.*

πορνεύω, f. εύσω, *to commit fornication ; to practise idolatry.*

πορνή, ης, ή, *a woman who prostitutes her body for gain, a harlot ; a woman who entices to idolatry.*

πόρνος, ου, ό, *a catamite, a fornicator.*

πόρρω, *Adv. far, far off ; from πρό.*

πόρρωθεν, *Adv. from a distance, afar off.*

πορρωτέρω, *Adv. comp. farther, farther off.*

πορφύρα, ας, ή, *a purple or crimson gar-*

*ment, a robe of purple; a shell-fish, remarkable for yielding the purple color.*  
 πορφύρεος, οὗς· ἕα, ᾧ· εὖν, οὖν, *purple, crimson.*

πορφυρόπωλις, εὖς, ἡ, *a seller of purple.*

ποσάκις, Adv. (πόσος) *how often?*

πόσις, εὖς, ἡ, *drink.*

πόσος, η, ον, *how great? how much?*  
 πόσοι, *how many?*

ποταμός, οὔ, ὁ, *a river, a fresh water stream, a flood, a torrent.*

ποταμοφέρητος, ου, ὁ, ἡ, *borne away by a river or flood.*

ποταπός, η, ὄν, *what? of what sort or kind?*

πότε, Adv. *when? ἕως πότε, how long?*

ποτε, Adv. *once, some time or other; ever, at any time, formerly; it is sometimes an enclitic joined to the particles, δὲ, μὲ, μὲδὲ, οὐδὲ, &c. as δὲποτε.*

πότερον, Adv. *whether.*

πότερος, α, ον, *whether of two?*

ποτήριον, ἰου, τό, *a cup; met. the contents of a cup.*

ποτίζω, ἑ. ἰδω, *to cause to drink, to give drink; to water as plants, to lead to water as cattle.*

Ποτείλοι, ων, οἱ, *Puteoli, a city.*

Πότος, ου, ὁ, *a drinking together, commotation.*

Που, an enclitic, *somewhere ; almost, about.*

Πού, Adv. *where ? whither ?*

Πούδης, δεντος, ό, *Pudens, a name.*

Πους, ποδος, ό, *the foot, a foot in measure.*

Πώω, f. ώσω, obsol. *to drink.* See πίνω.

Πράγμα, ατος, τδ, *a thing done, affair, business, matter, deed, transaction, suit at law, fact.*

Πραγματεία, ας, ή, *study, affair, business.*

Πραγματεύομαι, f. εύδομαι, *to do business, to trade, to traffic.*

πραθείς, εῖδα, εν, part. a. Pas. of πιπράδω from πράω.

Πραιτώριον, ίου, τδ, Lat. praetorium, *the general's tent, the place where the praetor or governor held his court, a hall of judgment, the Roman emperor's palace, Phil. i. 13.*

Πράκτωρ, ορος, ό, *an officer, bailiff ; a collector of taxes.*

Πράξις, εως, ή, *a deed, business, office, use ; pl. acts, history, transactions.*

Πρῶτος, α, ον, *meek, mild, gentle, humane.*

Πραότης, τητος, ή, *meekness, mildness, gentleness, clemency.*

Πρασιά, ας, ή, *a range of plants in a garden ; a regularly disposed company of persons ; ανέπεσον πρασιάι πρασιάι, the rows rows reclined : that is, they reclined in rows like thirsty plants, Mark vi. 40.*

Πράδω, ττω, f. άξω, *to do, to act ; to*

*practise, to transact, to manage, to take care of, to treat with, to engage in; to exact money, to collect taxes; to keep the law; to fulfil; to require, to traffic, to sell.*

*Πραῦπράθεια, ας, ἡ, meekness, gentleness.*

*Πραῦς, εἶα, ὁ, gen. ἑός, οὗς· εἰας· ἑός, οὗς, meek, mild, gentle, humane.*

*Πραῦτης, τητος, ἡ, meekness, mildness.*

*Πρέπει, Imper. it becomes, it is proper.*

*Πρεσβεία, ας, ἡ, an embassy.*

*Πρεσβεύω, f. εὐσω, to be an ambassador, to manage an embassy; to be older.*

*Πρεσβυς, εἶα, υ, old, ancient.*

*Πρεσβύτεριον, ἰου, τὸ, a body of old men, elders, the Jewish sanhedrim, the leaders of the Christian church.*

*Πρεσβύτερος, ἔρα, ερον, comp. older; an elder, presbyter; a member of the sanhedrim; a teacher in the church; pl. ancestors, predecessors.*

*Πρεσβύτης, ου, ὁ, an old man.*

*Πρεσβύτις, ιδος, ἡ, an aged woman.*

*Πρήθω, f. ἥσω, to burn. See πύμπρημι.*

*Πρηνής, ἑός, οὗς, ὁ, ἡ, prone, prostrate.*

*Πρίζω, f. ἰσω, to saw, to saw asunder.*

*Πρὶν, before, before that; τὸ πρὶν, formerly.*

*Πρίσκα, ης, ἡ, Prisca, a woman's name.*

*Πρίσκιλλα, ης, ἡ, Priscilla.*

*Πρίω, f. ἰσω. See πρίζω.*

*Πρὸ, Prep. before, in reference both to time and place; in presence of, in front of,*

*in preference to ; for, on account of, in defence of.* It denotes priority in time, place, or estimation. In composition, it generally retains its original and common meanings ; but sometimes denotes increase.

*Προάγω, f. ἄξω, to go before, to precede ; to lead forth, to bring out.*

*Προαιρέομαι, οὔμαι, f. ἤσομαι, to prefer, to choose, to purpose.*

*Προαιτιάομαι, ὤμαι, f. ἄδομαι, to accuse before.*

*Προακούω, f. οὔσω, to hear before.*

*Προαμαρτάνω, προαμαρτέω, f. ἤσω, to sin before.*

*Προαύλιον, ἰον, τὸ, an outer court, a porch.*

*Προβαίνω, f. Mid. ὀήσομαι, to go before, to advance.*

*Προβάλλω, f. αλώ, to drive forward, to propel ; to send forth, to put forth.*

*Προβατικὸς, ἡ, ὁ, pertaining to sheep.*

*Πρόβατον, ον, τὸ, a sheep ; pl. sheep.*

*Προβάω, f. ἤσω, p. προβέβηκα, 2 a. part. προβάς, obsol. See προβαίνω.*

*Προβιδάξω, f. ἄσω, to bring forward, to cause to stand forth ; met. to incite, to instigate.*

*Προβλέπω, f. ψω, to foresee, to provide before.*

*Προγίνομαι, προγείνω, προγένω, p. Mid. προέγονα, to be previously done or committed, to be past.*

**Προγινώσκω**, to know beforehand, to foreknow; meton. of cause for effect, to constitute before, to foreordain.

**Πρόγνωσις**, εως, ή, foreknowledge; meton. previous determination.

**Πρόγονοι**, ων, οί, progenitors, ancestors, forefathers.

**Προγράφω**, f. άψω, to write before or aforesaid, to describe openly; to post up a notice.

**Πρόδηλος**, ου, ό, ή, —ον, τδ, clearly manifest, very evident.

**Προδίδωμι**, προδώ, f. ώδω, to give first.

**Προδότης**, ου, ό, a betrayer, a traitor.

**Προδρέμω**. See προτρέχω.

**Πρόδρομος**, ου, ό, ή, a forerunner, a goer before.

**Προεΐδον**, ες, ε, 2 a. of προεΐδω, I fore-saw.

**Προέγνων**, ως, ω, 2 a. of προγινώσκω from προγινώμι.

**Προείρηκα**, p. of προῤῥέω, or προερέω, I have said before, I have already declared.

**Προελπίζω**, f. ίδω, to hope previously.

**Προενάρχομαι**, f. ξομαι, to begin before, to have already begun.

**Προεπαγγέλλομαι**, a. προεπηγγειλάμην, to promise beforehand.

**Προέπω**, 2 a. προεΐπον, to speak before, to foretell.

**Προέρχομαι**, προελεύθω, f. Mid. αύτόμαι,



2 a. προῆλθον, to go forward, to advance; to go before, to precede.

Προεστώτες, part. pl. of προεστώς, by syn. for προεσστηώς, p. of προΐστημι.

Προετοιμάζω, f. ἄσω, to prepare before.

Προεικαγγελίζομαι, f. ἰδομαι, to announce previously glad tidings, to predict joyful events.

Προέχω, f. ξω, to have beforehand, to have the advantage, to excel.

Προηγέομαι, οὔμαι, f. ἡδομαι, to go before, to precede; to think or esteem before, to prefer.

Πρόθεσις, εως, ἡ, a placing before; the shew-bread; purpose, design.

Προθεσμία, ας, ἡ, (ἡμέρα or ὥρα being understood), a time before appointed, a set or appointed time; from προθέσιμος, α, ον, appointed.

Πρόθυμος, ου, ό, ἡ, willing, prompt, prepared.

Προθύμως, Adv. promptly, readily.

Προΐστημι, προστάω, f. ἡσω, to place before; to stand over, so as to take the care of, to preside over, to guard, to protect.

Προκαλέομαι, οὔμαι, f. ἔδομαι, to call forth, to challenge, to provoke.

Προκαταγγέλλω, f. ἐλῶ, to announce beforehand, to foretell.

Προκαταρτίζω, f. ἰσω, to prepare beforehand.

*Πρόκειμαι*, f. *είδομαι*, to lie before, to be proposed, to be present.

*Προκηρύσσω*, f. *ξω*, to announce before; to preach or proclaim publicly.

*Προκοπή*, ἥς, ἡ, progress, advancement.

*Προκόπτω*, f. *πω*, to go forward, to advance, to make progress, to succeed, to improve, to prosper.

*Πρόκριμα*, ατος, τὸ, prejudgement, preference, prejudice.

*Προκυρόω*, ὤ, f. *ώσω*, to confirm before.

*Προλαμβάνω*, *προλήθω*, f. *Mid. ήψομαι*, 2 a. *προέλαβον*, to take before, to anticipate; Pas. to be overtaken, to be taken by surprise.

*Προλέγω*, f. *ξω*, to tell beforehand, to forewarn.

*Προμαρτύρομαι*, f. *οὔμαι*, to testify beforehand, to predict.

*Προμελετάω*, ὤ, f. *ήσω*, to premeditate.

*Προμεριμνάω*, ὤ, f. *ήσω*, to be anxious beforehand.

*Προνοέω*, ὤ, f. *ήσω*, to perceive before; to regard, to provide for.

*Πρόνοια*, ας, ἡ, forethought, prudence, care.

*Προοράω*, ὤ, f. *άσω*, to see before, to foresee; to have before one's eyes, to be mindful.

*Προορίζω*, f. *ίσω*, to appoint before, to predetermine, to predestinate.

*Προπάσχω*, *προπήθω*, 2 a. *πρόπαθον*, to have previously suffered.

**Προπέμπω**, f. *πω*, to send forward, to conduct with honor, to attend.

**Προπετής**, *έος, οὔς, ό, ή*, — *ές, τδ*, inclining to fall, rash, precipitate.

**Προπορεύομαι**, f. *εύδομαι*, to go before, to precede.

**Πρός**, Prep. with gen. *for*, for the benefit of; with dat. *near, towards, at, by the side of, in the vicinity of, in addition to*; with acc. *to, towards*, supposing the attention to be directed forward to an object; *against* the object or place where a hostile action terminates; of place where, *with, among, in, by, at*; of time how long, *for, during*; of time when, *near, towards*; *according to, in comparison with, on account of, because of*. In composition, it denotes accession, approach, proximity, *as to, unto, moreover, besides*; opposition, *as against*; and intenseness, *as very, much, entirely, in addition*.

**Προάδδατον**, *ου, τδ*, the day before the sabbath.

**Προαγορεύω**, f. *εύδω*, to call, to name, to appoint.

**Προάγω**, f. *άξω*, to bring to; to come to, to approach.

**Προαγωγή**, *ής, ή*, access, admission, introduction.

**Προβαίττω**, *ω̄*, f. *ήδω*, to ask earnestly, to beg.

**Προβαίτης**, *ου, ό*, a beggar.

*Προαναβαίνω*, 2 a. — *έβην*, to go up to a place, to ascend.

*Προαναλίσκω*, *προαναλώω*, f. *ώσω*, to consume in addition, to spend entirely.

*Προαναπληρώω*, *ώ*, f. *ώσω*, to fill up by adding, to supply.

*Προανατίθημι*, to impose; Mid. to commune with, to consult with, to add in conference.

*Προαπειλέω*, *ώ*, f. *ήσω*, to threaten, to add threats.

*Προδαπανάω*, *ώ*, f. *ήσω*, to spend in addition.

*Προσδέομαι*, to feel much want, to stand in need of.

*Προσδέχομαι*, f. *έξομαι*, to receive, to admit, to wait for, to submit to, to endure.

*Προσδοκάω*, *ώ*, f. *ήσω*, to look for, to think of, to expect, to wait for, to hope.

*Προσδοκία*, *ας*, *ή*, a waiting for, expectation.

*Προσδραμών*, *όντος*, part. 2 a. of *προστρέχω*.

*Προσεάω*, *ώ*, f. *άσω*, to permit further.

*Προσεγγίζω*, f. *ίσω*, to come near to, to approach.

*Προσεδρεύω*, f. *εύσω*, to sit by; to attend upon, to minister to.

*Προσελεύθω*, *obsol.* 2 a. by *syn.* *προσῆλθον*, p. Att. *προσελήλυθα*, to come to. See *προέρχομαι*.

Προσενέγκω, οὐσολ. See προσφέρω.

Προσενεργάζομαι, f. ἄδομαι, to gain in addition.

Προσέρχομαι, προσελεύθω, 2 a. by syn. προσῆλθον, to come or go to any person, to approach.

Προσέπεσον, ες, ε, 2 a. of προσπίπτω.

Προσετέθην, ης, η, a. Pas. of προστίθημι formed from προσθέω, by changing the aspirate θ into its corresponding smooth τ.

Προσευχῇ, ῆς, ἡ, a prayer; a proseucha.

"The proseucha was a place of prayer, or a place used for worship, where there was no synagogue. It was a large building uncovered, with seats, as in an amphitheatre. Buildings of this sort the Jews had by the sea-side, and by the sides of the rivers."—ADAM CLARKE.

Προσεύχομαι, f. εὐξομαι, to exercise desires earnestly, to pray.

Προσέχω, f. ξω, to have in addition, to possess; to apply the mind to any thing, to attend, to observe, to take heed, to assent to, to believe.

Προσηλόω, ὤ, f. ὠσω, to nail to.

Προσήλυτος, ου, ό, a stranger, a foreigner; a proselyte, a convert, in the Jewish sense, from paganism to Judaism.

Πρόσκαιρος, ου, ό, for a time, temporary, transient.

Προσκαλέομαι, οὔμαι, f. ἔδομαι, to call to

one's self, to invite ; to call to justice, to summon ; to be called to a work, appointed. προσκαρτερέω, f. ἥσω, to continue unremittingly, to be constantly engaged, to persevere in.

προσκαρτέρησις, εως, ἡ, perseverance, unremitting perseverance.

προσκεφάλαιον, ου, τὸ, a pillow or bolster for the head.

προσκληρόω, ὤ, f. ὥσω, to add by lot, to join one's self to, to associate.

προσκλίνω, f. ἐνῶ, to lean upon, to join one's self to any one, to follow as an adherent.

πρόσκλησις, εως, ἡ, a leaning upon, partiality.

προσκολλάω, ὤ, f. ἥσω, to glue to ; Mid. to attach one's self to, to adhere ; Pas. to be joined to or united with.

πρόσκομμα, ατος, τὸ, an obstacle, a stumbling-block ; offence.

προσκοπή, ῆς, ἡ, a stumbling, an offence ; meton. the occasion of offence.

προσκόπτω, f. ψω, to strike against, to stumble at or against, to stumble ; met. to take offence at.

προσκυλίω, f. ἴσω, to roll, to roll to or upon.

προσκυνέω, ὤ, f. ἥσω, primarily to kiss ; to bow down to ; to pay respect or homage by prostration of the body ; to worship. "Compositum enim est ex πρὸς et κυνέω, pro κύω, vel κυέω,

per epenthesis τοῦ ν osculor ; vel secundum alios, ex πρὸς et κυνέω, quod est a κύων, canis."—SCHLEUSNER.

προσκυνητής, οὐ, ὁ, a worshipper.

προσλαλέω, ὦ, f. ἴσω, to speak to, to address, to converse with.

προσλαμβάνω, προσλήβω, 2 a. προσέλαβον, to take besides, to take, to admit, to receive.

πρόσληψις, εως, ἡ, a taking, reception.

προσμένω, f. ενῶ, to continue with, to remain in, to persevere in.

προσορμίζω, f. ἴσω, to bring a ship to its moorings, to land.

προσοφείλω, —ειλέω, f. ἴσω, to owe besides.

προσοχθίζω, f. ἴσω, to be offended at or disgusted with ; to loathe, to abhor.

πρόσπεινος, ου, ὁ, ἡ, very hungry.

προσπήγνυμι, προσπήγω, f. ἥξω, to affix to a cross.

προσπίπτω, προσπεσέω, 2 a. προσέπεσον, to fall down before or at one's feet ; to fall upon, to beat against.

προσποιέομαι, οὔμαι, f. ἴδομαι, to make in addition, to make an appearance of, to make as if.

προσπορεύομαι, f. εὔδομαι, to go or come to.

προσρῆγνυμι, προσρήσσω, f. ἥξω, to break or burst upon, to dash against.

προστάτις, ιδος, ἡ, a patroness, protectress.

προστάσσω, ττω, f. ξω, to command, to direct, to appoint.

**προστίθῃμι, προσθέω, f. ἤσω, to place near, to add, to adjoin, to join to; to attribute or ascribe to; to enjoin upon.**

**προστρέχω, f. θρέξω, to run to any place or person, to run.**

**προσφάγιον, ου, τὸ, any thing eaten with bread, food, victuals.**

**πρόσφατος, ου, ὁ, ἡ, recent, new.**

**πρόσφάτως, Adv. recently, lately.**

**προσφέρω, προσενέγκω, a. προσήνεχα, 2 a. προσήνεγκον, to bear or bring to, to offer, to apply to.**

**προσφιλῆς, ἑος, οὗς, ὁ, ἡ, —ἐς, τὸ, lovely, acceptable.**

**προσφορά, αῖς, ἡ, the act of offering or sacrificing; an offering, a sacrifice.**

**προσφωνέω, ὤ, f. ἤσω, to call to, to speak to, to address.**

**πρόσχυσις, εως, ἡ, a pouring upon, effusion.**

**προσψάύω, f. αὐσώ, to touch.**

**προσωποληπτέω, ὤ, f. ἤσω, to regard the external appearance of persons, to be partial.**

**προσωπολήπτης, ου, ὁ, ἡ, a respecter of persons, one who is unduly influenced by external distinctions.**

**προσωποληψία, ας, ἡ, respect of persons, partiality.**

**πρόσωπον, ου, τὸ, the face, countenance, presence; external form, appearance, person; surface, external things.**

**προκαθίσω, ττω, f. ξω, to assign beforehand, to appoint.**



**προτείνω**, f. ενῶ, to hold out to any thing, to deliver over to.

**πρότερος**, α, ον, comp. (from πρό) former, prior; τὸ πρότερον, adverbially, before, formerly.

**προτίθηναι**, **προθέω**, f. ἤσω, to set forth; to set forth in the mind, to purpose, to determine.

**προτρέπω**, f. ψω, to impel; to urge, to persuade.

**προτρέχω**, **προδρέμω**, 2 a. **προέδραμον**, to run before or in advance.

**προὔπαρχω**, f. ξω, to be before.

**πρόφασις**, εως, ἡ, a pretence, pretext, excuse.

**προφέρω**, to bring forth, to produce.

**προφητεία**, ας, ἡ, prophecy, prediction.

**προφητεύω**, f. εὔσω, to prophesy, to predict; to explain the prophets; to speak by divine inspiration; to instruct, to preach.

**προφήτης**, ου, ό, a prophet; an inspired teacher, a preacher; a poet, since the efforts of poetic genius were anciently ascribed to inspiration.

**προφητικός**, ἡ, όν, prophetic.

**προφήτις**, ιδος, ἡ, a prophetess.

**προφθάνω**, **προφθάω**, f. άσω, to anticipate, to do a thing before another.

**προχειρίζομαι**, f. λδομαι, to place at hand, to select for any purpose, to constitute or appoint for any purpose.

**προχειροτονέω**, ώ, f. ἤσω, to appoint or

choose before, as by a vote with, or motion of the hand; from *πρὸ* and *χειροτονέω*, to elect by holding up the hand.

*Πρόχορος*, ου, ὁ, *Prochorus*, a name.

*πρύμνα*, ης, ἡ, the stern, the poop, the hinder part of a ship.

*πρωτ*, Adv. in the morning, early.

*πρωτα*, ας, ἡ, (fem. of *πρωτος*, ὥρα being understood) the morning hour.

*πρωτος*, η, ου, } morning, early.  
*πρωτον*, ης, ὁν, }

*πρωρα*, ας, ἡ, the prow, the fore part of a ship.

*πρωτεύω*, f. *εὐσώ*, to be first, to maintain the first rank, to have the preeminence; from *πρωτος*.

*πρωτοκαθεδρία*, ας, ἡ, the first or chief seat.

*πρωτοκλισία*, ας, ἡ, the chief place at a feast, the uppermost seat to recline in.

*πρωτος*, η, ου, by syn. and contr. for *πρωτατος*, sup. of *πρὸ*, first of time, order, or dignity; for the comp. before, sooner; *πρωτον*, τὸ *πρωτον*, Adv. at first, in the first place, first, formerly.

*πρωτοστάτης*, ου, ὁ, one who stands in the front ranks, the head, chief, ringleader.

*πρωτοτόκια*, ας, ἡ, the rights of the first born, the birth-right.

**πρωτότοκος**, ου, ἡ, *first born, first begotten.*

**πταλα**, f. αἰδω, *to stumble, to be defeated, to err.*

**πτέρνα**, ης, ἡ, *the heel.*

**περύγιον**, ου, τὸ, *the extreme point or summit of any thing, a wing, a pinnacle.*

**πτέρυξ**, υγος, ἡ, *a wing, a fin.*

**πτηνόν**, οὔ, τὸ, *a bird, a fowl.*

**πτοέω**, ᾧ, f. ἥσω, *to frighten, to terrify; to astonish.*

**πτόησις**, εως, ἡ, *terror, consternation.*

**Πτολεμαῖς**, ἶδος, ἡ, *Ptolemais, a city.*

**πτύον**, ου, τὸ, *a fan for winnowing.*

**πτύρω**, *to terrify; Pas. to be terrified, to be in consternation.*

**πτύσμα**, ατος, τὸ, *spittle.*

**πτύσσω**, f. ξω, *to roll up, to fold.*

**πτύω**, f. πτύσω, *to spit.*

**πτῶμα**, ατος, τὸ, *any thing fallen, ruins, a dead body, a carcass.*

**πτῶσις**, εως, ἡ, *a fall, ruin, misery; defeat, overthrow.*

**πτωχεία**, ας, ἡ, *poverty, beggary.*

**πτωχεύω**, f. εὔσω, *to be poor, to become poor.*

**πτωχός**, η, ὁ, *poor, mendicant, beggarly, mean.*

**πυγμή**, ῆς, ἡ, *the fist, the doubled fist; boxing.*

**Πύθων**, ωνος, ὁ, *Python, the celebrated*

huge serpent, killed by Apollo ; a sooth-sayer, a prophesying demon, divination.

πυκνὰ, Adv. frequently, often ; n. pl. of πυκνός, ἡ, ὄν, frequent, thick.

πυκτεύω, f. εὖσω, to box, to fight with the fist.

πύλη, ης, ἡ, a gate.

πυλῶν, ὦνος, ὁ, a porch, a gate-way, a large gate.

πυνθάνομαι, πυνθόμαι, f. πυνέσομαι, 2 a. ἐπυθόμην, to ask, to investigate, to learn on inquiry.

πῦρ, πυρός, τό, fire.

πυρά, ᾤς, ἡ, a pile of burning wood.

πύργος, ου, ὁ, a tower, a lofty building.

πυρέσσω, ττω, f. ξω, to be sick of a fever, to have a fever.

πυρετός, οὔ, ὁ, a fever, a burning heat.

πύρινος, ου, ὁ, ἡ, } fiery, shining, glit-  
πύρινος, η, ον, } tering.

πυρόομαι, οὔμαι, f. πυρώσομαι, to set on fire, to burn, to be inflamed.

πυρράζω, f. ᾤσω, to be red, to look red.

πυρρός, ᾶ, ὄν, of the color of fire, red.

Πύρρος, ου, ὁ, Pyrrhus, a name.

πύρωσις, εως, ἡ, a burning, conflagration ; fiery trial, trial as of metals by fire.

πω, an enclitic particle, somehow, from some place or other, yet.

πωλέω, ᾧ, f. ῥω, to sell.

πῶλος, ου, ὁ, ἡ, the young of an animal, the foal of an ass.

*Πῶποτε*, Adv. *ever, at any time.*

*Πῶρος*, ου, ὁ, *a calculous or chalky concretion, a stone resembling Parian marble, the callus or cement of broken bones.*

*Πωρόω*, ᾧ, f. ὠσῶ, *to render callous, to harden; to render insensible; "to render the mind blunt, to stultify, Mark vi. 52."*

JONES.

*Πωρώδης*, εως, ἡ, *hardness of heart, callousness, insensibility.*

*Πως*, an enclitic, *in some way, by some means.*

*Πῶς*, Adv. *how? why? by any means.*

## P.

*P, ρ*, the seventeenth letter of the Greek alphabet, called *Rho*, and answers to our *R*.

*Ῥαβδ*, *Ῥαχάδ*, ἡ, Heb. רַחַב, *Rahab* or *Rachab*.

*Ῥαββι*, ὁ, Heb. and Syr. רַבִּי, *my master* or *teacher, Rabbi*; from the Heb. רַב, *much, many, excellent*.

*Ῥαββονι*, *Ῥαββουνι*, ὁ, *Rabboni, Rab-bouni*, a different spelling, and by some is considered a higher title for *my master*. It is the Syriac or Syro-Chaldaic רַבִּי, *master*, and the suffix for the first person, *i, me*.

- 'Ραβδίζω, f. ἴδω, to beat with rods, to scourge.  
 'Ράβδος, ου, ἡ, a rod, a staff; a sceptre.  
 'Ραβδοῦχος, ου, ὁ, a rod-bearer, a sergeant.  
 'Ραγαῦ, ὁ, Heb. רָגַו, Ragau, Luke iii. 35.  
 'Ραδιούργημα, ατος, τὸ, the trick of a cheat, wickedness, crime.  
 'Ραδιουργία, ας, ἡ, craftiness, cunning, wickedness.  
 'Ραχά, Heb. רָכָא or רָחָא, Chald. רָכָא, Syr. رَكا, raca, vain fellow, worthless; some derive the word from the Heb. פָּרַח, to spit, which gives it the meaning of one despised and to be spit upon.  
 'Ράχος, εος, ους, τὸ, a torn garment, a piece of cloth cut off, a rag.  
 'Ραμᾶ, ἡ, Heb. רָמָא, Rama, a city.  
 'Ραντίζω, f. ἴδω, to sprinkle; to shed upon; to cleanse by sprinkling.  
 'Ραντισμός, οῦ, ὁ, a sprinkling; met. purification by sprinkling.  
 'Ραπίζω, f. ἴδω, to strike with a rod, to strike with the palm of the hand, to slap on the face.  
 'Ράπισμα, ατος, τὸ, a slap with the hand, a blow, a cuff.  
 'Ραφίς, ἴδος, ἡ, a needle.  
 'Ραχάβ. See 'Ραάβ.  
 'Ραχήλ, ἡ, Heb. רָחֵל, Rachel.  
 'Ρεβέκκα, ης, ἡ, Heb. רִבְכָּא, Rebecca.

‘*Πέδα*, or *ῥέδη*, *ης, ἡ*, a *chariot*, a *coach*.

‘*Ρεμφάν*, ‘*Ραιφάν*, ‘*Ρηφάν*, *ὁ*, *Remphan*, an idol god, said to be a Coptic or Egyptian word. “The god *𐤓𐤏* (Amos v. 26,) was no other than Saturn. As a confirmation of this, we observe, that the Arabic and Persian word used for Saturn is *كوكب*; the Syriac is *ܡܪܝܬ*; the Chaldaic is *𐤓𐤏*, which means *just*; for the reign of Saturn was celebrated for its justice.”—JAHN.

‘*Πέω*, *φ. ῥεύσω*, to *flow*.

‘*Πέω*, from *ἔρέω* or *ῥέω*, *φ. ῥήσω*, *π. ἑρρήξα* Att. *εἰρηξα*, to *flow* as words from the lips, to *speak*, to *utter*; to *speak eloquently*.

‘*Ρήγιον*, *ον, τὸ*, *Rhegium*, a city.

‘*Ρήγμα*, *ατος, τὸ*, a *breaking*, ruin *crash*.

‘*Ρήγνυμι*, *ῥήσσω*, *φ. ξω*, to *break*, to *burst* to *rend*.

‘*Ρῆμα*, *ατος, τὸ*, what is spoken, a word *command*, *discourse*, *report*, *thing*, *matter*.

‘*Ρησά*, *ὁ*, Heb. and Syr. *ܪܫܐ*, *Rhesa* or *Resa*.

‘*Ρήσσω*. See *ῥήγνυμι*.

‘*Ρήτωρ*, *ορος, ὁ*, an *orator*.

‘*Ρητῶς*, Adv. in words, *expressly*.

‘*Πίζα*, *ης, ἡ*, a *root*, *origin*; a *plant* a *shoot*.

‘*Πιζώω*, *ῶ, φ. ὠσω*, to *cause to take root*, Mid. to *root*, to *become fixed* or *fir*

- Πιπῆ, ἥς, ἡ, a quick motion, a wink, twinkling.*  
*Πιπίζω, f. ἰδω, to blow the fire, to toss or agitate by the wind.*  
*Πίπτω, f. ψω, } to cast, to throw, to*  
*Πιπτεύω, f. ἥσω, } precipitate; to cast out, away, or down; to abandon.*  
*Ροβοάμ, ὁ, Roboam, Heb. רֹבְעָם, Rehoboam.*  
*Ρόδη, ἥς, ἡ, Rhoda.*  
*Ρόδος, ου, ἡ, Rhodes, an island.*  
*Ραιξήδαν, Adv. with a crash, with the noise of a great storm; from ροιζέω, to make a whizzing noise, which is from ροῖζος, a whizzing, as of an arrow.*  
*Ρομφαία, ας, ἡ, a sword, a large sword, or weapon.*  
*Ρουβήν, ὁ, Heb. רְאוּבֵן, Reuben.*  
*Ρουθ, ἡ, Heb. רוּת, Ruth.*  
*Ρουφος, ου, ὁ, Lat. Rufus, red, a name.*  
*Ρύμη, ἥς, ἡ, a street or lane.*  
*Ρύομαι, f. ῥύδομαι, to draw, to draw out of danger, to liberate, to defend.*  
*Ρυπαρεύω, f. εὐώω, to be filthy, to be contaminated.*  
*Ρυπαρία, ας, ἡ, foulness, dirt; pollution.*  
*Ρυπαρός, ὁ, ον, filthy, polluted, sordid.*  
*Ρύπος, ου, ὁ, filth, dirt, squalor.*  
*Ρυπώω, ὦ, f. ὥσω, to be dirty, filthy, squalid; to be polluted.*  
*Ρύσις, εως, ἡ, a flowing, a flux.*



- 'Ρυτίς, ἰδος, ἡ, *a wrinkle; met. a blemish.*  
 'Ρωμαῖζός, ἡ, ὄν, *Roman.*  
 'Ρωμαῖος, αἶα, αἶον, *Roman; as a noun, a Roman citizen, a Roman.*  
 'Ρωμαῖστί, Adv. *in the Roman language, in Latin.*  
 'Ρώμη, ης, ἡ, *the city of Rome.*  
 'Ρώννυμι, ρωννύω, ρόω, f. ὠώω, *to strengthen, to make firm; Pas. to be firm, to be firm in health, to be well; p. Imp. ἔρρωσο, ὠσθω, farewell; pl. ἔρρωσθε, farewell ye.*
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## Σ.

Σ, σ, s, the eighteenth letter of the Greek alphabet, called *Sigma*, and corresponds to our *S*.

Σαβαχθαὶ, *sabachthani, thou hast forsaken me, or, hast thou forsaken me?* In Chaldee and Syriac the word is שבקתי, from שבק, to leave, and, doubtless, corresponds exactly to the Syro-Chaldaic, the common language of our Savior's day. See 'Εβραῖστί.

Σαβαώθ, σαββαώθ, Heb. צבאות, *hosts, armies.*

Σαββατισμός, οὔ, ὁ, *a keeping of the sabbath, rest.*

Σάββατον, ου, τὸ, Heb. שבת and שבתון, *the sabbath; a week; pl. σάββατα, ων, τὰ,*

from *σάββας*, *ατος*, *το*, *times of sacred rest*.

*Σαγήνη*, *ης*, *ή*, *a large net, a drag net*.

*Σαδδουκαῖος*, *ου*, *ό*, *a Sadducee*. "The Sadducees, a sect among the Jews, were so called, according to the Talmudical writers, from one Sadoc, its founder, who lived about 260 years before Christ; but, according to others, they were thus named from *ργς*, *righteous, just*, either as pretending to inherit righteousness by their observation of the law, or as affecting to be great friends to *distributive justice*, particularly in punishing offences."—EWING.

*Σαδωκ*, *ό*, Heb. *ργς*, *Sadoc*, Matt. i. 14.

*Σαίνω*, *φ. ανω*, *to move, to wag the tail; to faun; Pas. to be moved by flattery*.

*Σάκκος*, *ου*, *ό*, Heb. *σϞ*, Chald. and Syr. *σϞ* or *κρϞ*, Lat. *succus*, French, *sac*, Ger. and Eng. *a sack, sackcloth*. "This word is said to be found with little variation in all languages, and therefore supposed to be antediluvian."—ASH.

*Σαλα*, *ό*, Heb. *סל*, *Sala*.

*Σαλαθιήλ*, *ό*, Heb. *סלתיאל*, *Salathiel*.

*Σαλαμῖς*, *ἴνος*, *ή*, *Salamis, a city*.

*Σαλείμ*, *ή*, *Salim, a town*.

*Σαλεύω*, *φ. εύσω*, *to move, to shake, to agitate; to excite*.

*Σαλήμ*, *ή*, Heb. *סלם*, *Salem*.

*Σαλμων*, *ό*, Heb. *סלמן*, *Salmon*.

*Σαλμώνη*, *ης*, *ή*, *Salmone*.

Σάλος, ου, ό, agitation of the sea, a high sea.

Σάλπιγξ, γγος, ή, a trumpet.

Σαλπίζω, f. ίδω, to sound a trumpet.

Σαλπιδτής, ου, ό, a trumpeter.

Σαλώμη, ης, ή, Heb. שָׁלוֹם, Salome.

Σαμάρεια, ας, ή, Samaria, Heb. שֶׁמֶרֶן, Shomeron.

Σαμαρείτης, ου, ό, a Samaritan.

Σαμαρείτις, είτιδος, ή, a Samaritan woman.

Σαμοθράκη, ης, ή, Samothrace, an island.

Σάμος, ου, ή, Samos, an island.

Σαμουήλ, ό, Heb. שְׁמוּאֵל, Samuel.

Σαμψών, ό, Heb. שִׁמְשׁוֹן, Sampson.

Σανδάλιον, ου, τό, a sandal. It was a sole of wood or hide, covering the bottom of the foot, and tied on with strings or straps.

Σανίς, ίδος, ή, a plank, a board.

Σαούλ, ό, Heb. שָׁאוּל, Saul.

Σαπρός, ά, όν, putrid, rotten; corrupt, depraved, evil, wicked.

Σαπφείρη, ης, ή, Sapphira.

Σάπφειρος, ου, ό, sapphire, a precious stone.

Σαργάνη, ης, ή, a basket, a net-work of cords like a basket, a basket made of ropes or sticks.

Σάρδεις, ων, αι, Sardis.

Σάρδινος, ου, ό, } sardian, pertaining to a

Σάρδιος, ου, ό, } species of precious stone.

Σαρδόνυξ, υχος, ό, *sardonyx*.

Σάρεπτα, ων, τὰ, *Sarepta*, סרפת, *Zarephath*.

Σαρκιος, ή, όν, *of flesh, carnal; imperfect, frail, weak*.

Σαρκινος, η, ον, *fleshy; soft, yielding to an impression; frail, imperfect*.

Σάρξ, κός, ή, *flesh; the human body, consisting of flesh, bones, and blood; man; mortal man, consanguinity, descent; imperfection, infirmity; the body or external ordinances of the Mosaic law*.

Σαρούχ, ό, *Saruch*, Heb. סרוג, *Serug*.

Σαρόω, ώ, f. άώω, *to sweep*.

Σάρρα, ας, ή, Heb. סרה, *Sarah*.

Σάρων, ωνος, ό, *Saron*, Heb. שרון, *Sharon*.

Σατᾶν, ό, } Heb. שטן, *Satan, an ad-*  
 Σατανᾶς, ᾱ, ό, } *versary; ό διάβολος,*  
*the devil*.

Σάτον, ου, τό, Heb. סאה, *a seah, a measure of dry things, containing about a peck and a half*.

Σαῦλος, ου, ό, *Saul, the same as Σαουλ with a Greek termination*.

Σαντοῦ, ής, οῦ, contr. for σεαντοῦ.

Σβέννυμι, σβεννύω, σβέω, f. έώω, *to extinguish, to quench, to restrain*.

Σέ, acc. of σύ.

Σεατοῦ, ής, οῦ, gen. of thyself, of yourself.

Σεβάζομαι, f. άδομαι, *to worship, to adore, to venerate*.

Σέβασμα, ατος, τό, *veneration; an object of religious worship.*

Σεβαστός, ή, όν, *venerable, august; Augustus*, a title of the Roman emperors.

Σέβομαι, *to worship, to venerate, to revere.*

Σειρά, ᾱς, ή, *a chain, cord, rope.*

Σεισμός, ου, ό, *an agitation, earthquake, tempest.*

Σείω, f. σείδω, *to shake, to agitate; to cause to quake; to confound; Pas. to be shaken, to tremble.*

Σεκοῦνδος, ου, ό, *Lat. Secundus*, a name.

Σελεύκεια, ας, ή, *Seleucia*, a city of Syria.

Σελήνη, ης, ή, *the moon.*

Σεληνιάζομαι, f. ἄσσομαι, *to be lunatic, to be influenced by the moon.*

Σεμεϊ, ό, *Semei*, Heb. שִׁמְעִי, *Shimei.*

Σεμιδάλης, εως, ή, *flour, fine flour.*

Σεμνός, ή, όν, *dignified, venerable, grave, serious.*

Σεμνότης, ητος, ή, *gravity, dignity, seriousness.*

Σέργιος, ου, ό, *Sergius.*

Σερούχ. See Σαρούχ.

Σεδιγημένος, η, ου, part. p. *Pas. of σιγάω, unrevealed, unproclaimed.*

Σήθ, ό, Heb. שֵׁט, *Seth.*

Σήμ, ό, Heb. שֵׁם, *Shem.*

Σήμα, ατος, τό, *a sign, a mark.*

Σημαίνω, f. αναῖ, *to give a signal, to signify, to indicate, to announce.*

Σημεῖον, ου, τὸ, a sign, a signal ; a prodigy, a miraculous sign.

Σημειῶ, ὤ, f. ὥσω, to set a mark upon, to designate, to point out.

Σήμερον, Adv. to-day, this day.

Σήπω, f. ψω, to make putrid, to corrupt; Mid. to putrefy, to decay, to rot.

Σημικίνθιον. See διμικίνθιον.

Σηρικὸς, ἡ, ὄν, of silk, silken, silk.

Σῆς, σσητός, ὁ, a moth.

Σητόβρωτος, ου, ὁ, ἡ, and —ον, τὸ, eaten by moths, moth-eaten.

Σθενῶ, ὤ, f. ὥσω, to strengthen, to render strong.

Σιαγὼν, ονος, ὁ, the cheek, jaw, jaw-bone.

Σιγᾶω, ὤ, f. ἥσω, to be silent, to keep still.

Σιγή, ἡς, ἡ, silence.

Σιδήρος, ου, ὁ, iron.

Σιδήρεος, ρέα, εον, contr. ροῦς, ρᾶ, ροῦν, of iron.

Σιδῶν, ὄνος, ἡ, Sidon, Heb. סִידוֹן, Tzidon or Zidon, a city of Phœnicia.

Σιδῶνιος, ου, ὁ, a Sidonian.

Σικάριος, ου, ὁ, Lat. sicarius, an assassin, a ruffian,

Σίκερα, τὸ, strong drink ; Heb. כֶּמֶר, Lev. x. 9.

Σίλας, α, ὁ, Silas.

Σιλουανὸς, οῦ, ὁ, Sylvanus.

Σιλωάμ, ὁ, Siloam, Heb. שִׁילּוֹחַ, Shiloah.

Σιμεὼν, ὁ, Simeon.

**Σεμικίνθιον, ου, τὸ, Lat. semicinctium, an apron.**

**Σίμων, ωνος, ὁ, Simon, Heb. שמעון, Simeon.**

**Σινᾶ, ὁ, Sina, Heb. סיני, Sinai.**

**Σίναπι, εως, ἡ, mustard.**

**Σινδών, όνος, ἡ, fine linen, a linen garment, a sheet or wrapper of linen.**

**Σινιάζω, f. άσω, to fan, to sift.**

**σιτεντός, ἡ, όν, fed, fattened.**

**σιτίον, ου, τὸ, grain, food, provision.**

**σιτιστός, ἡ, όν, fattened; a fatling.**

**σιτομέτριον, ου, ὁ, a certain measure or allowance of grain or food.**

**σίτος, ου, ὁ, pl. τὰ σίτα, grain, corn; bread, food; provisions of any kind.**

**Σιχάρ. See Συχάρ.**

**Σιών, ὁ, Sion, Heb. ציון, Tzion or Zion, the name of a mountain on which stood a part of the city of Jerusalem.**

**σιωπάω, ὦ, f. ήσω, to be silent, to be still or hushed to peace.**

**σκανδαλίζω, f. ίσω, to cause to stumble; to cause to sin, to be an occasion of sinning, to induce to sin, to lead astray; to provoke to indignation, to offend; Pas. to stumble, to fall.**

**σκάνδαλον, ου, τὸ, a stumbling-block, a trap; cause of offence, offence; the cause or occasion of sinning, cause of ruin.**

**σκάπτω, f. άψω, to dig.**

**σκάφη, ης, ἡ, any hollow vessel, a boat, a skiff.**

σκέλος, εος, ους, τὸ, *the leg, 'from the hip to the foot.'*

σκέπασμα, ατος, τὸ, *covering, clothing, shelter.*

σκέπτομαι, f. ἐπομαι, *to look.*

σκευᾶς, ᾶ, ὅ, *Sceva, a name.*

σκευή, ῆς, ἡ, *utensil, baggage, furniture.*

σκεῦος, εος, ους, τὸ, *a vessel, utensil, instrument, arms, furniture, baggage; the sails or the mast of a ship. "The ships of the ancients had but one mast, which was raised when the ship went to sea, and lowered when it came to land."—R. WAHL.*

σκήνη, ης, ἡ, *a tent, tabernacle, booth; any temporary dwelling; a family, race.*

σκηνοπηγία, ας, ἡ, *the pitching of tents or booths, the feast of tabernacles.*

σκηνοποιός, οῦ, ὁ, *a tent-maker.*

σκήνος, εος, ους, τὸ, *a tabernacle, a tent; met. the human body.*

σκηνόω, ὦ, f. ὥσω, *to pitch a tent or tabernacle, to dwell, to inhabit; "σκηνόω ἐπὶ, to abide over, or upon, i. e. for protection, to overshadow, see Rey. vii. 18"—PARKHURST.*

σκήνωμα, ατος, τὸ, *a tabernacle, a tent; met. the human body.*

σκιά, ῆς, ἡ, *a shade, shadow.*

σκιρτάω, ὦ, f. ῥῶω, *to leap, to bound; to exult.*

σκληροκαρδία, ας, ἡ, *hardness of heart, obduracy.*



Σκληρός, ἄ, ὄν, *hard ; harsh, severe.*

Σκληρότης, ητος, ἡ, *hardness ; perverseness.*

Σκληροτράχηλος, ου, ὁ, ἡ, *stiff-necked, obstinate.*

Σκληρύνω, f. νῶ, *to harden, to render stubborn ; duriter ac severe aliquem tracto, paucioribus neque tam magnis beneficiis alterum afficio. Huc refero locum Rom. ix. 18, ubi σκληρύνειν, de Deo usurpatum, vulgo quidem θεοπροπῶς ac permissive explicatur, ut sit : ferre animi obstinationem, homini, in peccatis persistenti, gratiam subtrahere eumque in sensum reprobum traditum relinquere.*—SCHLEUSNER.

Σκολιός, ἄ, ὄν, *crooked, perverse, crafty.*

Σκόλου, οῖος, ὁ, *a sharp stake, a splinter, a thorn.*

Σκοπέω, ὦ, f. ῥῶ, *to see, to look at, to examine, to consider, to watch.*

Σκοπός, οῦ, ὁ, *a mark at the end of a race.*

Σκορπίζω, f. ῖσω, *to scatter, to disperse, to waste.*

Σκορπίος, ου, ὁ, *a scorpion.*

Σκοτεινός, ἡ, ὄν, *dark, without light.*

Σκοτία, ας, ἡ, *darkness ; a dark place.*

Σκοτίζω, f. ῖσω, *to darken, to cover with darkness.*

Σκότος, ου, ὁ, } *darkness ; a dark*  
 Σκότος, εος, ους, τὸ, } *place.*

Σκοτόω, ὦ, f. ὠσω, *to darken, to shroud in darkness.*

Σκύβαλον, ου, τὸ, *dung, dross, sweepings, refuse*, any thing rejected as worthless.

Σκύθης, ου, ὁ, *a Scythian*.

Σκυθρωπός, ἡ, ὄν, *of a severe, morose, gloomy, or sad countenance*; from σκυθρός, grim, stern, and ὤψ.

Σκύλλω, f. ὑλῶ, *to vex, to harrass, to trouble, to weary*.

Σκυῖλον, ου, τὸ, *hide taken off; spoil, booty*.

Σκοληκόδρωτος, ου, ὁ, ἡ, *eaten of worms*.

Σκώληξ, ηκος, ὁ, *a worm*.

Σμαράγδινος, ἴνη, ἰνον, *of emerald*.

Σμάραγδος, ου, ὁ, *smaragdus, the emerald*.

Σμύρνα, ης, ἡ, *myrrh*; also, the name of a city, *Smyrna*.

Σμυρναῖος, ου, ὁ, *a Smyranean*.

Σμυρνίζω, f. ἴσω, *to mix with myrrh*.

Σόδομα, ων, τὰ, *Sodom*, Heb. סְדוֹם, *Sedom*.

Σοὶ, dat. of σὺ, *to thee*.

Σολομών, or Σολομῶν, ὦνος, ὁ, *Solomon*, Heb. שְׁלֹמֹה, *Shelomo*.

Σορός, οὔ, ἡ, *a coffin, a bier*.

Σός, σή, σόν, *thy, thine*; tuus, a, um.

Σουδάριον, ου, τὸ, *Lat. sudarium, a napkin, a cloth to wipe away sweat, a handkerchief*.

Σουσάννα, ης, ἡ, Heb. שָׁשַׁן, *Susanna*.

Σοφία, ας, ἡ, *wisdom, divine or human*.

Σοφίζω, f. ἴσω, *to make wise, to instruct, to enlighten*; Mid. *to invent skilfully, to devise artfully or deceitfully*.

Σοφὸς, ἡ, ὄν, *wise, skilful, knowing, learned, prudent.*

Σπανία, ας, ἡ, *Spain.*

Σπαράσσω, ττω, f. ξω, *to tear, to convulse.*

Σπαργανόω, ῶ, f. ὠσω, *to wrap in swadling clothes, to swathe.*

Σπαταλάω, ῶ, f. ῥσω, *to live voluptuously, to riot in delicacies.*

Σπάω, ῶ, f. ἄσω, *to draw, to draw out, to unsheath.*

Σπεῖρα, ας, ἡ, *a twisted cord, a band of soldiers, a company.*

Σπείρω, f. σπερῶ, 2 f. σπαρῶ, p. ἔσπαρχα, *to sow, to disseminate, to scatter abroad.*

Σπεκουλάτωρ, ορος, ὁ, *Lat. spiculator, or speculator; a life-guard man, an executioner.*

Σπένδω, f. σπείδω, *to pour out, to pour out one's life as a libation, to yield up or sacrifice one's life.*

Σπέρμα, ατος, τὸ, *seed, germ, offspring, posterity; a remnant.*

Σπερμολόγος, ου, ὁ, *a seed-gatherer, applied to birds which pick up seed after it is sown; a trifler, a babbler.*

Σπενύδω, f. σπενύσω, *to hasten, to urge, to press forward; to desire earnestly.*

Σπήλαιον, ου, τὸ, *a cave, cavern, den.*

Σπιλαῖς, ἄδος, ἡ, *a rock at sea, particularly, such as lies under water, and is dangerous to mariners; a source of evil.*

**Σπίλος**, ου, ό, *a spot, stain, blot.*

**Σπιλώω**, ω̃, f. όσω, *to soil, to taint, to de-file.*

**Σπλαγχνίζομαι**, f. ίσομαι, *to pity, to compassionate.*

**Σπλάγχνον**, ου, τό, *a bowel, an entrail ;*  
pl. bowels of compassion, benevolence, love,  
*inward affection.*

**Σπόγγος**, ου, ό, *a sponge.*

**Σποδός**, οϋ̃, ό, *ashes.*

**Σπορά**, α̃ς, ή, *seed, a sowing ; an offspring.*

**Σπόριμος**, ου, ό, *sown, that may be sown, arable.*

**Σπόρος**, ου, ό, *that which is sown, seed.*

**Σπουδάξω**, f. άσω, *to be in earnest ; to endeavor, to strive, to hasten.*

**Σπουδαῖος**, αῖα, αῖον, *earnest, diligent, eager.*

**Σπουδαίως**, Adv. *earnestly, attentively, eagerly.*

**Σπουδή**, ή, ής, ή, *haste, diligence, strong endeavor.*

**Σπυρίς**, ίδος, ή, *a basket.*

**Στάδιος**, ου, ό, or **στάδιον**, ου, τό, *a stadium, a place where the Greeks held their public games of running, boxing, and wrestling ; a measure of distance of about a furlong.*

**Σταθεῖς**, a. Pas. of ἵστημι from **στάω**, *to stand.*

**Στάμνος**, ου, ό, ή, *an urn, a pot, pitcher.*

Στάδις, εως, ἡ, *a standing, firmness; popular commotion, sedition, riot; violent disputation.*

Στατήρ, ἥρος, ὁ, *a stater, a silver Greek coin.*

Σταυρός, οὐ, ὁ, *a stake fixed in the ground, a cross.*

Σταυρόω, ᾧ, f. ὠσω, *to crucify; to mortify the flesh, to renounce vile affections.*

Σταφυλή, ἥς, ἡ, *a grape, a bunch of grapes.*

Στάχυς, υος, ὁ, *an ear of corn or grain.*

Στάχυς, υος, ὁ, *Stachys, a name.*

Στέγη, ης, ἡ, *a roof, a cover, a shade.*

Στέγω, f. ξω, *to cover, to conceal; to forbear, to endure.*

Στείρος, α, ον, *sterile, barren.*

Στέλλω, f. στελῶ, *to send; to bring to a stand; Mid. to send one's self away, to withdraw, to avoid.*

Στέμμα, ατος, τὸ, *a garland, a fillet, a crown.*

Στεναγμός, οὐ, ὁ, *a groan, a groaning, a sighing.*

Στενάζω, f. ᾶσω, *to groan, to sigh, to utter expressions of anguish.*

Στενός, ἡ, ὄν, *narrow, contracted, pinched up.*

Στενοχωρέω, ᾧ, f. ἥσω, *to restrict, to distress, to press with evils.*

Στενοχωρία, ας, ἡ, *narrowness of place, distress, calamity, anguish.*

Στερεός, ὁ, ὄν, *solid, firm, strong, not liquid.*

Στερεώω, ὦ, f. ὠσω, *to make firm, to strengthen.*

Στερέωμα, ατος, τὸ, *what is firm, firmness, constancy; the firmament.*

Στεφανᾶς, ᾶ, ὁ, *Stephanas.*

Στέφανος, ου, ὁ, *Stephen.*

Στέφανος, ου, ὁ, *a crown; met. ornament, honor, reward.*

Στεφανόω, ὦ, f. ὠσω, *to crown; to adorn, to decorate.*

Στήθος, εος, ους, τὸ, *the breast; pl. the paps.*

Ἰστέχω, *to stand firmly, to persevere, to stand acquitted in judgement. It is used only in the present tense.*

Ἰστηγμός, οῦ, ὁ, *the act of fixing, firmness.*

Στηρίζω, f. ἵξω, *to fix firmly, to establish, to strengthen, to support.*

Στίγμα, ατος, τὸ, *a mark, a brand with a hot iron, a stigma.*

Στιγμή, ῆς, ἡ, *a point, a moment.*

Στίλλω, f. στέλλω, *to glitter, to shine.*

Στοά, ᾶς, ἡ, *a porch, portico, a covered walk, the roof of which is supported by columns.*

Σταβός, ᾶδος, ἡ, *a bed of straw, grass, or leaves strewed on the ground, a couch; pl. the boughs or branches themselves, Mark xi. 8.*

Στοιχεῖον, ου, τὸ, *first principles set in*

*order ; elements of things, of learning, as letters, numbers, of the Mosaic law, of philosophy, of the gospel ; sometimes applied to the stars and parts of the world.*

Στοιχέω, ὦ, f. ἥσω, *to advance in order, to pursue a straight course, to live conformably to.*

Στολή, ἥς, ἡ, *an external vestment reaching to the feet, a robe.*

Στόμα, ατος, τὸ, *the mouth ; an opening, edge of a sword, speech.*

Στόμαχος, ου, ὁ, *the stomach.*

στρατεία, ας, ἡ, *military service, warfare ; an army.*

στράτευμα, ατος, τὸ, *an army, a body of soldiers.*

στρατεύω, f. εὔσω, *to make war, to lead an army ; Mid. to serve as a soldier, to do military duty.*

στρατηγός, οὔ, ὁ, *the commander of an army, a civil magistrate.*

στρατιά, ᾶς, ἡ, *an army, a host.*

στρατιώτης, ου, ὁ, *a soldier.*

στρατολογέω, ὦ, f. ἥσω, *to levy troops, to enlist or collect an army.*

στρατοπεδάρχης, ου, ὁ, *one who commands the camp, the commander of the praetorian cohorts, a captain of guard.*

στρατόπεδον, α camp, meton. an army.

στρεβλάω, f. ὥσω, *to distort, to pervert ; to wrest, to torture.*

στρέφω, f. ψω, *to turn, to turn around, to change, to convert, to reform.*

στρηνιάω, ὦ, f. ἄσω, to live luxuriously, to riot.

στρῆνος, εος, ους, τὸ, luxury, profligacy, riot.

στρουθίον, ου, τὸ, dim. a sparrow, any small bird.

στρωννύω, στρώννυμι, στρώω, f. στρώσω, to strew, to spread, to make a bed.

στυγητὸς, ἡ, ὄν, odious, hateful.

στυγνάζω, f. ἄσω, to be sad, gloomy, or dejected.

στύλος, ου, ὁ, a column, pillar, prop; a pen; hence style.

στωϊκὸς, ἡ, ὄν, Stoic.

σύ, gen. σοῦ, Dor τὺ, Lat. tu, thou.

συγγένεια, ας, ἡ, kindred, relationship, affinity.

συγγενής, εος, οὔς, ὁ, ἡ, kindred, related; N. a kinsman, a relative.

συγγινώσκω, to know, to be conscious of, to have a feeling with, to forgive.

συγγνώμη, ης, ἡ, concession, permission.

συγκάθημαι, to sit with.

συγκαθίζω, f. ἴσω, to place or seat together.

συγκακοπαθέω, ὦ, f. ἥσω, to suffer evils with, to participate in the afflictions or trials of another.

συγκακουχέω, ὦ, f. ἥσω, to suffer evil in company with any one; Pas. to be ill treated in company with any one.

συγκαλέω, ὦ, f. ἔσω, to call together, to convoke.



**συγκαλύπτω**, f. **ψω**, to cover simultaneously, to veil, to conceal.

**συγκάμπτω**, f. **ψω**, to bend or bow down together, to bend with a weight.

**συγκαταβαίνω**, f. Mid. **δάδομαι**, to go down with.

**συγκατάθεσις**, **εως**, **ἡ**, concurrence, common consent, accord, concord.

**συγκατατίθημι**, to put down together; Mid. to assent to, to vote with, to approve of.

**συγκαταψηφίζω**, f. **ἴσω**, to choose by a common vote; to account with, to receive into the number of.

**συγκεράννυμι**, **συγκεράω**, f. **άσω**, to mix with, to conjoin, to unite with, to temper.

**συγκινέω**, **ᾧ**, f. **ήσω**, to move at the same time, to stir up together.

**συγκλείω**, f. **είσω**, to shut in, to inclose; to comprise.

**συγκληρονόμος**, **ου**, **ὁ**, **ἡ**, a coheir, a partaker with.

**συγκοινωνέω**, **ᾧ**, f. **ήσω**, to share with, to have fellowship with, to have in common.

**συγκοινωνὰς**, **οὔ**, **ὁ**, **ἡ**, a partaker with, an associate.

**συγκομιζω**, f. **ισῶ**, to carry together, to bury the dead.

**συγκρίνω**, f. **ιναῖ**, to compare with, to interpret by comparing one thing with another.

**συγκύπτω**, f. **ψω**. 'In N. T. to be bound

together, as in the English phrase, *to be bent double*.—R. WAHL.

**συχυρία**, ας, ἡ, *chance, concurrence.*

**συχχαίρω**, **συχχαίρω**, f. ἡσώ, *to rejoice with, to delight in, to congratulate.*

**συχχέω**, **συχχύνω**, imp. **συνέχεον**, **συνέχινον**, f. εὐσώ, *to perplex, to throw into confusion, to confound, to confute.*

**συχχαίρομαι**, ὦμαι, f. ἡσόμαι, *to have friendly intercourse with, to have dealings or commerce with.*

**συχχύνω**. See **συχχέω**.

**σύνχυσις**, εως, ἡ, *confusion, tumult, uproar.*

**συζάω**, f. ἡσώ, *to live with, to live as another lives.*

**συζεύγνυμι**, **συζευγνύω**, **συζεύγω**, f. **συζεύξω**, *to yoke or join together, to unite.*

**συζητέω**, ὦ, f. ἡσώ, *to ask or inquire together; to argue, to reason, to dispute.*

**συζητήσις**, εως, ἡ, *disputation, controversy.*

**συζητητής**, οὔ, ὁ, *one who debates, a disputant.*

**σύνυγος**, ου, ὁ, ἡ, *a yoke-fellow, a coadjutor.*

**συζωποιέω**, ὦ, f. ἡσώ, *to make alive together with, to enliven with.*

**συχάμνος**, ου, ἡ, *a sycamine or sycamore tree.*

**συχῆ**, ῆς, ἡ, *a fig-tree.*

**συχμοράλα**, ας, ἡ. See **συχάμνος**.

σῦκον, ου, τὸ, a fig.

συκοφαντέω, ὦ, f. ἤσω, to inform against, to accuse falsely; to extort money under false pretences.

συλαγωγέω, ὦ, f. ἤσω, to carry off as a prey or booty, to plunder.

συλάω, ὦ, f. ἤσω, to take away by force, to rob, to spoil, to plunder.

συλλαλέω, ὦ, f. ἤσω, to converse with, to speak with.

συλλαμβάνω, to take, to apprehend, to seize; to catch; to conceive, applied to females; to take in the mind, to understand; to assist, to help.

συλλέγω, f. ξω, to collect, to gather.

συλλήβω, f. ἤψω, obsol. See συλλαμβάνω.

συλλογίζομαι, f. ἴσομαι, to compute, to deliberate, to reason.

συλλυπέομαι, οὔμαι, to be grieved.

συμβαίνω, συμβάω, συμβῆμι, f. Mid. ἔσομαι, 2 a. συνέβην, to go with, to come to pass, to happen.

συμβάλλω, f. αλῶ, to throw together, to come to a meeting with; to conjecture; to encounter, to dispute, to consult together, to confer with controversially, to fight.

συμβασιλεύω, f. εὔσω, to reign with.

συμβιβάζω, to cause to come or go together, to conciliate, to unite; to infer from a comparison of circumstances, to conclude; to prove by comparing passages of scripture, to show, to teach.

**συμβουλεύω**, *φ. εύσω*, to counsel with, to advise, to exhort.

**συμβούλιον**, *ιον, τὸ*, counsel, consultation; a council.

**σύμβουλος**, *ου, τὸ*, a counsellor, adviser.

**Συμεὼν**, or **Σιμεὼν**, *Heb. שִׁמְעוֹן*, Simeon.

**συμμαθητής**, *οῦ, ὁ*, a fellow-disciple.

**συμμαρτυρέω**, *ᾶ, φ. ήσω*, to testify at the same time with another, to concur in attesting.

**συμμερίζομαι**, to share with another, to partake of.

**συμμέτοχος**, *ου, ὁ, ή*, a joint-partaker.

**συμιμητής**, *οῦ, ὁ*, a joint-imitator.

**συμμορφίζω**, *φ. ίσω*, to render similar.

**σύμμορφος**, *ου, ὁ, ή*, of the same form, similar, conformable.

**συμμορφώω**, *ᾶ, φ. ώσω*, to conform to, to render similar.

**συμπαθέω**, *ᾶ, φ. ήσω*, to have a fellow feeling, to sympathize with, to undergo the same or similar evils.

**συμπαθής**, *έος, οὔς, ὁ, ή*, compassionate, congenial in feeling.

**συμπαράγίνομαι**, *2 a. συμπαρεγενόμην*, to come together, to be present with, to adhere to.

**συμπαρακαλέω**, *ᾶ, φ. ήσω*, to impart joy to any one in company with others; *Pas.* to be cheered or comforted together.

**συμπαράλαμβάνω**, to take with me at the same time a companion on a journey.

**Συμπαράμεινω**, f. εἰῶ, to remain or continue with any one.

**Συμπαίρειμι**, to be present with, to accompany.

**Συμπάσχω**, to suffer with, to sympathize.

**Συμπέμπω**, f. ψω, to send with any one.

**Συμπεριλαμβάνω**, (2 a. part. συμπεριλαμβών, όντος, having embraced at the same time,) to embrace at the same time.

**Συμπίνω**, συμπίω, 2 a. συνέπιον, to drink with.

**Συμπίπτω**, to fall together, to fall into ruins.

**Συμπληρόω**, ὤ, f. ὠσω, to fill up, to fulfil, to complete.

**Συμπνίγω**, f. ἴξω, to suffocate, to choke, to press upon.

**Συμπολίτης**, ου, ὁ, a fellow-citizen.

**Συμπορευόμαι**, f. εὔσομαι, to go with, to accompany, to come together.

**Συμπόσιον**, ἰον, τὸ, a drinking together; a banquet, a dining-hall, a division of guests into parties.

**Συμπρεσβύτερος**, ου, ὁ, a fellow presbyter or elder.

**Συμφάγω**, to eat with.

**Συμφέρω**, to bring together, to collect; to bear with, to endure, to be advantageous; imper. it is profitable, it is well, expedient, advantageous, or proper. For the parts, see φέρω.

**Σύμφημι**, to speak on the same side with, to assent to.

**Συμφυλέτης**, ου, ό, one of the same tribe, a fellow countryman.

**Σύμφυτος**, ου, ό, ή, planted together, closely allied.

**Συμφύω**, f. ύβω, to grow or spring up with.

**Συμφωνέω**, ώ, f. ήσω, to sound together, to harmonize with, to make an agreement with, to consent.

**Συμφώνησις**, εως, ή, unison, agreement.

**Συμφωνία**, ας, ή, harmony of sounds, symphony; a concert of music.

**Σύμφωνος**, ου, ό, ή, sounding together, accordant, agreeing.

**Συμψηφίζω**, f. ίσω, to compute, to reckon up.

**Σύμψυχος**, ου, ό, ή, of the same mind, unanimous.

**Σύν**, Prep. governing the dative, with, together with; besides, at. In composition, it gives the sense of together, equally, at the same time. Sometimes it imports intenseness.

**Συνάγω**, f. άξω, to collect, to assemble; to receive as a guest, to welcome.

**Συναγωγή**, ής, ή, a synagogue, a collection of people.

**Συναγωνίζομαι**, f. ίσομαι, to combat together with, to exert one's self in behalf of, to support.

**Συναθλέω**, ᾧ, f. ἤσω, to combat or contend on the same side with others.

**Συναθροίζω**, f. οἶσω, to assemble or collect together.

**Συναίρω**, f. ἀρῶ, to take up together; to take up accounts, to reckon with.

**Συναιχμάλωτος**, ου, ὁ, a fellow-prisoner, a fellow-captive.

**Συνακολουθῶ**, ᾧ, f. ἤσω, to follow in company with others, to accompany.

**Συναλίζομαι**, f. ἴσομαι, to assemble.

**Συναναβαίνω**, —βάω, f. Mid. ἤσομαι, to go up with.

**Συνανάκειμαι**, f. εἶδομαι, to recline with any one at table, to lie down together to sleep.

**Συναναμίγνυμι**, to mix or mingle together, to associate with.

**Συναναπαύομαι**, f. αὖδομαι, to rest with another at the same time, to be refreshed together.

**Συναντάω**, ᾧ, f. ἤσω, to meet, to happen, to befall.

**Συνάντησις**, εως, ἡ, a meeting.

**Συναντιλαμβάνω**, λήβω, f. Mid. λήψομαι, to assist, to help.

**Συναπάγω**, f. ἄξω, to lead away with, to seduce.

**Συναποθνήσκω**, 2 a. συναπέθανον, to die with.

**Συναπόλλυμι**, ολέω, 2 a. Mid. συναπο-

λόμην, *to destroy with; Mid. and Pas. to perish with.*

Συναποστέλλω, *σ. ελῶ, to send with, 2 Cor. xii. 18.*

Συναρμολογέω, *ῶ, σ. ἤσω, to fit or frame together, to join together properly.*

Συναρπάξω, *σ. ἄσω, to seize, to take by violence; to arrest, to catch.*

Συναυλίζομαι, *σ. ἴσομαι, to lodge with, to remain.*

Συναυξάνομαι, *σ. ἡδομαι, to grow together.*

Σύνδεσμος, *ου, ὁ, a tie, bond, connexion; a bundle.*

Συνδέω, *σ. ἤσω, to tie, to bind together, to bind in company with.*

Συνδοξάζω, *σ. ἄσω, to glorify together with.*

Σύνδουλος, *ου, ὁ, ἡ, a fellow-servant.*

Συνδρέω, *συνδρ. to run together. See συντρέχω.*

Συνδρομή, *ῆς, ἡ, a running together, a concourse.*

Συνεγείρω, *σ. γερῶ, to raise up together with.*

Συνέδριον, *ιον, τὸ, the Sanhedrim; Talm. מִתְּנִיחַ; a session, a place of assembly.*

Συνείδω, *συνειδέω, σ. ἤσω, 2 a. συνεῖδον, to be conscious of, to perceive, to know.*

Συνείδησις, *εως, ἡ, conscience, consciousness, the testimony of one's own mind, knowledge.*



**Σύνειμι**, f. Mid. ἔσομαι, *to be with, to be present.*

**Σύνειμι**, part. συνιῶν, *to come together, to convene.*

**Συνεισελεύθω**, absol. See

**Συνεισερχομαι**, *to enter in together with.*

**Συνέκδημος**, ου, ὁ, ἡ, *a fellow-traveller.*

**Συνεκλεκτός**, ἡ, ὁν, *elected together with, elected at the same time.*

**Συνελαύνω**, ελάω, f. ελάσω, *to drive together, to compel, to urge, to persuade.*

**Συνεπιμαρτυρέω**, f. ἤσω, *to exhibit at the same time additional testimony, to confirm by one's testimony.*

**Συνεπιτίθημι**, *to set upon together, to fall upon, to join in attacking.*

**Συνέπομαι**, imp. συνειπόμην, *to follow with, to accompany.*

**Συνεργέω**, ὦ, f. ἤσω, *to work together, to aid with joint labor, to co-operate.*

**Συνεργός**, οὔ, ὁ, ἡ, *an assistant, a fellow-laborer.*

**Συνέρχομαι**, 2 a. συνῆλθον, *to come together, to adopt the same counsels, designs, or measures, to accompany; to cohabit or live together; to marry.*

**Συνισθίω**, f. ἴσω, *to eat with.*

**Σύνεσις**, εως, ἡ, *understanding, intelligence, prudence, consciousness.*

**Συνετός**, ἡ, ὁν, *intelligent, discerning, prudent, wise, experienced.*

**Συνευδοκέω**, ὦ, f. ἤσω, *to take pleasure with, to approve, to consent to.*

**Συνευωχέομαι**, οὔμαι, f. ἤδομαι, *to feast with.*

**Συνεπίδωμι**, (σύν, ἐπὶ, ἵδωμι) 2 a. *Συνεπίδωκναι*, *to come up or assault together.*

**Συνέχω**, f. ἔχω, *to hold, to hold fast; to straiten, to stop; Pas. to be straitened or distressed in mind, to be urged, holden, or afflicted with sickness; to be under the influence of.*

**Συνῆδομαι**, f. ἤδομαι, *to be pleased with, to congratulate.*

**Συνῆθεια**, ας, ἡ, *custom, habit, manners.*

**Συνηλικιώτης**, ου, ὁ, *one of the same age.*

**Συνθάπτω**, f. ψω, *to bury together with.*

**Συνθλάω**, ὦ, f. αἶσω, *to bruise, to shatter, to break in pieces.*

**Συνθλίβω**, f. ψω, *to press upon, to crowd.*

**Συνθρύπτω**, f. ψω, *to break, to crush; to grieve, to weaken.*

**συνίημι**, συνέω, f. ἤσω, *to understand, to comprehend.*

**συνίστημι**, συνιστάνω, συστάω, f. ἤσω, *to place with,—as an object of praise, to commend,—as an object of imitation, to display, to exhibit, to prove; to stand together, to subsist; to stand in being, to be composed or co-exist.*

**συνοδοεύω**, f. εὐσω, *to travel with, to accompany on a journey.*

**Συνοδία**, ας, ἡ, *a company travelling together, a caravan.*

**Συνοικέω**, ὦ, f. ἥσω, *to dwell with, to live together in a married state.*

**Συνοικοδομέω**, ὦ, f. ἥσω, *to build up together; Pas. to be formed a part of with another.*

**Συνομιλέω**, ὦ, f. ἥσω, *to converse with.*

**Συνομορέω**, ὦ, f. ἥσω, *to be contiguous, to adjoin.*

**Συνοχή**, ῆς, ἡ, *a crowding together, distress, anguish.*

**Συντάσσω**, ττω, f. ξω, *to direct, to command.*

**Συντέλεια**, ας, ἡ, *completion, end.*

**Συντελέω**, ὦ, f. ἔσω, *to complete, to finish, to fulfil, to bring to an end.*

**Συντέμνω**, f. τεμῶ, p. τέτμηκα, *to cut off, to execute speedily, to decide, to determine.*

**Συντηρέω**, ὦ, f. ἥσω, *to keep together, to preserve in memory, to retain; to protect.*

**συντίθημι**, 2 a. Mid. συνεθόμην, σο, το, *to put together, to compose; Mid. to agree together, to agree, to assent to, to promise.*

**συντόμως**, Adv. *briefly, concisely.*

**συντρέχω**, 2 a. συνέδραμον, *to rush together, to run in company with.*

**συντρέβω**, f. ψω, *to break in pieces, to break, to agitate; Pas. to be broken or contrite in heart.*

**σύντριμμα**, ατος, τό, *a breaking, a bruise, contusion, destruction.*

*σύντροφος, ου, ὁ, ἡ, bred up or educated together with.*

*συντυχάνω, 2 α. συνέτυχον, to be together, to meet, to converse with.*

*Συντύχη, ης, ἡ, Syntyche.*

*Συνυποκρίνομαι, to dissemble with.*

*συνυπουργέω, ὦ, f. ἤσω, to aid or help along with or at the same time.*

*συνωδίνω, f. νῶ, to be in travail at the same time with, to be in pain, sorrow, or distress together.*

*συνωμοσία, ας, ἡ, conspiracy by oath.*

*Συρακοῦσαι and Συράχουσαι, ὦν, αἱ, Syracuse, name of a city.*

*Συρία, ας, ἡ, Syria, Heb. אַרָם, Aram; hence Aramæa.*

*Σύρος, ου, ὁ, a Syrian.*

*Συροφονίσσα, ης, ἡ, } a Syrophenician  
Συροφόνισσα, ης, ἡ, } woman.*

*σύρτις, εως, ἡ, a quicksand, a shoal.*

*σύρω, f. συρῶ, to draw, to drag along, to sweep away.*

*συσπαράσσω, ττω, f. ξω, to tear at the same time, to convulse.*

*συσσημον, ου, τὸ, a sign agreed on.*

*συσσωμος, ου, ὁ, ἡ, forming one body, of the same body.*

*συσταδιάστης, οῦ, ὁ, one who joined a sedition, a partner in an insurrection.*

*συστατικός, ἡ, ὄν, recommendatory.*

*συσταυρώω, ὦ, f. ὠσθω, to crucify with another.*

**συστέλλω**, f. λᾶ, to draw together, to contract; to envelop, to lay out, to prepare for burial.

**συστενάζω**, f. ξω, to groan or sigh together.

**συσταχέω**, ᾧ, f. ἤσω, to be of the same rank, order, or series; to correspond, to be like.

**συστρατιώτης**, ου, ὁ, a fellow-soldier.

**συστρέφω**, f. ψω, to turn or roll together; to bundle up, to collect.

**συστροφή**, ῆς, ἡ, a turning or coming together; a tumultuous and seditious assembly.

**συσχηματίζομαι**, to take the same form as another, to conform one's self to another.

**Συχάρ**, **Σιχάρ**, ἡ, Sychar, Heb. שִׁיכָר, Shechem.

**Συχέμ**, ὁ, Sychem or Shechem.

**σφαγή**, ῆς, ἡ, slaughter; sacrifice, feast.

**σφάγιον**, ἰου, τό, a victim, sacrifice.

**σφάζω**, σσω, ττω, f. ξω, to kill, to slay, to wound.

**σφοδρά**, Adv. very, very much, greatly, exceedingly.

**σφοδρῶς**, Adv. exceedingly.

**σφραγίζω**, f. ἴσω, to seal, to stamp with a seal; to confirm, to ratify; to close up, to conceal.

**σφραγὶς**, ἰδος, ἡ, a seal, the impression of a seal; a mark, a stamp, confirmation; a token, pledge.

**σφυρόν**, οἶ, τό, the ankle, ankle-bone.

- σχεδόν**, Adv. *nearly, almost.*  
**σχῆμα**, ατος, τὸ, *form, fashion, figure; state, manner; constitution, structure.*  
**σχιζω**, f. ἴσω, *to split, to rend, to cleave; to divide, to disagree.*  
**σχίσμα**, ατος, τὸ, *a rent; a division, dissention, schism.*  
**σχοινίον**, ου, τὸ, *a cord made of rushes, a rope.*  
**σχολάζω**, f. ἄσω, *to be at leisure or unemployed, to be idle.*  
**σχολή**, ῆς, ἡ, *leisure; a school.*  
**σώζω**, f. ὠσω, *to save, to preserve, to protect from danger, to rescue, to deliver; to restore to health, to heal, to make whole.*  
**σῶμα**, ατος, τὸ, *a body; a dead body, a corpse; a living body, a person, an individual, an animal; a collective body, composed of individuals, the church; a body in bondage, a slave.*  
**σωματικὸς**, ῆ, ὄν, *bodily, corporeal.*  
**σωματικῶς**, Adv. *bodily, in bodily form.*  
**Σώπατρος**, ου, ὁ, *Sopater, a name.*  
**σωρεύω**, f. εὐσω, *to heap upon, to pile up, to load.*  
**Σωσθένης**, ου, ὁ, *Sosthenes, a name.*  
**Σωσίπατρος**, ου, ὁ, *Sosipater, a name.*  
**σωτήρ**, ῆρος, ὁ, (from σώω or σώζω,) *a savior, preserver, deliverer.*  
**σωτηρία**, ας, ἡ, *deliverance, salvation; preservation, safety, security.*

**σωτήριον, του, τὸ, deliverance, salvation ; preservation, safety, security.**

**σωτήριος, ου, ὁ, ἡ, salutary, imparting salvation.**

**σωφρονέω, ᾧ, f. ἥσω, to be of a sound mind, to be in one's right mind ; to be discreet, chaste, moderate, temperate.**

**σωφρονίζω, f. ἴσω, to cause to become sober minded ; to correct, to chastise, to teach.**

**σωφρονισμός, οῦ, ὁ, a sound recollected mind, sobriety, prudence.**

**σωφρόνως, Adv. soberly, prudently.**

**σωφροσύνη, ης, ἡ, soundness of mind, sanity ; sobriety, moderation, chastity.**

**σώφρων, ονος, ὁ, ἡ, of sound mind, compos mentis ; sober, temperate, discreet, wise, using moderation.**

**σώω. See σώζω.**

## T.

**T, τ, the nineteenth letter of the Greek alphabet, called tau, and corresponds to our T.**

**Ταβέρναι, ᾧν, αἱ, Lat. tabernæ, taverns, inns.**

**Ταβιθά, ἡ, Syr. טבֿיטה, Tabitha.**

**Τάγμα, ατος, τὸ, a station, order, series.**

**Τακτός, ἡ, ὁν, set in order, appointed, prescribed.**

**Ταλαιπωρέω, ᾧ, f. ἥσω, to suffer hard-**

*ship; to be miserable, wretched, or sorrowful.*

Ταλαιπωρία, ας, ή, *misery, distress, hardship.*

Ταλαίπωρος, ου, ό, *miserable, distressed, unhappy.*

Ταλαντιαίος, αία, αϊον, *weighing a talent.*

Τάλαντον, ου, τδ, *a talent.*

Ταλιθα, ή, Syr. קנ"ה, *a girl, Talitha.*

Ταμείον, ου, τδ, *a repository, store-house; a closet, chamber.*

Τανϋν, i. e. τὰ νϋν, *now.*

Τάξις, εως, ή, *order, arrangement, series, succession, likeness.*

Ταπεινός, ή, όν, *on the ground, humble, low.*

Ταπεινοφροσύνη, ης, ή, *lowliness of mind, humility, modesty.*

Ταπεινόςω, ω, f. ώσω, *to bring low, to humble, to debase, to abase, to afflict.*

Ταπεινώσις, εως, ή, *the act of humbling, humiliation, low estate, debasement.*

Ταραάσω, ττω, f. ξω, *to shake violently; to throw into perturbation, to trouble, to alarm, to disturb, to vex, to disquiet; to terrify.*

Ταραχή, ης, ή, } *commotion, trouble, tu-*  
 Τάραχος, ου, ό, } *mult, sedition.*

Ταρσένς, εως, ή, *a native of Tarsus.*

Τάρταρος, ου, pl. τὰ τάρταρα, *the bottom of hell, the lowest places in hades. "Tar-*



tarus, the place where fallen angels and wicked spirits are kept until the day of judgement."—EWING.

*Ταρταρώω*, ὤ, f. ὤσω, to thrust into hell or tartarus.

*Ταρσός*, οὔ, ἡ, Tarsus, a city.

*Τάσσω*, ττω, ξω, to set in order, to place, to appoint, to constitute, to determine, to destine.

*Ταῦρος*, ου, ὁ, a bull, a bullock.

*Ταυτά*, for τὰ αὐτά, the same things.

*Ταῦτα*, pl. n. of οὗτος, these things.

*Ταφῇ*, ῆς, ἡ, burial, interment.

*Τάφος*, ου, ὁ, a sepulchre.

*Τάχα*, Adv. quickly, soon; perhaps.

*Ταχέως*, Adv. quickly, speedily.

*Ταχινός*, ῆ, ὄν, swift, quick, near at hand.

*Τάχιον*, Adv. faster, more quickly.

*Τάχιστα*, Adv. sup. most quickly, very soon.

*Τάχος*, εος, ους, τὸ, quickness, speed.

*Ταχὺ*, Adv. quickly, swiftly.

*Ταχύς*, εἶα, ὤ, quick, swift; ready, prompt.

*Τέ*, Conj. and, both, also. "This conjunction is always annexed to the preceding word, and serves, not merely to connect, but to render the word affected by it prominent and emphatic. And to this purpose it contributes when it appears to be redundant, or incapable of being rendered into English."—JONES.

- Τέχω*, f. *τέξω*, obsol. See *τίκτω*.  
*Τείχος*, *ος*, *ους*, *τὸ*, a wall.  
*Τεκμήριον*, *ίου*, *τὸ*, a sign, token, proof.  
*Τεκνίον*, *ου*, *τὸ*, dim. a little child.  
*Τεκνογονέω*, *ᾶ*, f. *ήσω*, to bear children, to be the mother of a family.  
*Τεκνογονία*, *ας*, *ή*, the bearing of children, the raising or bringing up of children.  
*Τέκνον*, *ου*, *τὸ*, a child, progeny; pl. children.  
*Τεκνοτροφέω*, *ᾶ*, f. *ήσω*, to bring up or educate children.  
*Τέκτων*, *ονος*, *ὁ*, a workman in iron, stone, or wood, a carpenter.  
*Τέλειος*, *εία*, *ειον*, complete, perfect, full, sound, mature, of full age.  
*Τελειότης*, *τητος*, *ή*, perfection, consummation, completeness.  
*Τελειόω*, *ᾶ*, f. *ώσω*, to perfect, to complete, to make an end of; to accomplish, to fulfil; to consecrate.  
*Τελειώς*, Adv. perfectly, fully, constantly.  
*Τελειώσις*, *εως*, *ή*, perfection, completion, fulfilment, consecration.  
*Τελειωτής*, *ου*, *ὁ*, one who perfects or finishes.  
*Τελεσφορέω*, *ᾶ*, f. *ήσω*, to bring to an end, to bring to maturity, to finish.  
*Τελευτάω*, *ᾶ*, f. *ήσω*, to end, to finish, to accomplish; to end life, to die.  
*Τελευτή*, *ης*, *ή*, end of life, death.

**Τελέω**, ὦ, f. ἔσω, *to end, to finish, to complete; to pay taxes or tribute.*

**Τέλος**, εος, ους, τὸ, *an end, conclusion, completion; end of life, death; recompense, retribution; tribute, expenses; dignity, office.*

**Τελώνης**, ου, ὁ, *a collector of taxes, a publican.*

**Τελώνιον**, ίου, τὸ, *the place where the publicans sat to receive the customs, a toll-house, collector's office.*

**Τέμνω**, f. τεμῶ, *to cut.*

**Τέρας**, ατος, τὸ, *a prodigy, a wonder, a miracle.*

**Τέρτιος**, ίου, ὁ, *Lat. Tertius.*

**Τέρτυλλος**, ου, ὁ, *Lat. Tertullus.*

**Τεσσαράκοντα**, οί, αί, τὰ, *forty.*

**Τεσσαρακονταετής**, έος, οὔς, ὁ, ή, *of forty years.*

**Τέσσαρες**, α, Att. τέτταρες, ων, οί, αί, τὰ, *four.*

**Τεσσαρεσκαίδέκατος**, η, ου, *the fourteenth.*

**Τεταρταῖος**, αία, αἶον, *of the fourth day, recurring at an interval of four days.*

**Τέταρτος**, η, ου, *fourth.*

**Τετράγωνος**, ου, ὁ, ή, *quadrangular, square.*

**Τετραῖδιον**, ίου, τὸ, *a quaternion, a detachment of four soldiers.*

**Τετρακισχίλιοι**, αι, α, *four thousand.*

**Τετρακόσιοι**, αι, α, *four hundred.*

**Τετράμηνος**, ου, ό, ή, of four months.

**Τετραπλούς**, ούς· όη, ή· όον, ούν, four-fold, quadruple.

**Τετραίπους**, οδος, ό, ή, four-footed.

**Τετραρχέω**, ώ, f. ήσω, to be tetrarch.

**Τετράρχης**, ου, ό, a tetrarch, one who rules the fourth part of a kingdom.

**Τεύχω**, f. Mid. τεύξομαι. See **πυγχάρος**.

**Τεφρώω**, ώ, f. ώσω, to reduce to ashes, to burn up.

**Τέχνη**, ης, ή, art, trade, skill, science ; a trick, fraud.

**Τεχνίτης**, ου, ό, an artist, tradesman, builder.

**Τήκω**, f. τήξω, to melt, to liquefy.

**Τηλαυγώς**, Adv. clearly, distinctly.

**Τηλικούτος**, αύτη, ούτο, so great.

**Τηρέω**, ώ, f. ήσω, to keep, to watch, to observe, to guard ; to hoard up.

**Τήρησις**, εως, ή, the act of keeping, watching, or observing ; a prison.

**Τι**, τινός, n. of τίς, any one.

**Τιβεριάς**, άδος, ή, Tiberias.

**Τιβέριος**, ίου, ό, Tiberius.

**Τίθημι**, θέω, f. θήσω, a. έθηκα, 2 a. έθην, p. τέθηκα, to put, to place, to lay, to lay down, to lay by, to lay aside, to appoint, to assign, to constitute, to ordain, to render, to purpose, to propose, to design, to give.

**Τίκτω**, τέκω, f. τέξω, 2 a. έτεκον, to bear, to bring forth ; to beget ; to produce.

**Τῦλλω**, f. *τιλῶ*, to pull, to pluck, to rip off.

**Τιμαῖος**, ου, ὁ, *Timæus*, Syr. ܛܡܝܐ.

**Τιμαίω**, ὦ, f. *ἡσώ*, to honor, to esteem, to promote to honor; to respect, to value.

**Τιμῇ**, ῆς, ἡ, honor, respect; value, price.

**Τίμιος**, α, ου, honorable, precious, valuable.

**Τιμιότης**, τητος, ἡ, respectability; affluence, wealth.

**Τιμόθεος**, ου, ὁ, *Timothy*.

**Τίμων**, ωνος, ὁ, *Timon*.

**Τιμωρέω**, ὦ, f. *ἡσώ*, to punish, to avenge.

**Τιμωρία**, ας, ἡ, punishment.

**Τίς**, τί, gen. *τινός*, some one, any one, a certain person; n. something, any thing.

**Τίς**, τί, gen. *τίνος*, who? what? which of two things? why?

**Τίτλος**, ου, ὁ, a title, superscription.

**Τίτος**, ου, ὁ, *Titus*.

**Τίω**, f. *τίσω*, to honor, to pay, to suffer punishment.

**Τοι**, Adv. truly, indeed.

**Τοιγαροῦν**, Conj. therefore, consequently, in truth.

**Τοίνυν**, Conj. therefore.

**Τοιοῦδε**, *τοιάδε*, *τοιόνδε*, such, of this kind or sort.

**Τιοῦτος**, *τοιούτη*, *τοιούτο*, such, of this kind.

**Τείχος**, ου, ὁ, a wall.

Τόκος, ου, ό, *fruit, offspring; interest money.*

Τολμάω, ώ, f. ήσω, *to sustain, to be courageous, to dare, to presume, to undertake, to care.*

Τολμηρότερον, comp. of τολμηρώς, *more boldly, with greater confidence.*

Τολμητής, ου, ό, *one who is bold, one who is audacious.*

Τομός, ή, όν, *cutting, sharp.*

Τομώτερος, α, ου, comp. of τομός, *keener, sharper.*

Τόξον, ου, τό, *a bow.*

Τοπάzion, ου, τό, *a topaz.*

Τόπος, ου, ό, *a place; country, room, station.*

Τεσοῦτος, τεσαύτη, τεσοῦτο, *so great, so many, so long.*

Τότε, Adv. *then, at that time.*

Τουναντίον, for τὸ ἐναντίον, *on the contrary, on the other hand.*

Τοῦνομα, for τὸ ὄνομα, *namely, by name.*

Τουτέστι, for τοῦτ' ἐστι, *that is, this is.*

Τοῦτο, n. of οὗτος, *this.*

Τράγος, ου, ό, *a goat.*

Τράπεζα, ης, ή, *a table.*

Τραπεζίτης, ου, ό, *a banker, a money-changer.*

Τραῦμα, ατος, τό, *a wound, a bruise.*

Τραυματίζω, f. ἴσω, *to wound.*

Τραχηλίζω, f. ἴσω, *to bend back the neck;*

*Pas. to be open to the eyes of the beholder, as a person would be, when his face was exposed by bending back his neck.*

*Τράχηλος, ου, ὁ, the neck.*

*Τραχύς, εἶα, ὁ, rough, uneven.*

*Τραχωνίτις, ἡ, Trachonitis.*

*Τρεῖς, τρία, three.*

*Τρέμω, f. τρεμῶ, to shake with fear, to dread, to tremble.*

*Τρέπω, f. πω, to turn.*

*Τρέφω, f. πω, to nurse, to nourish, to feed, to support; to educate, to bring up.*

*Τρέχω, δρέμω, δραμέω, f. θρέξω, 2 f. Mid. δραμουμαι, p. δεδράμηκα, 2 a. ἔδραμον, to run, to hasten.*

*Τρέω, ὦ, f. ἔσω, to tremble.*

*Τριάκοντα, οἱ, αἱ, τὰ, thirty.*

*Τριακόσιοι, αἱ, α, three hundred.*

*Τρίβος, ου, ὁ, a thistle, a thorn-bush.*

*Τρίβος, ου, ὁ, a path, track, road. way.*

*Τριετία, ας, ἡ, the space of three years.*

*Τρίξω, f. ἴσω, to make a harsh noise like a mill; to creak; to grind or gnash the teeth.*

*Τρίμηνον, ου, τὸ, the space of three months.*

*Τρίς, Adv. thrice; often.*

*Τρίστευον, ου, τὸ, the third story, the third floor.*

*Τρισχίλιοι, αἱ, α, three thousand.*

*Τρίτος, η, ου, third.*

*Τρίχες, ων, αἱ, pl. of θρίξ, hairs.*

*Τρίχινος, η, ου, of hair, made of hair.*

**Τρόμος**, ου, ό, *trembling, fear, agitation of mind.*

**Τροπή**, ης, ή, *a turning, a change.*

**Τρόπος**, ου, ό, *turn, mode, manner, way, course of life; habit, practice; manners, character, disposition.*

**Τροποφορέω**, ώ, f. ήσω, *to bear with the disposition and conduct of any one, to treat with indulgence.*

**Τροφή**, ης, ή, *food, nourishment, sustenance.*

**Τρόφιμος**, ου, ό, *Trophimus, a name.*

**Τροφός**, ου, ή, *a nurse, a nursing mother.*

**Τροφοφορέω**, ώ, f. ήσω, *to act the part of a nurse, to nourish, to support, to sustain.*

**Τροχιά**, ης, ή, *the track of a wheel, rut; a path.*

**Τροχός**, ου, ό, *a wheel, circle, course.*

**Τρυβλίον**, ίου, τό, *a dish, platter.*

**Τρυγιάω**, ώ, f. ήσω, *to cut the vine, to gather fruits, to harvest, to enjoy.*

**Τρυγών**, όνος, ή, *a turtle-dove.*

**Τρυμαλιά**, ας, ή, } *a hole, eye of a net-*

**Τρύπημα**, ατος, τό, { *dle.*

**Τρύφαινα**, ης, ή, *Tryphena, a woman's name.*

**Τρυφάω**, ώ, f. ήσω, *to live in luxury, to live delicately or in pleasure.*

**Τρυφή**, ης, ή, *delicate living, luxury.*

**Τρυφώσα**, ης, ή, *Tryphosa, a name.*

**Τρωάς**, άδος, ή, *Troas.*

**Τρωγύλλιον**, ίου, τό, *Trogyllium.*



Τρώω, f. τρώξω, to eat.

Τρώω, f. τρώσω, to hurt, to wound.

Τυγχάνω, τυχέω, τεύχω, f. τεύξω, 2 a.  
ἔτυχον, p. τέτυχα and τετύχηκα, to  
be, to happen, to come to pass; to attain, to  
obtain, to enjoy.

Τυμπανίζω, f. ἴσω, to bastinado, to tor-  
ture or kill by beating with sticks or cudgels.

Τύπος, ου, ό, a mark, impression made  
by striking, form, figure, image, emblem,  
type.

Τύπτω, f. ψω, to strike, to beat, to smite,  
to wound.

Τύραννος, ου, ό, Tyrannus.

Τυρβάξω, f. άσω, to agitate, to worry, to  
disturb.

Τύριος, ου, ό, ή, a Tyrian.

Τύρος, ου, ή, Tyre, the celebrated em-  
porium of Phœnicia.

Τυφλός, ή, όν, blind.

Τυφλόω, ώ, f. ώσω, to blind.

Τυφώω, ώ, f. ώσω, to inflate with pride.

Τύφω, f. θύψω, to set on fire, to raise a  
smoke.

Τυφωνικός, ή, όν, stormy, tempestuous.

Τυχικός, ου, ό, Tychicus, a name.

Τυχών, οὔσα, όν, part. 2 a. of τυγχάνω,  
having obtained, common, fortuitous, hap-  
pening.

## Υ.

Υ, υ, the twentieth letter of the Greek alphabet, and is usually considered as answering to our *U*, though always translated, in proper names, into Latin and English, by *y*.

ὕακινθινος, η, ον, *hyacinthine, like the hyacinth in color, purplish, bluish.*

ὕακινθος, ου, ό, α *hyacinth.*

ὕαλινος, η, ον, *glassy, made of glass or crystal, transparent.*

ὕαλος, ου, ό, *glass, crystal.*

ὕβριζω, f. ἴσω, *to treat with insolence and contumely, to abuse, to insult.*

ὕβρις, εως, ή, *contumelious treatment, insult, insolence, harm.*

ὕβριστής, ου, ό, *one who treats with contumely; one haughty, insolent, proud.*

ὕγαινω, f. ανῶ, *to be well, to be in health; to be sound, sincere.*

ὕγιής, εος, ους, ό, ή, and —ές, τὸ, *sound, healthy, entire, perfect; right, just.*

ὕγρος, α, όν, *wet, humid, green, full of sap.*

ὕδρια, ας, ή, *a water-pot, pitcher, jar.*

ὕδροποτέω, ῶ, f. ήσω, *to drink water.*

ὕδρωπικός, ή, όν, *dropsical, afflicted with dropsy.*

ὕδωρ, ὕδατος, τὸ, *water.*

ὕετός, ου, ό, *rain.*

Τιοθεσία, ας, ή, adoption, the taking of a person for a son, sonship.

Υιός, οὔ, ό, a son, descendant, disciple, pupil; the offspring of a beast.

ύλη, ης, ή, matter, wood, fuel.

ύμεῖς, pl. of σύ, you.

Ύμέναιος, ου, ό, Hymenæus.

ύμέτερος, α, ου, your; Lat. vestrum, ra, rum.

ύμνέω, ὤ, f. ήσω, to sing or recite a hymn, to praise in a song, to worship with hymns.

ύμνος, ου, ό, a hymn, a song of praise.

ύπάγω, f. άξω, to draw from under, to withdraw, to go away, to depart; to depart this life, to die.

ύπακοή, ης, ή, obedience, observance.

ύπακούω, f. ούσω, to listen to, to obey, to submit, to yield, to observe.

ύπανδρος, ου, ό, ή, under the control of man, subject to a husband, married.

ύπαντάω, ὤ, f. ήσω, to meet.

ύπάντησις, εως, ή, the act of meeting.

ύπαρξις, εως, ή, goods, property, possession.

ύπαρχοντα, όντων, τά, what they have, goods, possession, part. pl. of

ύπαρχω, f. ξω, to be in the beginning, to exist previously; to be, to subsist, to have possession.

ύπείχω, f. ξω, to yield, to submit to.

ύπεναντίος, α, ου, opposite to, contrary to, adverse.

**ὑπέρ**, Prep. with gen. *over, upon, above, beyond; for, on account of, in behalf of; of, concerning; with acc. above, beyond, beside, against.* "The primitive use of ὑπέρ seems to have been *higher*; and thence may be traced its usual significations."—EWING.

In composition it denotes *increase, excess*; also, *above, over, for, beyond, beside.* Sometimes it does not affect the meaning of the simple word, to which it is prefixed. It is used adverbially, as *above, more, exceedingly, more eminently.*

**ὑπεραίρω**, f. ἀρῶ, *to lift up above, to raise up exceedingly; to be conceited or proud.*

**ὑπέρακμος**, ου, ὁ, ἡ, *past the prime of life.*

**ὑπεράνω**, Adv. *over, far above.*

**ὑπεραυξάνω**, —ξέω, f. ξήσω, *to increase more, to augment exceedingly.*

**ὑπερβαίνω**, —βάω, f. Mid. ὀήσομαι, *to go beyond, to transgress.*

**ὑπερβαλλόντως**, Adv. *exceedingly, above measure.*

**ὑπερβάλλω**, f. ἀλῶ, *to throw beyond, to surpass.*

**ὑπερβολή**, ῆς, ἡ, *what remains over and above, excess, excellence, pre-eminence; καθ' ὑπερβολήν, in the highest degree, exceedingly, Rom. vii. 15; καθ' ὑπερβολήν — εἰς ὑπερβολήν, from excess to excess, in the highest possible, de-*

gree, in a manner pre-eminently excellent, 2 Cor. iv. 17.

ὑπερεῖδω, 2 a. ὑπερεῖδον, to overlook, to wink at, to bear with, to permit.

ὑπερέκεινα, Adv. beyond.

ὑπερεκπερισσοῦ, Adv. beyond measure, more earnestly.

ὑπερεκτείνειν, f. τενῶ, to stretch out beyond, to exceed the proper limits.

ὑπερεκχύνομαι, to run over, to overflow.

ὑπερεντυγχάνω, to adopt measures in favor of any one, to intercede for.

ὑπερέχω, f. ἔξω, to hold over the fire, to excel, to surpass.

ὑπερηφανία, ας, ἡ, pride, arrogance.

ὑπερήφανος, ου, ό, ἡ, proud, arrogant, haughty.

ὑπερλίαν, Adv. very much, in the highest degree.

ὑπερνικάω, ῶ, f. ἡῶ, to be far superior, to be more than conqueror.

ὑπέρογκος, ου, ό, ἡ, over tumid, swelling, proud, pompous.

ὑπεροχή, ῆς, ἡ, eminence, excellence, loftiness.

ὑπερπερισσεύω, f. εὐῶ, to abound more, to superabound, to overflow.

ὑπερπερισσῶς, Adv. beyond measure, excessively.

ὑπερπλεονάζω, f. ἀῶ, to abound exceedingly.

ὑπερυψώω, ὤ, f. ὠσω, *to exalt above others, to advance to a state of dignity and glory.*

ὑπερφρονέω, ὤ, f. ἤσω, *to have one's mind above what one ought, to think too highly of one's self, to assume.*

ὑπερῶον, ον, τὸ, *the upper part of a house, an upper chamber.*

ὑπέχω, f. ὑφέξω, *to hold under, to be subjected to, to suffer.*

ὕπηχος, ου, ὅ, ἡ, *obedient, subject to.*

ὑπηρετέω, ὤ, f. ἤσω, *to minister to, to serve, to wait upon, to assist.*

ὑπηρέτης, ου, ὅ, *a servant, minister, attendant.*

ὕπνος, ου, ὅ, *sleep.*

ὑπὸ, Prep. *under, whether in place, power, or any other mode of being under; by, with gen. either as a cause or as an instrument, the cause, means, or instrument being justly reckoned the head or top in relation to the effect; about, at, in, of time; ὑπὸ τὸν ὄρθρον, at or about-day break, under the first light of the day or sun; ὑπὸ νύκτα, at night, under the darkness of night.* It may sometimes be translated by other prepositions, but not without a strict analogy to those above. In composition it denotes *under, privacy, plainness.*

ὑποβάλλω, f. ἀλῶ, *to put under, to suborn.*

ὑπογραμμὸς, οῦ, ὅ, *a copy to write after, an example or pattern for imitation.*

ὑπόδειγμα, ατος, τὸ, *an example, pattern, model.*

ὑποδείκνυμι, ὑποδείκω, f. ὑποδείξω, *to set under one's eyes, to show, to teach, to warn.*

ὑποδέχομαι, f. ξομαι, *to receive, to entertain.*

ὑποδέω, ὦ, f. ἤσω, *to tie under or below, to tie on shoes or sandals.*

ὑπόδημα, ατος, τὸ, *a sandal, a sole of hide or wood, which was tied under the feet.*

ὑπόδικος, ου, ὁ, ἡ, *liable to punishment, guilty, condemned.*

ὑποδρέμω, *obsol. to run under. See υποτρέχω.*

ὑπολήθω, f. ψω, *obsol. See υπολαμβάνω.*

ὑποζύγιον, ίου, τὸ, *an animal under the yoke, a beast of burden, an ass.*

ὑποζώννυμι, ζώω, f. ὠσω, *to gird, to undergird.*

ὑποκάτω, *Adv. under, beneath.*

ὑποκρίνομαι, f. οὔμαι, *to feign, to pretend.*

ὑπόκρισις, εως, ἡ, *hypocrisy, dissimulation.*

ὑποκριτής, ου, ὁ, *a hypocrite, a dissembler.*

ὑπολαμβάνω, —λήθω, f. Mid. ψομαι, *to take up, to undertake, to suppose, to think.*

ὑπολείπω, f. ψω, *to leave, to let remain; Pas. to be left, to survive.*

ὑπολήνιον, ου, τὸ, *a large cavity under a wine vat, the lower wine vat.*

ὑπολιμπάνω, *to leave behind.*

ὑπομένω, *f. ῥω, to remain, to tarry behind; to sustain, to undergo, to endure; to persevere.*

ὑπομιμνήσκω, ὑπομνάω, *f. ῥω, to put in mind, to remind, to cause to remember.*

ὑπόμνησις, *εως, ἡ, recollection, remembrance, a putting in mind; an enduring, undergoing.*

ὑπομονή, *ἡς, ἡ, patience, endurance, perseverance.*

ὑπονοέω, *ω, f. ῥω, to suppose, to think, to suspect, to be of an opinion.*

ὑπόνοια, *ας, ἡ, suspicion, surmise, opinion.*

ὑποπλέω, *ω, f. εὐσω, to sail under or near.*

ὑποπνέω, *ω, f. εὐσω, to breathe or blow gently.*

ὑποπόδιον, *ιον, τὸ, a footstool.*

ὑπόστασις, *εως, ἡ, something put under, a basis, foundation; confidence, expectation; existence, being, substance.*

ὑποστέλλω, *f. ελῶ, to keep back, to withdraw; Mid. to decline, to shun, to suppress.*

ὑποστολή, *ἡς, ἡ, the act of drawing back or shrinking through fear, timidity.*

ὑποστρέφω, *f. ψω, to turn back, to return, to convert.*

ὑποστρώννυμι, —*ωννύω, —στρώω, f. ῶσω, to spread or strew under.*

ὑποταγή, *ἡς, ἡ, subjection, submission, subordination.*

ὑποτάσσω, *ττω, f. ξω, to put under, to subject, to make subordinate; Mid. to obey.*



ὑποτίθηναι, —θέω, f. ἤσω, to put under, to place or lay down; Mid. to exhort, to persuade, to advise.

ὑποτρέχω, ὑποδρέμω, f. θρέξω, 2 a. ὑπέδραμον, to run under.

ὑποτύπωσις, εως, ἡ, an outline, form, model.

ὑποφέρω, to suffer, to undergo, to sustain, to endure; for the tenses, see φέρω.

ὑποχωρέω, ὤ, f. ἤσω, to withdraw, to retire.

ὑπωπιάζω, f. ἄσω, to strike an antagonist under the eye, to subdue, to mortify, to weary by continual importunities.

ὑς, ὑός, ἡ, a boar, sow, swine.

ὑσσωπος, συ, ό, ἡ, hyssop.

ὑστερέω, ὤ, f. ἤσω, to be posterior in time, to be inferior, to be wanting, to lack, to want; to fall short of, to fail of attaining.

ὑστέρημα, ατος, τό, penury, deficiency, want.

ὑστέρησις, εως, ἡ, want, need, poverty.

ὑστερον, Adv. after, afterward, behind, last of all.

ὑστερος, α, ον, later, subsequent.

ὑφαντός, ἡ, όν, woven; from ὑφαίνω, to weave.

ὑψηλός, ἡ, όν, high, lofty, elevated, exalted.

ὕψηλοφρονέω, ὤ, f. ἤσω, *to have lofty thoughts, to be proud.*

ὑψίστος, η, ον, *most high, most elevated; sup. from ὑψι, loftily.*

ὑψος, εος, ους, τὸ, *height, dignity, eminence; ἐξ ὑψους, from on high, from heaven.*

ὕψω, ὤ, f. ὠσω, *to raise aloft, to lift up, to exalt.*

ὑψωμα, ατος, τὸ, *something elevated, exaltation, height, sublimity.*

### Φ.

Φ, φ, the twenty-first letter of the Greek alphabet, uniformly corresponding to *ph* in English.

Φάγος, ον, ὁ, *a glutton.*

Φάγω, 2 a. ἐφαγον, *to eat, to devour, to consume.*

Φαιλόνης, ον, ὁ, *a cloak.*

Φαίνω, f. ανῶ, p. πέφαγκα, a. ἐφηνά, 2 a. ἐφανον, *to cause to be seen, to expose to the light; to show, to display, to manifest, to appear; to shine, to glitter.*

Φάλεκ, ὁ, *Phalec, Heb. פֶּלֶג, Peleg.*

Φανερός, α, ὄν, *manifest, evident, open, plain; celebrated, renowned.*

Φανερόω, ὤ, f. ὠσω, *to manifest, to make plain, to declare, to show.*

Φανερός, Adv. *manifestly, clearly, distinctly, openly, publicly.*

Φανέρωσις, εως, ἡ, *manifestation, disclosure, exhibition, a publishing.*

Φανός, οὔ, ὁ, *a torch, a light.*

Φανουήλ, ὁ, *Phanuel, a name.*

Φαντάζω, f. ἄσω, *to cause to appear, to show; Pas. to appear.*

Φαντασία, ας, ἡ, *appearance, ostentation, pomp, display.*

Φάντασμα, ατος, τό, *an apparition, a ghost, a phantom.*

Φάραγξ, αγγος, ἡ, *an opening between two cliffs, a breach in the earth, a valley.*

Φαραώ, ὁ, Heb. פרעה, *Pharoah.*

Φαρές, ὁ, Heb. פָּרֶז, *Phares.*

Φαρισαῖος, ου, ὁ, *a Pharisee; from Heb. פָּרַז, to separate, to distinguish. The Pharisees were distinguished for their strict external piety and rigid adherence to the letter of the Mosaic law, though they often violated its true meaning by their traditions.*

Φαρμακεία, ας, ἡ, *pharmacy, the act of poisoning; the art of healing; the magic art, sorcery, tricks practised in support of idolatry.*

Φαρμακεύς, ἑως, ὁ, } *an enchanter, a sor-*  
 Φαρμακός, οὔ, ὁ, } *cerer.*

Φάσις, εως, ἡ, (from φημι,) *a word, report.*

Φάσχω, φημι, φάω, f. φάσω, 2 a. ἔφην, *to say, to affirm.*

Φάτνη, ης, ἡ, *a stable, manger, crib.*

Φαῦλος, η, ον, *vile, evil, wicked.*

Φέγγος, εος, ους, τὸ, *light, splendor.*

Φείδομαι, f. εἶδομαι, *to spare, to treat with tenderness, to forgive, to forbear, to abstain.*

Φειδομένως, Adv. *sparingly, parsimoniously.*

Φέρω, ὄω, ἐνέγκω, ἐνέχω, ἐνέχω, f. ὀῶω, a. ἤνεγκα, a. Pas. ἤνέχθην, 2 a. ἤνεγκον, p. Mid. ἐνήνοχα, Att. for ἤτοχα, p. Pas. ἤνεγμαι, *to bear, to bring, to sustain, to support, to govern, to cause to come, to endure, to bear with, to lead; Pas. to be carried, to be driven, to be borne away, to be produced, or proved, to rush, to proceed.*

Φεύγω, f. ξω, 2 a. ἔφυγον, *to flee, to escape, to run away from; to avoid, to shun.*

Φῆλιξ, ικος, ὁ, *Felix; from Lat. felix, happy.*

Φήμη, ης, ἡ, Dor. φάμα, Lat. fama, Eng. *fame, rumor, report.*

Φημί. See φάσκω.

Φῆστος, ου, ὁ, Lat. Festus.

Φθάνω, φθάω, f. φθάσω, a. ἔφασα, *to come before, to anticipate; to get, to obtain, to bring about.*

Φθαρτός, ἡ, ὀν, *corruptible, perishable, mortal.*

Φθέγγομαι, f. γξομαι, *to give a sound, to speak, to utter.*

Φθείρω, f. φθερῶ, *to corrupt, to infect, to*

*deprave, to debauch, to destroy, to lay waste, to kill.*

φθινοπωρινός, ἡ, ὄν, autumnal, withering.

φθόγγος, ον, ὁ, sound, voice; a vowel.

φθονέω, ὦ, ἑ. ἤσω, to envy.

φθόνος, ου, ὁ, envy, malice, jealousy.

φθορά, ᾱς, ἡ, decay, corruption, mortality.

φιάλη, ης, ἡ, a phial, bowl, goblet.

φιλάγαθος, ου, ὁ, ἡ, a lover of goodness or good men, virtuous.

Φιλαδέλφεια, ας, ἡ, Philadelphia.

φιλαδελφία, ας, ἡ, brotherly love, fraternal affection.

φιλάδελφος, ου, ὁ, ἡ, exercising brotherly love.

φίλανδρος, ου, ἡ, loving one's husband; ὁ, ἡ, loving men.

φιλανθρωπία, ας, ἡ, philanthropy, love of mankind, benevolence.

φιλανθρώπως, Adv. humanely, kindly.

φιλαργυρία, ας, ἡ, a love of money, avarice.

φιλάργυρος, ου, ὁ, ἡ, fond of money, avaricious.

φίλαυτος, ου, ὁ, ἡ, loving one's self, selfish.

φιλέω, ὦ, ἑ. ἤσω, to love, to have affection for, to like; to embrace, to kiss.

φίλη, ης, ἡ, a female friend.

φιλήδονος, ου, ό, ή, *loving pleasure, voluptuous.*

φίλημα, ατος, τδ, *a kiss, salutation.*

Φιλήμων, οιος, ό, *Philemon.*

Φιλητός, οϋ, ό, *Philetus.*

φιλία, ας, ή, *friendship, affection, love.*

φιλιππήσιος, ου, ό, *a Philippian, a citizen of Philippi.*

Φίλιπποι, ων, οί, *Philippi.*

Φίλιππος, ου, ό, *Philip.*

φιλόθεος, ου, ό, ή, *loving God, pious.*

φιλόλογος, ου, ό, *Philologus.*

φιλονεικία, ας, ή, *contention, love of strife, rivalry.*

φιλόνεικος, ου, ό, ή, *fond of altercation, contentious, laboring hard to effect any thing.*

φιλοξενία, ας, ή, *kindness to strangers, hospitality.*

φιλόξενος, ου, ό, ή, *kind to strangers, hospitable.*

φιλοπρωτεύω, f. εύσω, *to desire to be first, to be ambitious for pre-eminence.*

φίλος, ον, ό, *a friend, associate.*

φιλοσοφία, ας, ή, *love of wisdom, philosophy, knowledge of things human and divine.* "In N. T. spoken of Jewish theological learning, which pertained to the interpretation of the books of the O. T. and to their traditionary law of ceremonial observances.—R. WAHL.

"Philosophy, the doctrine or tenets of the heathen or gentile philosophers."

PARKHURST.

φιλόσοφος, ου, ό, a philosopher.

φιλόστοργος, ου, ό, ή, exercising kind affection, loving with that affection which is natural between parents and children.

φιλότεκνος, ου, ό, ή, loving one's children.

φιλοτιμέομαι, οὔμαι, f. ήδομαι, to be desirous of distinction or honor, to be ambitious.

φιλοφρόνως, Adv. in a friendly manner, with kindness.

φιλόφρων, ονος, ό, ή, of a friendly mind, affectionate, kind.

φιμόω, ὤ, f. ὠσω, to muzzle; to stop the mouth, to reduce to silence.

Φλέγων, ονος, ό, Phlegon, a name.

φλογίζω, f. ἰσω, to set on fire, to inflame, to burn.

φλόξ, φλογός, ή, a flame.

φλυαρέω, ὤ, f. ήσω, to trifle, to prate about or against.

φλύαρος, ου, ό, ή, a trifler, prater, babler.

φοβερός, α', όν, terrible, dreadful, terrific.

φοβέω, ὤ, f. ήσω, to terrify, to alarm;

Pas. to be afraid, to fear, to beware; to reverence.

φόβητρον, ου, τό, an object of terror, a fearful sight.

φόβος, ου, ό, fear, dread, terror; veneration.

Φοῖβη, ης, ἡ, *Phæbe*.

Φοινίκη, ης, ἡ, *Phænice, Phænicia*.

φοῖνιξ, ικος, ἡ, *the palm tree*; also, its fruit.

Φοῖνιξ, ικος, ἡ, *Phænix*, a city.

φοιεὺς, έως, ό, *a murderer*.

φοιεύω, f. έσω, *to kill, to slay, to murder; to persecute unto death*.

φόνος, ου, ό, *murder, slaughter*.

φορέω, ώ, f. έσω, *to bear, to carry, to wear*; from φέρω.

φόρον, ου, τό, *the forum*; φόρον Ἀππίου, *Forum Appii, the name of a place*.

φόρος, ου, ό, *tribute, tax*.

φορτίζω, f. ίσω, *to load, to impose a burden upon*.

φορτίον, ου, τό, } *burden, freight, cargo*.

φόρτος, ου, τό, }

φορτουνάτος, ου, ό, *Lat. Fortunatus, a name*.

φραγέλλιον, ίου, τό, *from Lat. flagellum, a whip, scourge*.

φραγελλώω, ώ, f. ώσω, *to flagellate, to scourge*.

φραγμός, ου, ό, *a hedge, fence, partition*.

φράζω, f. άσω, *to tell, to explain, to interpret*.

φράσσω, ττω, f. ξω, *to fence up; to obstruct, to stop, to silence*.

φρέαρ, φρέατος, τό, *a well, cistern, pit*.

φρεναπατάω, ώ, f. ήσω, *to mislead the mind, to deceive*.



Φρεναπάτης, ου, ό, a deceiver, impostor,  
Φρήν, ενός, ή, the mind, intellect, wis-  
dom.

Φρίσσω, ττω, f. ξω, to bristle, to stand  
erect like the hair in great fear; to shud-  
der, to quake, to tremble.

Φρονέω, ω, f. ήσω, to think, to under-  
stand, to deliberate, to judge, to be of opin-  
ion; to be of a sound mind; to be wise, to  
be prudent; to regard, to care for.

Φρόνημα, ατος, τὸ, thought, feeling,  
sense, desire, purpose, will.

Φρόνησις, εως, ή, prudence, intelligence,  
wisdom.

Φρόνιμος, ου, ό, ή, intelligent, wise, prov-  
ident.

Φρονίμως, Adv. prudently, wisely.

Φροντίζω, f. ιδω, to take care, to be care-  
ful or solicitous.

Φρουρέω, ω, f. ήσω, to guard, to invest  
with a guard; to keep, to preserve.

Φρνάσσω, ττω, f. ξω, to snort, to neigh,  
properly applied to high spirited horses;  
to rage, to tumultuate.

Φρύγανον, ου, τὸ, small dry sticks, a  
faggot.

Φρυγία, ας, ή, Phrygia.

Φύγελλος, ου, ό Phygellus.

Φυγή, ης, ή, flight, escape.

Φυλακή, ης, ή, custody; a watch, guard;  
a prison, a place of custody; a den, cage;  
a watch, a division of the night.

**Φυλακίζω**, *φ. ἴδω*, to imprison, to put in prison.

**Φυλακτήρια**, *ων, τὰ*, phylacteries, slips of parchment, with portions of the law written on them, and bound by the Jews on their foreheads or wrists, as amulets or preservatives.

**Φύλαξ**, *ακος, ὁ*, a keeper, watchman, guard.

**Φυλάσσω**, *ττω, φ. ξω*, to watch, to guard, to keep, to preserve, to defend; *Mid. to beware.*

**Φυλή**, *ῆς, ἡ*, a tribe; a nation.

**Φύλλον**, *ου, τὸ*, a leaf; foliage.

**Φύραμα**, *ατος, τὸ*, a tempered mass, a lump, dough.

**Φυσικός**, *ῆ, ὄν*, conformable to nature, natural.

**Φυσικῶς**, *Adv.* naturally, from nature.

**Φυσιόω**, *ῶ, φ. ὠσω*, to blow, to puff up, to inflate with pride or vanity.

**Φύσις**, *εως, ἡ*, birth, nativity, origin; nature, the regular course of things, the laws of nature; genius, character, disposition.

**Φυσιώσις**, *εως, ἡ*, a swelling, pride, boasting.

**Φυτεία**, *ας, ἡ*, the act of planting; a plant.

**Φυτεύω**, *φ. εὐσω*, to plant, to establish.

**Φύω**, *φ. φύσω*, to bring forth, to cause to be, to produce, to beget; to germinate, to grow up. ὦ

**Φωλεός**, οὔ, ό, a hole, den, burrow, lurking place.

**Φωνέω**, ὤ, f. ἤσω, to utter a sound, to speak, to call, to invite, to name.

**Φωνή**, ἤς, ἥ, a sound, voice, noise; a word; language; discourse, report; a name, renown.

**Φῶς**, φωτός, τό, light; a torch, fire; met. purity, holiness, an extensive view or knowledge of things.

**Φωστῆρ**, ἥρος, ό, a light, a luminary.

**Φωσφόρος**, ου, ό, ἥ, bringing light, bright; the morning star.

**Φωτεινός**, ἥ, όν, bright, light, clear, shining.

**Φωτίζω**, f. ἴσω, to light, to give light to, to shine upon; to enlighten, to impart light, to teach.

**Φωτισμός**, οὔ, ό, a diffusive light, lustre, illumination, glare.

## X.

**X, χ**, the twenty-second letter of the Greek alphabet, commonly rendered into English by *ch*, and sounded like *k*.

**Χαῖρε**, 2 per. pr. Imp. hail! from

**Χαίρω**, χαρέω, f. ἤσω, 2 a. ἔχαρον, 2 a.

Pas. ἐχάρην, p. κέχαρκα, p. Pas. κέχαρμαι, to rejoice, to be glad, to take delight in,

- Χάλαζα, ας, ἡ, hail, a hailstone.*  
*Χαλάω, άζω, f. άσω, to slacken, to let down, to lower.*  
*Χαλδαῖος, ου, ό, a Chaldean.*  
*Χαλεπός, ἡ, όν, fierce, furious; hard; difficult, perilous, full of danger.*  
*Χαλιναγωγέω, ώ, f. ήσω, to lead by a bridle, to guide, to direct, to govern.*  
*Χαλινός, οὔ, ό, a bridle, bit, curb.*  
*Χαλκίος, οὔς· έη, ἡ· έον, οὔν· pl. έαι, οἷ· έαι, αἷ· έα, α̃, brazen, made of brass or copper.*  
*Χαλκεύς, έως, ό, a brasier, a smith, a coppersmith.*  
*Χαλκηδών, όνος, ό, chalcedony, a gem.*  
*Χαλκίον, ου, τό, a vessel of brass or copper, a brazen vessel.*  
*Χαλκολίβανον, ου, ό, a sort of fine copper or brass.*  
*Χαλκός, οὔ, ό, brass, copper.*  
*Χαλκοῦς. See χαλκίος.*  
*Χαμαί, Adv. on the ground, to the ground.*  
*Χαναάν, ό, Heb. כנען, Canaan.*  
*Χαναναῖος, αία, αἷον, Canaanitish, a Canaanite.*  
*Χαρά, ας, ἡ, joy, gladness, delight.*  
*Χαραγμα, ατος, τό, any thing impressed, a mark, engraving, sculpture, trace, furrow.*  
*Χαρακτῆρ, ἡρος, ό, character, mark impressed, image, figure.*  
*Χάραξ, ακος, ό, a ditch, trench; a ram-*

*part*, formed from the earth thrown out of a ditch, and stuck with sharp stakes or palisades.

**Χαρίζομαι**, f. ἰδομαι, *to gratify, to bestow favor, to give, to grant; to forgive, to pardon; to condemn to gratify another.*

**Χάριν**, acc. for εἰς χάριν or κατὰ χάριν, *used adverbially, on account of, for the sake of.*

**Χάρις**, ιτος, ἡ, *grace, favor, gift, kindness, benevolence; recompense; thanks, gratitude.*

**Χάρισμα**, ατος, τὸ, *a favor conferred, a gift, a benefit.*

**Χαριτόω**, ὤ, f. ὥσω, *to favor, to cause one to find acceptance.*

**Χάρραν**, or **Χαρράν**, ἡ, *Charran; Heb. חַרְרָן, Haran.*

**Χάρτης**, ου, ὁ, *Lat. charta, paper.*

**Χάσμα**, ατος, τὸ, *a chasm, opening, gulf.*

**Χεῖλος**, εος, ους, τὸ, *a lip; edge, shore; meton. language.*

**Χειμάζομαι**, f. αἰδομαι, *to winter, to spend the winter; to be overtaken by a tempest.*

**Χεῖμαρρος**, ου, ὁ, *a brook or torrent which flows by the rains of winter.*

**Χεῖμων**, ὤνος, ὁ, *winter; a storm, a tempest.*

**Χεῖρ**, χειρὸς, ἡ, pl. χεῖρες, dat. χερσὶ, *the hand; meton. power.*

**Χειραγωγέω**, ὤ, f. ἡῶ, *to lead by the hand.*

*Χειραγωγός, οὔ, ὁ, one who leads by the hand, a guide.*

*Χειρόγραφον, ον, τὸ, what is written by the hand, a manuscript, a note of hand, hand writing.*

*Χειροποίητος, ον, ὁ, ἡ, made by hands, artificial, opposed to natural.*

*Χειροτονέω, ὦ, f. ἤσω, to stretch out and raise the hand, to vote by holding up the hand, to choose, to select.*

*Χείρων, ονος, ὁ, ἡ, and χεῖρον, ονος, τὸ, comp. of καχός, worse, inferior, more feeble.*

*Χερούβ, pl. χερουβείμ, or —δίμ, Heb. כְּרוּב, pl. כְּרוּבִים, cherub, pl. cherubim, or cherubs, as we form plurals in English. The cherubs were certain emblematical figures, placed at the ends of the mercy seat.*

*Χέω, χεύω, ον χύω, f. ἔσω, ἐύσω, ον ὕσω, to pour, to pour forth.*

*Χήρα, ας, ἡ, a widow.*

*Χθές, Adv. yesterday; formerly.*

*Χιλίαρχος, ον, ὁ, a commander of a thousand men, a military tribune.*

*Χιλιάς, ἄδος, ἡ, the number of one thousand.*

*Χίλιοι, αι, α, a thousand.*

*Χίος, ου, ἡ, Chios, now called Scio.*

*Χιτών, ὠνος, ὁ, an under garment, jacket, waistcoat, coat, tunic.*

*Χιών, ὄνος, ἡ, snow.*

**Χλαμύς, ύδος, ή,** *an outside garment, worn by military men, a cloak, a species of robe.*

**Χλευάξω, f. άσω, to** *dérider, to make sport of, to mock, to insult.*

**Χλιαρός, ά, όν, tepid, lukewarm.**

**Χλόη, ης, ή, Chloe.**

**Χλωρός, ά, όν, green, grassy ; pale, sal-**  
**low.**

**Χξς' six hundred and sixty-six ; χ' =**  
**600, ξ' = 60, and ς' = 6, Rev. xiii. 18.**

**Χοῦρος, η, όν, of earth or dust, earthy.**

**Χοῦνιξ, ικος, ή, a chœnix, a dry measure**  
**of about one quart.**

**Χοῦρος, ου, ό, ή, a pig, a hog ; pl. swine.**

**Χολάω, ώ, f. άσω, to be full of bile ; to**  
**be angry.**

**Χολή, ης, ή, bile, gall ; hatred, anger,**  
**loathing.**

**Χόος, χοῦς, gen. χόον, χοῦ, earth heaped**  
**up, a mound, dust.**

**Χοραζίν, or Χωραζίν, ή, Chorazin.**

**Χορηγέω, ώ, f. ήσω, to be leader of a com-**  
**pany of singers or dancers, to supply, to**  
**furnish.**

**Χορός, οῦ, ό, a company of singers and**  
**dancers, a chorus, a dance.**

**Χορτάξω, f. άσω, to feed with grass, herbs,**  
**hay ; to feed plentifully, to satiate with food.**

**Χόρτασμα, άτος, τό, food, provision.**

**Χόρτος, ου, ό, grass, herbage, hay ; a**  
**blade of corn.**

**Χουζᾶς, ᾱ, ὁ, Chusas, Luke viii. 3.**

**Χοῦς.** See **χόος.**

**Χράω, ῶ, f. ῥῶω, to lend, to furnish, to use; Mid. to borrow, to receive for use; to handle, to use, to treat, to behave towards.**

**Χρεία, ας, ἡ, use, utility, convenience; want, need, necessity; labor, business.**

**Χρεωφειλέτης, ου, ὁ, a debtor.**

**Χρη, for χρᾶ or χρῆσι, 3 per. sin. of χράω or χρῆμι, used impersonally, it is fit, proper, becoming; there is need.**

**Χρήζω, f. ῥῶω, to want, to have need of.**

**Χρῆμα, ατος, τὸ, a thing used, wealth, money, riches.**

**Χρηματίζω, f. ῥῶω, to transact business; to be called or named; to utter oracles, to give divine directions or information; Pass. to be divinely directed, instructed, informed, or warned.**

**Χρηματισμός, οῦ, ὁ, a divine answer, an oracle.**

**Χρήσιμος, η, ου, useful, serviceable.**

**Χρησίς, εως, ἡ, use.**

**Χρηστεύομαι, f. εὔδομαι, to be gentle, kind.**

**Χρηστολογία, ας, ἡ, kind words, flattery.**

**Χρηστός, ἡ, ὄν, useful, profitable, good, kind, obliging, mild, gentle, easy, lenient.**

**Χρηστότης, τητος, ἡ, usefulness, benignity, goodness, kindness.**

**Χρίσμα, ατος, τὸ, ointment, unction, chrism.**

**Χριστιανός, οῦ, ὁ, a Christian.**



- Χριστός, οὔ, ὁ, *Christ, the anointed, a name of office, from*
- Χρίω, f. ἴσω, *to anoint; to consecrate.*
- Χρονίζω, f. ἴσω, *to while away time, to linger, to delay, to procrastinate.*
- Χρόνος, ου, ὁ, *time, duration.*
- Χρονοτριβέω, ὦ, f. ἥσω, *to spend time, to linger.*
- Χρυσέος, οὔς· ἕα, ἧ· ἔον, οὔν, *golden; beautiful.*
- Χρυσίον, ἰον, τὸ, *gold, gold coin.*
- Χρυσοδακτύλιος, ου, ὁ, ἧ, *having a gold ring or rings on the fingers.*
- Χρυσόλιθος, ου, ὁ, *chrysolite, a precious stone of a golden color. "It is now called a topaz, occ. Rev. xxi. 20."—PARKHURST.*
- Χρυσόπρασος, ου, ὁ, *chrysoprase, a green stone mixed with a golden brightness.*
- Χρυσός, οὔ, ὁ, *gold; a thing made of gold, wealth.*
- Χρησοῦς. See χρυσέος.
- Χρυσόω, ὦ, f. ὠσω, *to gild, to overlay with gold.*
- Χρῶς, χρωτός, ὁ, *the skin; the skin with the flesh under it, the body.*
- Χωλός, ἧ, ὄν, *lame, having a feeble limb, mutilated, imperfect.*
- Χώρα, ας, ἧ, *a region, place, situation, country.*
- Χωραξίν. See Χοραξίν.
- Χωρέω, ὦ, f. ἥσω, *to go, to proceed; to*

*have a place, to dwell; to take in, to receive, to contain, to bear; to comprehend, to understand.*

**Χωρίζω**, f. **ίσω**, *to place asunder, to distinguish, to separate; Pas. to depart, to remove.*

**Χωρίον**, ου, τὸ, *a field, place, farm, ground, village.*

**Χωρίς**, Adv. *separately, without, besides, except.*

**Χῶρος**, ου, ὁ, *the north-west wind, the north-west.*



### Ψ.

**Ψ**, **ψ**, the twenty-third letter of the Greek alphabet. It stands instead of **δς**, **πς**, **φς**. It has the name of *psi*, and is usually sounded like *ps*.

**Ψάλλω**, f. **αλῶ**, *to touch, to touch gently; to play on a musical instrument by touching the strings, to sing.*

**Ψαλμός**, οὔ, ὁ, *the sound made by a musical instrument, a sacred song, a psalm.*

**Ψευδάδελφος**, ου, ὁ, *a false brother.*

**Ψευδαπόστολος**, ου, ὁ, *a false apostle.*

**Ψευδής**, έος, οὔς, ὁ, ή, *false, lying, deceiving.*

**Ψευδοδιδάσκαλος**, ου, ὁ, *a false teacher.*

**Ψευδολόγος**, ου, ὁ, ή, *one who speaks falsehood; a liar.*

Ψεύδομαι, f. ψεύδομαι, to speak falsely, to lie.

Ψευδομάρτυρ, ρος, ό, a false witness.

Ψευδομαρτυρέω, ω, f. ήσω, to bear false witness, to testify falsely.

Ψευδομαρτυρία, ας, ή, false testimony.

Ψευδοπροφήτης, ου, ό, a false prophet.

Ψεῦδος, εος, ους, τὸ, a lie, falsehood; a deception.

Ψευδόχριστος, ου, ό, a false christ.

Ψευδώνυμος, ου, ό, ή, falsely named, falsely so called.

Ψεῦσμα, ατος, τὸ, a falsehood, lie, fiction, defection.

Ψεύστης, ου, ό, a liar, deceiver, impostor.

Ψηλαφάω, ω, f. ήσω, to touch, to feel, to handle.

Ψηφίζω, f. ίσω, to reckon, to compute, to calculate.

Ψῆφος, ου, ή, a small stone, a pebble used in giving votes, a vote.

Ψιθυρισμός, οῦ, ό, a whisper, murmur, secret slander.

Ψιθυριστής, οῦ, ό, a whisperer, secret calumniator.

Ψιχίον, ίου, τὸ, dim. a crumb, a bit; from ψίξ, a fragment.

Ψυχή, ής, ή, breath, life; the principle of life retained by breathing, the soul; a creature that breathes, animal, man, person, individual; reason, mind, disposition,

*inclination, propensity, affection; from*  
 ψύχω, to breathe, to refresh with cool air.

Ψυχικός, ἡ, ὄν, *pertaining to life, animal; pertaining to the passions of natural life, sensual.*

Ψύχομαι, f. ψύξομαι, 2 f. Pas. ψυχρήσομαι,  
*to be cooled, to grow cold.*

Ψύχος, εος, οvs, τὸ, *cold, frost.*

Ψυχρός, ὁ, ὄν, *cool, cold; trifling.*

Ψωμίζω, f. ἴσω, *to feed, to feed by putting a morsel into the mouth; to distribute in small bits.*

Ψωμίδιον, οv, τὸ, *dim. a mouthful, a small bit, a morsel; from ψωμῖς, a piece.*

Ψάλλω, f. ξω, *to reduce or rub in small pieces, applied to ears of grain.*

## Ω.

Ω, ω, the twenty-fourth letter of the Greek alphabet; it is composed of two omicrons, (ω, ω,) and is called μέγα, that is, *great*. Being the last letter of the alphabet, it is sometimes used to signify *last*.

Ω, Interj. *O! Oh!* prefixed usually to the vocative.

Ωβήδ, δ, Heb. עָבַד, *Obed.*

Ωδε, Adv. *in or to this place, here, hither.*

Ὠδή, ἡς, ἡ, *an ode, song, hymn.*

Ὠδίν, ἑως, ἡ, *the pain of parturition,*

a pang, throē; pain in general, sorrow, suffering.

᾽Ωδίνω, f. ῥώ, to be in travail, to suffer pains equal to or like travail; to bring forth.

᾽Ωμος, ον, ὅ, the shoulder.

᾽Ων, οὔσα, ὄν, part. pr. of εἶμι, being, existing.

᾽Ων, gen. pl. of ὅς, ἥ, ὅ, of whom, whose.

᾽Ωνέομαι, οὔμαι, f. ὠνήσομαι, to purchase.

᾽Ων, οὔ, τὸ, an egg.

᾽Ωρα, ας, ἥ, time, season, particular time, short time, an hour; beauty, ornament.

᾽Ωραῖος, αἶα, αῖον, timely, seasonable; fair, beautiful.

᾽Ωρύω, f. ὠρώ, to roar, to howl, to bark.

᾽Ως, as, in the same manner as; as if; since; when; that, to the end that; before an Adj. how, how much.

᾽Ωσαννά, hosanna, Heb. וְשִׁיחָהּ, save now, make him victorious.

᾽Ωσαύτως, Adv. in the same way, in like manner.

᾽Ωσεὶ, Adv. as if, as it were, like, about, nearly.

᾽Ωσηὲ, ὅ, Osee, Heb. וְשִׁיחָהּ, Hosea.

᾽Ωσπερ, Adv. (ὥς, περ,) as, in the same way or manner as, like as.

᾽Ωσπερεὶ, Adv. as if, as if it were.

᾽Ωστε, Conj. so that, to such a degree that; wherefore, therefore; in order that, so as to.

᾽Ωτα, τὰ, pl. of οὖς, ears.

ὠτίον, ου, τὸ, dim. of οὖς, *a little ear, one of the ears.*

ὠφέλεια, ας, ἡ, *profit, advantage, benefit.*

ὠφελέω, ὦ, f. ἥσω, *to aid, to profit, to be of service to, to benefit.*

ὠφέλιμος, ου, ὁ, ἡ, and τὸ —ον, *profitable, useful, advantageous, beneficial.*

ὠφθην, ης, ης, a. Pas. of ὀπτομαι, *I was seen, I appeared.*

ὠψ, ὠπός, ὁ, *the eye, the countenance.*

## APPENDIX,

CONTAINING ADDITIONS AND CORRECTIONS.

### A.

Αἰρέω, ἔλω, f. αἰρήσω, p. ἤρηκα, 2 a. εἶλον, 2 f. ἔλω, 2 a. Mid. εἰλόμην, 2 f. Mid. ἐλοῦμαι, to take, to seize; to choose.

Αἰσθέομαι, f. αἰσθήσομαι. See αἰσθάνομαι.

Ἀλίσκω, ἀλώω, f. ἀλώσω, p. ἤλωκα, to take.

Ἀμφιβάλλω, f. αλω, to cast round, to scatter about.

Ἀμωμος, ου, ό, ή, spotless, without blemish.

Ἀνάγαιον, ου, τό, an upper room.

Ἀναπίπτω, to fall or recline backward, to recline at a table.

Ἀποστυγέω, ώ, f. ἤσω, to detest, to abhor.

Ἀποσυνάγωγος, ου, ό, ή, expelled from the synagogue, excommunicated, cut off from the rights and privileges of a Jew.

Ἀραγε, instead of ἀράγε.

Ἀρρώτος, instead of ἄρρωτος.

## Γ.

Γίνομαι, γενέω, γάω, γείγω. See Iαι.  
on γίνομαι.

Γινώσκω, γνώω, γνῶμι, a. ἔγνωσα, p. ἔγνω-  
κα, 2 a. ἔγνων, ως, ω, 2 a. Sub. γνῶ,  
ῶς, ῶ, 2 a. part. γνούς, οὔσα, ἀν, to know.

## Δ.

Δέος, δέους, τὸ, fear.

Διονύσιος, ου, ὁ, Dionysius.

Διοτρεφής, έος, οὔς, ὁ, Diotrophes.

Δύμι. See δύνω instead of δῦνω.

## Ε.

Ἐάν, ever, soever; ἑάν τις, whoever.

Εἰσῆεν, εις, ει, p. p. Mid. of εἰσεῖμι.

Ἐγῆγεμαι, θαι, ται, p. Pas. Att. for p.  
ἤγεμαι, from ἐγείρω, I have been ex-  
cited or raised; I have been born or brought  
into being.

Ἐγκρατευομαι, f. εὐδομαι, to exercise self-  
government, to be temperate.

Ἐγκρύπτω, f. πω, to hide or conceal in.

Ἐκδεβλήκειν, p. p. Att. for ἐκδεβλήσκειν,  
from ἐκδέλω. See ἐκδᾶλλω.

Ἐπιράπτω, f. πω, to sew upon; from  
ἐπὶ ῥάπτω.

Ἐλάω, f. ἐλαίω, instead of ἐλάσσω. See  
ἐλαύνω.

Ἐλευθερώω, ῶ, f. ῶσω, to free, to make  
free, to set at liberty, to acquit.



- \* *Ἑσχηκα*, p. instead of *ἔσχησα*. See  
 \* *Ἐχω* seize instead of sieze.  
 \* *Ἐχθρα*, instead of *ἐφθρα*.

## H.

- \* *Ἡγγίζον*, *ēs, e*, imp. of *ἑγγίξω*, a. *ἡγγίδα*,  
 p. *ἡγγικα*.  
*Ηκοντα*, a decimal termination.

## Θ.

*Θεν*, a syllabic adjection, denoting *from*  
 or *at* a place.

*Θνητός*, *ῆ, ὄν*, subject to death, mortal;  
 dead.

*Θρέξω*, f. of *τρέχω*, *I will run*.

*Θρέψω*, f. of *τρέφω*, *I will nourish*.

*Θύψω*, f. of *τύφω*, *I will make to smoke*.

These three last words are said to  
 change in the present, the aspirate *θ*  
 for the smooth *τ*, to prevent the oc-  
 currence of two aspirates in different  
 syllables of the same words.

## I.

\* *Ἰδώς*, *ῶτος*, instead of *ιδῶς*, *ῶτος*.

\* *Ἰερὺς*, *ὀ*, instead of *ιερεὺς*, *ῆ*.

\* *Ἰούδας*, *Judas* or *Jude*. See Lex.

\* *Ἰσαχάρ*, or *Ἰσααχάρ*. See Lex.

## K.

*Κομπότερον* *κομπῶς* instead of *κομπῶς*.

## Λ.

*Λυλία* read *Lycia* instead of *Lucia*.

## Μ.

*Μαίνομαι*, f. *μανοῦμαι*, to be disordered in mind, to be insane, to rage, to be mad.

*Μαθέω*, f. *ήσω*, obsol. 2 a. *έμαθον*. See *μανθάνω*.

*Μαχέω*, f. *ήσω* or *έσω*, obsol. See *μάχομαι*.

## Ν.

*Νόος*: after *νόου* insert *νοῦ*.

## Ξ.

*Ξάκκος*, ου, ό, (Ger. and Eng. sack,) a sack, sackcloth.

*Ξυγκομίζω*, f. *ίσω*, instead of *ισῶ*.

*Ξυνχαρέω*, instead of *συνχάρω*.

## Τ.

*Τέθεικα*, Bæotic for *τέθηκα*, p. of *τίθημι* from *θέω*.

*Τέφρα*, ας, ή, ashes.

*Τηλαυγῶς*, instead of *τηλαυγῶ*.

*Τρέφω*, f. *θρέψω*. See Lex.

## Υ.

*Υπενέγκω*, obsol. a. *υπήνεγκα*, to suffer, to undergo. See *υποφέρω*.

*Υπόπιον*, ου, τό, that part of the face which is under the eyes, the visage.

## GREEK ALPHABET.

Figures.	Names.	Sounds.
A α	ἄλφα	alpha a
B β β	βῆτα	beeta b
Γ γ	γάμμα	gamma g
Δ δ	δέλτα	delta d
E ε	ἐπίλδν	epsilon e
Z ζ	ζῆτα	zeeta z
H η	ἦτα	eeta e
Θ θ θ	θῆτα	theeta th
I ι	ἰῶτα	iōta i
K κ	κάππα	kappa k
Λ λ	λάμβδα	lambda l
M μ	μῦ	mu m
N ν	νῦ	nu n
Ξ ξ	ξῖ	xi x
O ο	ὀμικρόν	omikron o
Π π	πί	pi p
P ρ	ῥῶ	rhō r
Σ σ σ	σῆγμα	sigma s
T τ	ταῦ	tau t
Υ υ	ὕψιλδν	upsilon u
Φ φ	φῖ	phi ph
X χ	χῖ	chi ch
Ψ ψ	ψῖ	psi ps
Ω ω	ὠμέγα	ōmega o

## HEBREW ALPHABET.

Figures.	Names.		Representatives.
א	אלף	aleph	a, in <i>hall</i> .
ב	בית	beth	b.
ג	גימל	gimel	g, as in <i>go</i> .
ד	דלת	daleth	d.
ה	הא	he	e, eh.
ו	וּ	vau	u, oo, v, oov.
ז	זין	zain	z.
ח	חית	heth	h.
ט	טית	teth	th, in <i>think</i> .
י	יוד	yod	i, y, iy.
כ	ך	caph	k.
ל	למד	lamed	l.
מ	ם	mem	m.
נ	ן	nun	n.
ס	סמך	samech	sh.
ע	עין	oin	o, ng, g, ong.
פ	ף	pe	p.
צ	ץ	jaddi	j, like s in <i>treasure</i> .
ק	קוף	quoph	q or qu.
ר	רש	resh	r.
ש	שין	shin or	sin s.
ת	תו	tau	t.

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REMARKS ON THE LETTERS OF THE GREEK  
AND HEBREW ALPHABETS.

The true ancient pronunciation of both these languages is undoubtedly lost. Their letters, like those of other dead languages, are made to yield to the sounds of the corresponding letters in the vernacular tongues of the country, where they are read. This is altogether the case with the Greek, but, perhaps, less so with the Hebrew, when read by the Masoretic points.

On the usual method of pronouncing Greek in this country, the following remarks only are needful. The  $\gamma$  is always sounded hard like *g* in *gave*, *go*; *e* and *o* are always short,  $\eta$  and  $\omega$  are always long; and  $\chi$  is uniformly sounded like *k*. The accents are disregarded.

MODERN GREEK.

The pronunciation of modern Greek renders the language much more harmonious and delightful to the ear, than the method which is usually employed. The following is an analysis of the sounds of their letters, as the author of this work has received them; and the greater of them is confirmed by authority

rived from different and indisputable sources.

*A* is sounded like *a* in *father*; some say, like *aw* or *a* in *hall*.

*B*, like *v*. In this it finds a corresponding sound in the Hebrew א, according to the Masorites, when without the *Dagesh lene*. When the Greeks wish to express the letter *b*, for which their alphabet has no corresponding letter, they always put  $\mu$  before  $\pi$ , which thereby produces the intended sound, as,  $\pi\epsilon\mu\pi\omega$ , (*pebo* or *pebbo*) I send; *Μπόστον*, Boston.

*Γ*, like *g*, *y*, or *n*. It sounds like *g* hard before  $\alpha$ ,  $o$ ,  $\omega$ , and  $\alpha\nu$ ; like *y* before  $\epsilon$ ,  $i$ ,  $u$ , and the diphthongs having their sounds; and like *n* before  $\chi$ ,  $\xi$ ,  $\chi$ , and another  $\gamma$ . In this latter case,  $\chi$  and  $\gamma$  have uniformly the sound of *g* hard. Some sound it very near like *j*, or soft *g* before  $\epsilon$ ,  $i$ , &c. and in this, no doubt,  $\gamma$  bears a resemblance to the Hebrew א, which, Professor Stuart says, "seems to be the genuine sound of *g* soft or aspirated;" but, "by the common usage of Europe," is "sounded as *g* hard.\*"

*Δ*, like *dh*, or *th* soft in *this*, *that*. It finds a corresponding sound in the Hebrew ד, without the *Dagesh lene*.

\* See Heb. Gramm. 2d ed. page 47.

*E*, like *e* in *met* nearly, or *e* in *there*.

*Z*, like *z*. It becomes *s* after *τ*, *ετςι*, *etsi*.

*H*, like *e* long.

*Θ*, like *th* hard, as in *thin*, *think*.

*I*, like the French *i* in *machine*, or *ee* in *meet*.

*K*, like *k*, *ky*, or *g*. It sounds like *k* before *α*, *ο*, *ω*, and *ου*; like *ky* before *ε*, *ι*, *η*, *υ*, *αι*, *οι*; like *g* after *υ* or *γ*, as, *τον γόσμον*, *ton gosmon*. The sound of *ky* before a vowel may be easily acquired by putting the vowel *e* between the letters, and pronouncing it; which will make an additional distinct syllable. This, at a second attempt, being contracted, by sliding the sounds of *k* and *y* immediately into each other in one syllable, will form the sound required; as, *καὲ*, *keya*, *kya*.

*Λ*, like *l* and *ly*. It sounds like *ly* before *η*, *ι*, *υ*, and the diphthongs sounding like *ee*. This sound may be acquired in the same manner as *ky*, before described. In all other situations, *λ* sounds like *l*.

*Μ*, like *m*. Before *π* it sounds like *b*.

*N*, like *n*, *ny*, and *m*. It has the sound of *ny* before all vowels and diphthongs which sound like *ee*; like *m* before *β*, *φ*, *π*, *φ*, and *ψ*. In all other nations, it has the natural sound (

**Ξ**, like *α* or *ks*, never like *gx*.

**Ο**, like *ο* in *not*, when accented ; when unaccented, like *ο* in *egotism*.

**Η**, like *p* ; after *μ* or *ν*, sounding like *μ*, in that situation, like *b*.

**Ρ**, like *r*.

**Σ**, like *s*, never like *z*.

**Τ**, like *t*.

**Υ**, like *y* in *glory*, and corresponding to the French sound of *i* in *machine*.

**Φ**, like *f*.

**Χ**, like *kh*, guttural, a sound not known in our language, and to be acquired only by oral instruction.

**Ψ**, like *ps*, the *p* always sounded.

**Ω**, like the omicron. "*Ωμέγα* has the full sound of the English *ο*, as in the word *shone*."\*

**Αι** like *ai*, or like epsilon.

**Αυ**, like *af* or *av*. It sounds like *af* before *π*, *κ*, *τ*, and their corresponding aspirates, *φ*, *χ*, *θ*; with the double letters, *ψ*, *ξ*, and, in addition, *σ*.

**Γγ**, like *ng*.

**Γκ**, like *ng*.

**Ει**, like *ei* in *receive*, or long *e*.

**Ευ**, like *ef* or *ev*, } as in the case

**Ηυ**, like *eef* or *eev*, } of *av*:

**Μπ**, like *b*, at the beginning of words;  
**ββ**, in other situations.

\* Robertson's Modern Greek Grammar.



*N*τ, like *d*, at the beginning of words;  
*nd*, in the middle generally; *nt*, at the  
 end.

*Οι*, like *æ* in *æconomy*, or long *e*.

*Ου*, like *oo* in *moon*.

*Ωυ*, like *ōf* or *ōv*. See *αυ*.

In reading modern Greek, strict at-  
 tention is paid to the accents.

## EXAMPLES IN READING.

Βερμόντ.

Μπόστον.

Ἀγγελος.

Ἀγκάλη.

Ἐγέννησε.

Πάντα δι' αὐτοῦ  
 ἐγένετο.

Καὶ αὐτὸς προελεύ-  
 σεται ἐνώπιον αὐ-  
 τοῦ ἐν πνεύματι  
 καὶ δυνάμει Ἡ-  
 λίου.

Ἐν ἀρχῇ ἦν ὁ λό-  
 γος, καὶ ὁ λόγος  
 ἦν πρὸς τὸν Θεόν,  
 καὶ Θεὸς ἦν ὁ λό-  
 γος.

Οὗτος γὰρ ὁ Μελ-  
 χισεδέκ, βασιλεὺς  
 Σαλήμ, ἱερεὺς τοῦ  
 Θεοῦ ὑψίστου, ὁ

Vermont.

Boston.

A'ngalōs.

Anga'lyee.

Aye'nyeesa.

P'anda dhe aftoo'  
 aye'nato.

Kya afto's proale'f-  
 sata ano'peeōn af-  
 too'eb bne'vmatee  
 kya dhena'mee ee-  
 lye'oo.

En archee' ee'n ho  
 lo'gōs, kya ho lo'-  
 gōs ee'b bro's to'n  
 Thao'n, kya Tha-  
 o's ee'n ho lo'gōs.

Hoo'tōs gar ho Mel-  
 chisede'k, vasee-  
 le'fs Salyee'm, hee-  
 are'fs too Thaoq'

δυνατήσας Ἀβ-	heepsee'stoo, ho see-
ραὰμ ὑποστρέφον-	nandee'sas Avraa'm
τι ἀπὸ τῆς κοπῆς	heepostre'fōndee a-
τῶν βασιλέων, καὶ	po' tees kopee's to'm
εὐλόγησα αὐτόν.	vaseela'ōn, kya ev-
	lo'yeesa afto'n.

## HEBREW LETTERS.

The whole Hebrew alphabet is treated by those who use the Masoretic points, as an alphabet of consonants. The design of these points is to mark the vowel sounds, accents, pauses, and whatever was thought necessary to explain the reading, and to give precision to the grammatical construction of the language. It is generally conceded, that they form no part of the original written language, as used by the ancients. But they have been added to the text by a set of Jews, called Masorites, probably since the commencement of the Christian era. Hence from them, they receive the appellation of *Masoretic points*. They give variety of sounds to some of the consonants, while some, that seem answerable to vowels in the European languages, are treated as being silent. Those consonants which vary from the preceding alphabet, on account of the points, are the following:

Let.	Repr.	Sound.	Let.	Repr.	Sound.
ב	bh	v	ס	s	s
ב	b	b	פ	ph	f
ד	dh	th	פ	p	p
ד	d	d	צ	ts	ts
ה	h	h	ק	q	k
ו	v	v	ש	sh	sh
ט	t	t	ש	s	s
י	y	y	ת	th	th
כ	kh	h	ת	t	t
כ	k	k			

Where Hebrew words occur in this Lexicon, the points are not used for the want of suitable type. By them who are unacquainted with this language, those words may be easily read according to the representation of sounds given with the alphabet, by supplying for vowels, when necessary, short *e* or *a*. The letters ה, ו, י, and י, may serve as long vowels, in all cases; or, when immediately preceding vowels, they may serve as consonants, according to the pleasure of the reader. They may, likewise, except at the beginning of words, serve as vowels to the preceding consonants, and consonants to the following vowels at the same time. The letter ת at the end of a word cannot be sounded, and if no vowel precede it, the sound of *a* in *father* seems the most convenient.

In reading Hebrew, it is to be remembered, that we begin at the right hand side of the page, and read toward the left. The vowel sound of ה is usually pronounced like *e* in *there*, ו like *oo*, י like *i* in *machine*, and י like *o* in *tone*, or with *ng* like *o* in *song*. In pronouncing, no two vowels should coalesce into a diphthong.

Method of reading.

וְאֵלֶּה שְׁמוֹת בְּנֵי יִשְׂרָאֵל	vale (or uale) sēmut
הַבָּאִים מִצְרַיִם	bēni isral ebaim mēj-
יַעֲקֹב אִישׁ וּבֵיתוֹ בָּאוּ :	rime at joquēb (or
רְאוּבֵן שִׁמְעוֹן לֵוִי	jongquēb) ais ubitu
: יְהוּדָה :	bau : raubēn sēmoun
	(or sēmongun) lui (or
	luvi) vieude (or vi-
	yehude.

This passage is found in Exodus i. 1, 2. "And these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. Reuben, Simeon, Levi, and Judah."

## GREEK VERBS.

These vary much to form their numerous moods, tenses, and personal terminations. Every Greek verb may be

divided into three constituent parts, the root, the mood vowel, and the personal termination. The personal terminations are various, and may, perhaps, be most conveniently derived from the following, as a ground and original form.

sin.	--μι,	--στι,	--στι.
dual,	--μεν,	--στον,	{ --στον, --στην.
plu.	--μεν,	--στε,	
			--νστι.

The singular number of this form is gathered from the conjugation of the verb *εἰμι*, *to be*, which would be the most apt to afford traces of the original usage of the language. I have only added *τι* to the second person, for the sake of analogy, where it is very possible it once had a place. The first person, *μι*, bears so striking a resemblance to the Hebrew *אני*, *I*, that I am fully of opinion that it was derived from it. It is well known that the Asiatic languages form their conjugation of verbs by parts of pronouns, and from these, tho less visible, doubtless come the personal terminations in the more modern languages. The Latin *sum*, *es*, *est*, has a visible personal resemblance to --μι, --στι, --στι. It only drops the *ι* in the

different persons, and the  $\tau$  in the second, which is always done in Greek, unless a vowel follows. As  $\mu$  and  $\tau$  never end words purely Greek, when the letters following them are removed,  $\tau$  must be dropped, and  $\mu$  must be either dropped or changed into  $\nu$ .  $N$  before  $\sigma$ , or  $\sigma$  between two consonants, must likewise be dropped.  $\Sigma$  before  $\tau$ , following an accent, is rather rough for that smooth consonant, and is therefore usually dropped. These rules being adhered to, the following practical forms from this original ground, may easily be deduced.

sin.	{	$-\mu\iota,$	$-\sigma\tau,$	$-\sigma\tau\iota,$	ground form.
		$---$	$-\sigma,$	$---$	prime tenses.
		$-\nu,$	$-\sigma,$	$---$	secondary ten.
du.	{	$\mu\epsilon\nu,$	$-\sigma\tau\omicron\nu,$	$-\sigma\tau\omicron\nu,$	gr. form.
		$---$	$-\tau\omicron\nu,$	$-\tau\omicron\nu,$	prime.
		$---$	$-\tau\omicron\nu,$	$-\tau\omicron\nu, \tau\eta\nu,$	sec.
pl.	{	$-\mu\epsilon\nu,$	$-\sigma\tau\epsilon,$	$-\nu\sigma\tau\iota,$	gr. form.
		$-\mu\epsilon\nu,$	$-\tau\epsilon,$	$-\sigma\iota,$	prime.
		$-\mu\epsilon\nu,$	$-\tau\epsilon,$	$-\nu,$	} secondary.
				$-\sigma\alpha\nu,$	

The following forms give personal terminations passive and middle.

sin.	{	$-\mu\iota,$	$-\sigma\tau\iota,$	$-\sigma\tau\iota,$	gr. form.
		$-\mu\alpha\iota,$	$-\sigma\alpha\iota,$	$-\tau\alpha\iota,$	pr.
		$-\mu\eta\nu,$	$-\sigma\omicron,$	$-\tau\omicron,$	sec.

du.	{	—μεν, —στον, —στον, gr. form.
		—μεθον, —σθον, —σθον, pr.
		—μεθον, —σθον, —σθην, sec.
plu.	{	—μεν, —στε, —νστι, gr. form.
		—μεθα, —σθε, —νται, pr.
		—μεθα, —σθε, —ντο, sec.

In making the personal terminations passive, from the radical ground form in the primary tenses, the singular is formed by inserting  $\alpha$  immediately before  $\iota$ , and by dropping  $\tau$  in the second person, and  $\sigma$  in the third. The dual and plural may be formed from the active, or directly from the original ground form. They change  $\tau$  into the aspirate  $\theta$  after  $\sigma$ ; but when  $\tau$  follows  $\nu$ , as in the third person plural, it is not changed. In the first person,  $\mu\epsilon\nu$ , in receiving  $\theta\omicron\nu$  and  $\theta\alpha$ , drops the  $\nu$ . In the third person,  $\sigma$ , between  $\nu$  and  $\tau$ , is rejected according to the general rule of the language.

## MOOD VOWELS.

These are the vowels that come between the personal termination and the root of the verb. When the first person singular is  $o$ , the  $o$  remains before  $\mu$  or  $\nu$ ; but before  $\sigma$  or  $\tau$ , it is changed into  $\epsilon$ . In the singular number active, where the personal terminations are mostly dropped,  $o$  is changed into its long vow-

el ω, and ε into its diphthong ει. But in the secondary tenses, where ο is not changed, the ε remains unchanged, tho the personal termination be dropped. In the third person plural, ο before ς is changed into ου, on account of the loss of ν.

The Subjunctive mood lengthens the mood vowel, by changing ο into ω, and ε into η. Where ι is used in the Indicative, it is subscribed in the Subjunctive; as ει makes η. Other mood vowels seldom vary in passing through the different persons and numbers, except α, which in the third person singular active becomes ε.

The following are most of the personal terminations, with the mood vowels in the Indicative mode.

Sin. -ω, -εις, -ει.

Dual. - -ετον, -ετον.

Plu. -ομεν, -ετε, -ουσι.

S. ον, εις, ε.

D. - ετον, ετην.

P. ομεν, ετε, ον.

S. α, ας, ε.

D. - ατον, ατην, ατον.

P. αμεν, ατε, αν, ασι.

S. ειν, εις, ει,

D. - ειτον, ειτην,

P. ειμεν, ειτε, εισαν.



S.	ᾠ,	εἶς,	εἷ.
D.	—	εἵτον,	εἵτον.
P.	οὔμεν,	εἵτε,	οὔσι.

S.	ομαι,	εἶαι, η,	εται.
D.	όμεθον,	εἶθον,	εἶθον.
P.	όμεθα,	εἶθε,	ονται.

S.	όμεν,	εἶο, ου,	ετο.
D.	όμεθον,	εἶθον,	εἶσθην.
P.	όμεθα,	εἶθε,	οντο.

S.	ην,	ης,	η.
D.	—	ητον,	ήτην.
P.	ημεν,	ητε,	ησαν.

## Optative mode.

S.	οιμι,	οις,	οι.
D.	—	οιτον,	οίτην.
P.	οιμεν,	οιτε,	οιεν.

The first aorist makes the mood vowel *αι* instead of *οι*.

S.	οίμεν,	οιο,	οιτο.
D.	οίμεθον,	οισθον,	οίσθην.
P.	οίμεθα,	οισθε,	οιντο.
S.	είην,	είης,	είη.
D.	—	είητον,	είήτην.
P.	είημεν,	είητε,	είησαν.

## Imperative mode.

S.	—	ε,	έτω.
D.	—	ετον,	έτων.
P.	—	ετε,	έτωσαν.

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S.	—	ον,	άτω,
D.	—	ατον,	άτων.
P.	—	ατε,	άτωσαν.
S.	—	ου,	έσθω.
D.	—	εσθε,	έσθων.
P.	—	εσθε,	έσθωσαν.
S.	—	ηθι,	ήτω.
D.	—	ητον,	ήτων.
P.	—	ητε,	ήτωσαν.

The following is without the mood vowels, and σ coming between two aspirates is dropped.

S.	—	σο,	θω.
D.	—	θου,	θων.
P.	—	θε,	θωσαν.

The foregoing are all the personal terminations of uncontracted verbs in ω, except those in the Subjunctive and Infinitive, which need no further notice in this place. The second person, εσαι, is often made η. This was done by the Ionians casting out the σ, and the Athenians contracting the εαι into η, which became the common dialect. The same process reduced ησαι to η; εσο to ου; and ασο to ω. Verbs in μι, and some others, still retain the ancient mode of forming the second person singular in the afore-mentioned instances. The



	Ind.	Imp.	Opt.	Sub.	Inf.
<b>έω</b>	ῶ εῖ εῖ - εῖ εῖ οῦ εῖ οῦ	εἰ εἰ εῖ εἰ εῖ εἰ	οῖ οῖ οῖ - οῖ οἰ οῖ οῖ οῖ	ῶ ῆ ῆ - ῆ ῆ ῶ ῆ ῶ	εῖ
<b>εο</b>	ου εἰ εἰ - εῖ εἰ οῦ εῖ ου	Like the above.			
	Ind.	Imp.	Opt.	Sub.	Inf.
<b>όω</b>	ῶ οῖ οῖ - οῦ οῦ οῦ οῦ οῦ	οῦ οῦ οῦ ού οῦ ού	οῖ οῖ οῖ - οῖ οἰ οῖ οῖ οῖ	ῶ οῖ οῖ - ῶ ῶ ῶ ῶ ῶ	οῦ
<b>οο</b>	ου ου ου - οῦ οῦ οῦ οῦ ου	Like the above.			

The contraction of the mood-vowels *άο*, *έο*, and *όο*, is the same as when unaccented, except what respects the placing of the accents.

#### VERBS IN *μι*.

Verbs in *μι* have the same personal terminations as verbs in *ω*, except the first and third persons singular active. These use *μι* and *σι*, whereas verbs in *ω* entirely drop the terminating consonants. The mood vowel, which is lengthened in these verbs singular, returns to its original short vowel in the dual and plural number. In the passive and middle voices, it is like the singular

number. In the third person plural active, the vowels  $\alpha$ ,  $\epsilon$ ,  $o$ ,  $\upsilon$ , give  $\tilde{\alpha}$ ,  $\tilde{\epsilon}$ ,  $\tilde{o}$ , and  $\tilde{\upsilon}$ . The Optative mood receives  $\alpha$  for  $\alpha$ ;  $\epsilon$  for  $\epsilon$ ; and  $o$  for  $o$ , with the personal terminations,  $\eta\nu$ ,  $\etaς$ ,  $\eta$ ,  $\tau\omicron\nu$ ,  $\tau\eta\nu$ , &c. In the Subjunctive mood, the mood vowels are very similar to those in the contracted forms, as also the personal terminations. The Infinitive joins to the short vowel  $\upsilon\alpha$  instead of  $\upsilon$ .

## VERBAL NOUNS.

These are derived from verbs in various ways.

In  $\eta$  or  $\epsilon\iota\alpha$  from the present; as,  $\nu\acute{\iota}\kappa\eta$ , *victory*, from  $\nu\acute{\iota}\kappa\acute{\alpha}\omega$ , *to overcome*;  $\lambda\acute{\eta}\theta\eta$ , *oblivion*, from  $\lambda\acute{\eta}\theta\omega$ , *to be hid*;  $\beta\alpha\sigma\iota\lambda\epsilon\acute{\iota}\alpha$ , *regal power*, from  $\beta\alpha\sigma\iota\lambda\epsilon\acute{\upsilon}\omega$ , *to reign*;  $\delta\omicron\upsilon\lambda\epsilon\acute{\iota}\alpha$ , *servitude*, from  $\delta\omicron\upsilon\lambda\epsilon\acute{\upsilon}\omega$ , *to serve*.

In  $\iotaς$  and  $ος$ , usually from the present middle; as,  $\delta\acute{\upsilon}\nu\alpha\mu\iotaς$ , *power*, from  $\delta\acute{\upsilon}\nu\alpha\mu\alpha\iota$ , *to be able*;  $\epsilon\acute{\iota}\delta\omicronς$ , *form*, from  $\epsilon\acute{\iota}\delta\omega$ , *to see*;  $\gamma\acute{\epsilon}\nu\omicronς$ , *a race*, from  $\gamma\acute{\iota}\nu\omicron\mu\alpha\iota$ , *to be produced*, *to be born*.

In  $\eta$  or  $\epsilon\alpha$ , from the second aorist; as,  $\lambda\acute{\alpha}\chi\eta$ , *lot*, from  $\lambda\alpha\chi\epsilon\acute{\iota}\nu$ , *to obtain by lot*;  $\acute{\iota}\delta\acute{\epsilon}\alpha$ , *form*, *idea*, from  $\acute{\iota}\delta\epsilon\acute{\iota}\nu$ , *to see*.

In  $\eta$ , from the perfect; as,  $\delta\iota\delta\alpha\chi\eta$ , *doctrine*, from  $\delta\epsilon\delta\acute{\iota}\delta\alpha\chi\alpha$ , p. of  $\delta\iota\delta\acute{\alpha}\sigma\kappa\omega$ , *to teach*;  $\tau\alpha\rho\alpha\chi\eta$ , *trouble*, from  $\tau\epsilon\tau\acute{\alpha}\rho\alpha\chi\alpha$ , p. of  $\tau\alpha\rho\acute{\alpha}\delta\omega$ , *to trouble*.

In *α* or *η*, from the first aorist; as, *δόξα*, *glory, fame, opinion*, from *ἔδοξα*, a. of *δοκέω, ξω*, to think, to seem; *θήκη*, a case, from *ἔθηκα*, a. of *τίθημι*, to put.

In *μα, μη, mos, or μων*, from the first person of the perfect passive; as, *πράγμα*, action, thing, from *πέπραγμαι*, p. Pas. of *πράσσω*, to do, to act; *ὄσμη*, odor, from *ὤσμαι*, p. Pas. of *ὄζω*; *ψαλμός*, a psalm, from *ἔψαλμαι*, p. Pas. of *ψάλλω*, to sing; *ἐλεήμων*, merciful, from *ἠλέημαι*, p. Pas. of *ἐλέεω*; *γνώμων*, an opinion, from *ἔγνωμαι*, p. Pas. of *γνῶω*, to know. From these arise substantives in *μοσύνη*, as, *ἐλεημοσύνη*, mercy, charity.

In *ια, ις, ιος, or ιμος*, from the second person of the perfect passive; as, *δοκιμασία*, proof, from *δεδοκίμασθαι*, of *δοκιμάζω*, to prove, to try; *ποίησις*, an action, work, from *πεποίησθαι*, of *ποιέω*, to do, to perform; *θαυμάσιος*, wonderful, from *τεθαύμασθαι*, of *θαυμάζω*, to marvel; *χρήσιμος*, useful, from *κέχρησθαι*, of *χράω*, to use. In the foregoing, as well as in the following, the augment of the perfect is dropped. Here we may notice the compounds of *α, ευ, δυς*; as from *κέκρισθαι*, thou hast been judged, comes *ἀκρισία*, confusion, want of judgement; *τέτασθαι*, thou hast ordered, is made *εὐταξία*, good order; *πέπραξαι*, thou hast

acted, *δυσπραξία*, miscarriage, ill success.

In *της, της, τικος, τος, τωρ*, masculine, *τις, τρια, τρις, τυς*, feminine, and *τηριαν, τρον*, neuter, from the third person perfect passive; as, *χαράκτηρ*, image, figure, from *κεχάρακται*, of *χαράσσω*, to impress a mark; *ποιήτης*, a poet, from *πεποίηται*, of *ποιέω*, to perform, to make verses; *κριτικός*, judicious, from *κέκριται*, of *κρίνω*, to judge; *κλήτος*, called, from *κέκληται*, of *καλέω* or *κλέω*, to call; *κοσμήτωρ*, one who adorns or arranges, from *κεκόσμηται*, of *κοσμέω*, to adorn; *πίστις*, faith, from *πέπεισται*, of *πείθω*, to persuade, the prepositive of the diphthong being rejected; *ὄρχήστρα*, a place for dancing, *ὄρχηστρίς*, a female dancer, and *ὄρχηστὺς*, the art of dancing, from *ὠρχήσται*, of *ὀρχέομαι*, to dance; *ποτήριον*, a cup, from *πέποται*, of *πόω*, obsol. for *πίνω*, to drink; *δίδακτρον*, a fee paid to a tutor, tuition, from *δεδίδακται*, of *διδάσκω*, to teach.

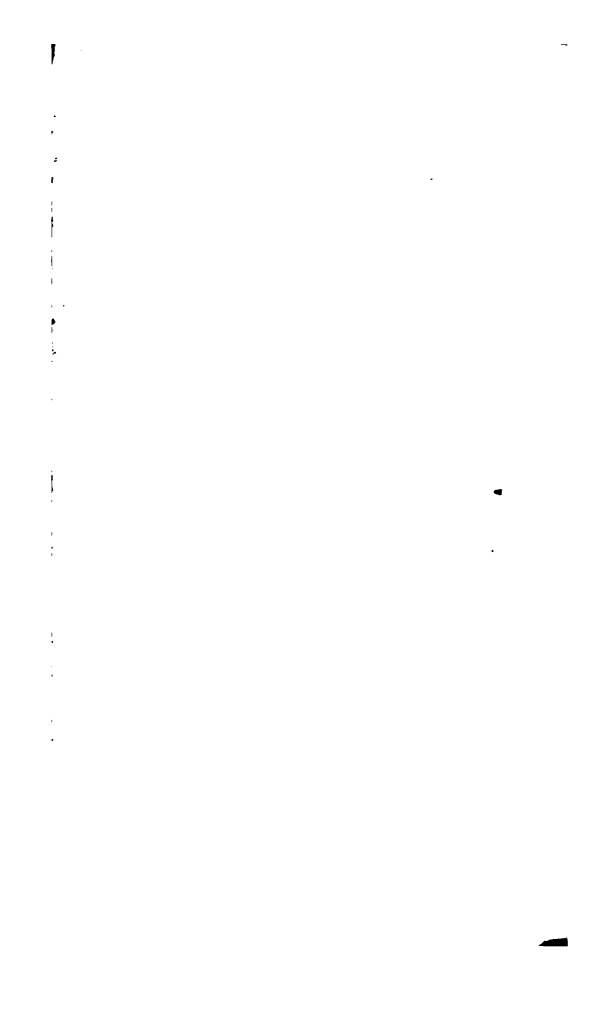
Verbal adjectives in *τέος, α, ον*, are formed in the same manner; as, *γραπτέος*, to be written, from *γέγραπται*, of *γράφω*, to write.

Verbals in *η, ος, εως, ιον, ιμος, ανον, ξ, or ψ*, from the perfect middle; as, *τροφή*,

nourishment, from τέτροφα, of τρέφω, to nourish; στρόφος, the cholic, from ἔστροφα, of στρέφω, to twist, to torment; φθορεὺς, a corrupter, from ἐφθορα, of φθείρω, to corrupt; λόγον, an oracle, from λέλογα, of λέγω, to speak; σπόριμος, arable, from ἔσπορα, of σπείρω, to sow; ξόανον, an image, from κέξοα, of ξέω, to heave; φλόξ, a flame, from πέφλογα, of φλέγω, to burn; παραβλῶψ, squint-eyed, from παραβέβλοπα, of παραβλέπω, to squint; or perhaps from παραβέβλοα, or παραβέβλα, of the obsolete παραβλέω, to throw or cast near, and ὤψ, the countenance.

ΤΕΛΟΣ.





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